

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMMN02884B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
891000558F

8. Well Name and No.  
JAMES RANCH UNIT 36

9. API Well No.  
30-015-27686-00-S1

10. Field and Pool, or Exploratory  
UNDESIGNATED

11. County or Parish, and State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
BOPCO LP  
Contact: TRACIE J CHERRY  
E-Mail: tjcherry@basspet.com

3a. Address  
P O BOX 2760  
MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 432-221-7379

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T23S R30E SWNE 1980FNL 1860FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report the volume flared for 90-days from January through March, 2015 at the referenced location. Wells producing to this battery are as follows:

- JAMES RANCH UNIT 033 / 300153120700S1
- JAMES RANCH UNIT 035 / 300153116700S1
- JAMES RANCH UNIT 036 / 300152768600S1
- JAMES RANCH UNIT 038 / 300153085600S1
- JAMES RANCH UNIT 063 / 300153085700S1
- JAMES RANCH UNIT 074 / 300153116800S1
- JAMES RANCH UNIT 082 / 300153120800S1
- JAMES RANCH UNIT 083 / 300153158000S1

NM OIL CONSERVATION  
ARTESIA DISTRICT

OCT 30 2015

RECEIVED

Accepted for record  
NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #304807 verified by the BLM Well Information System  
For BOPCO LP, sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/09/2015 (16JAS0160SE)**

Name (Printed/Typed)	TRACIE J CHERRY	Title	REGULATORY ANALYST
Signature	(Electronic Submission)	Date	06/12/2015

ACCEPTED FOR RECORD

OCT 13 2015

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #304807 that would not fit on the form**

**32. Additional remarks, continued**

JAMES RANCH UNIT 084 / 300153140500S1  
JAMES RANCH UNIT 062 / 300153534000S1  
JAMES RANCH UNIT 108H / 300153727300S1  
JAMES RANCH UNIT 110H / 300153811500S1  
JAMES RANCH UNIT 109H / 300153811400S1

*Minimum 70965X  
Minimum 02885A*

Intermittent flaring was necessary due to restricted pipeline capacity.  
Total of 50287 MCF was flared.

January - 23917 MCF  
February - 9281 MCF  
March - 17089 MCF

Gas was metered prior to flare and flared amounts reported on monthly production reports.