

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMLC071988B**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
**891000558G**

8. Well Name and No.  
**JAMES RANCH UNIT 55**

9. API Well No.  
**30-015-27589-00-S1**

10. Field and Pool, or Exploratory  
**LOS MEDANOS**

11. County or Parish, and State  
**EDDY COUNTY, NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**BOPCO LP**

Contact: **TRACIE J CHERRY**  
E-Mail: **tjcherry@basspet.com**

3a. Address  
**P O BOX 2760  
MIDLAND, TX 79702**

3b. Phone No. (include area code)  
**Ph: 432-221-7379**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 17 T23S R31E SENW 1980FNL 1980FWL**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days from April through June, 2015 at the referenced location.

Wells producing to this battery are as follows:

- JAMES RANCH UNIT 55 / 30-015-27589-00-S1
- JAMES RANCH UNIT 56 / 30-015-27886-00-S1
- JAMES RANCH UNIT 57 / 30-015-27887-00-S1

Intermittent flaring was necessary due to restricted pipeline capacity.  
Total of 12 MCF was flared.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

**OCT 30 2015**

**RECEIVED**

Accepted for record  
(PS) NMOCD 11/6/15

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #313323 verified by the BLM Well Information System  
For BOPCO LP, sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/14/2015 (16JAS0266SE)**

Name (Printed/Typed) **TRACIE J CHERRY** Title **REGULATORY ANALYST**

Signature (Electronic Submission) Date **08/20/2015**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title **BUREAU OF LAND MANAGEMENT** Date \_\_\_\_\_  
**CARLSBAD FIELD OFFICE**

Office \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***