| Submit To Approp                                                                                                                                          | riate Dist | niet Office<br>M OIL  | CONS          | EHV              | ATIO                                  | State of Ne                           | w N              | <b>lexi</b>            | co                                                     |                                                    |        | l                                |         |                 |                |             | orm C-105                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------------|------------------|---------------------------------------|---------------------------------------|------------------|------------------------|--------------------------------------------------------|----------------------------------------------------|--------|----------------------------------|---------|-----------------|----------------|-------------|--------------------------|
| Submit To Appropriate District Office Two Copies District I 1625 N. French Dr., Hobbs, NM 88240 TESIA DISTRICTORY, Minerals and Natural Resources         |            |                       |               |                  |                                       |                                       |                  | Revised August 1, 2011 |                                                        |                                                    |        |                                  |         |                 |                |             |                          |
| District II A STANDARD WIN OLG ZUID                                                                                                                       |            |                       |               |                  |                                       |                                       |                  |                        |                                                        | 1. WELL API NO. 30-015-42309                       |        |                                  |         |                 |                |             |                          |
|                                                                                                                                                           |            |                       |               |                  |                                       |                                       |                  |                        |                                                        | 2. Type of Lease                                   |        |                                  |         |                 |                |             |                          |
| 1000 Rio Brazos Rd., Aziec, NM 87410  District JV 1220 S. St. Francis Dr., Santa Fe, NM 87 RECEIVED  1220 S. St. Francis Dr., Santa Fe, NM 87505          |            |                       |               |                  |                                       |                                       |                  |                        |                                                        | STATE FEE FED/INDIAN  3. State Oil & Gas Lease No. |        |                                  |         |                 |                |             |                          |
| 1220 S. St. Francis                                                                                                                                       | Dr., Sant  | a Fo, NM 8            | RECE          | TAE              |                                       | Santa Fe, N                           |                  |                        |                                                        |                                                    |        | 3. State Oil &                   | ž Gas   | Lease No        | D.             | Du National | ST STANSON OF THE COMMON |
| 】 WELL COMPLETION OR RECOMPLETION REPORT AND LOG ■ 臓                                                                                                      |            |                       |               |                  |                                       |                                       |                  |                        | 5. Lease Name or Unit Agreement Name Forehand 27 State |                                                    |        |                                  |         |                 |                |             |                          |
| 4. Keason for hi                                                                                                                                          | ,          |                       |               |                  |                                       |                                       |                  |                        |                                                        | 5. Lease Nam                                       | e or U | nit Agre                         | ement N | ame Fore        | shand 27 State |             |                          |
| ■ COMPLET                                                                                                                                                 | ION RE     | PORT (F               | ill in boxes  | #1 thro          | igh #31                               | for State and Fee                     | e wells          | only)                  | )                                                      |                                                    | ·      | 6. Well Numb                     | er:     |                 |                |             |                          |
| C-144 CLOS<br>#33; attach this a                                                                                                                          | SURE A     | TTACHN<br>at to the C | MENT (Fill    | l in box         | es#1 thi<br>in acco                   | rough #9, #15 Da<br>rdance with 19.1  | te Rig<br>5.17.1 | Relea                  | ased<br>IMA                                            | and #32 and<br>C)                                  | l/or   |                                  | 4       | ļ.,,            |                |             |                          |
| 7. Type of Comp                                                                                                                                           |            | □ wor                 | KOVER I       | DEED             | FNING                                 | □PI LIGRACE                           | . m              | DIEFE                  | 70101                                                  | NT DECEDI                                          | ZOTE   |                                  | Pres    | ssure           | Maint          | enand       | e inj.                   |
| □ NEW WELL □ WORKOVER □ DEEPENING □ PLUGBACK □ DIFFERENT RESERVOID  8. Name of Operator Caza Operating, LLC                                               |            |                       |               |                  |                                       |                                       |                  |                        | Pressure Maintenance inj.  9. OGRID 249099             |                                                    |        |                                  |         |                 |                |             |                          |
|                                                                                                                                                           |            |                       |               |                  |                                       |                                       |                  |                        | 11. Pool name or Wildcat                               |                                                    |        |                                  |         |                 |                |             |                          |
| 10.7122703001                                                                                                                                             |            | 200 N.                | . Lorian      | e, S             | uite 1                                | 1550, Midl                            | and              | , Te                   | exe                                                    | is, 7970                                           | )1     |                                  |         |                 | ess Dra        | w; Dela     | aware 10410              |
| 12.Location                                                                                                                                               | Unit Lt    | Sec                   | tion ·        | Towns            | hip                                   | Range                                 | Lot              |                        |                                                        | Feet from 1                                        | he     | N/S Line                         | Feet    | from the        | E/W            | Line        | County                   |
| Surface:                                                                                                                                                  | Н          |                       | 27            | 2:               | 38                                    | 27E                                   | N                | MPM                    | 1                                                      |                                                    |        | 1980 FNL                         |         |                 | 660            | FEL         | Eddy                     |
| вн:                                                                                                                                                       |            |                       |               |                  |                                       |                                       |                  |                        | ٠                                                      |                                                    |        |                                  |         |                 | <u> </u>       | <b>.</b>    |                          |
| 13. Date Spudded 14. Date T.D. Reached 15. Date Rig Released 6/24/14 16. Date Completed (Ready to Produce) 17. Elevations (DF RT, GR, etc.)               |            |                       |               |                  |                                       |                                       |                  | etc.)                  |                                                        |                                                    |        |                                  |         |                 |                |             |                          |
| 18. Total Measured Depth of Well 4,710'  19. Plug Back Measured Depth 20. Was Directional Survey Made? Yes, 6/30/14  21. Type Electric and Other Logs Run |            |                       |               |                  |                                       |                                       |                  |                        |                                                        |                                                    |        |                                  |         |                 |                |             |                          |
| 22. Producing Inte                                                                                                                                        | erval(s),  | of this co            | mpletion - 1  | Cop, Bot         | tom, Na                               | me                                    |                  |                        |                                                        |                                                    |        | ]3                               | 3,31    | 15'-3,          | 337'           |             |                          |
| 23.                                                                                                                                                       |            | <u>.</u>              |               |                  | CAS                                   | ING RECO                              | ORI              | ) (R                   | enr                                                    | ort all str                                        | rinc   |                                  |         |                 |                |             |                          |
| CASING SIZ                                                                                                                                                | ZE         | WE                    | IGHT LB./F    |                  |                                       | DEPTH SET                             |                  | - (11                  |                                                        | LE SIZE                                            | 11.6   | CEMENTING RECORD AMOUNT PULLED   |         |                 |                |             |                          |
| 20"                                                                                                                                                       |            |                       |               |                  |                                       | 40'                                   |                  |                        |                                                        |                                                    |        |                                  |         |                 |                |             |                          |
| 13-3/8"                                                                                                                                                   |            |                       | 48            |                  |                                       | 476                                   | _                |                        |                                                        | 17.5"                                              |        | 415 °C"                          | ' sacks |                 |                |             |                          |
| 8-5/8"                                                                                                                                                    |            |                       | 24            |                  |                                       | · · · · · · · · · · · · · · · · · · · |                  |                        | 12.25                                                  |                                                    |        | <del></del>                      |         |                 |                |             |                          |
| 5.5*                                                                                                                                                      |            | •                     | 15.5          | 4704             |                                       |                                       | $\dashv$         | 7.875"                 |                                                        | 650 "C" sacks                                      |        |                                  |         |                 |                |             |                          |
| 24.                                                                                                                                                       |            |                       |               |                  | LINI                                  | ER RECORD                             |                  |                        | •—                                                     |                                                    | 25.    | T                                | UBIN    | IG REC          | ORD            |             |                          |
| SIZE                                                                                                                                                      | TOP        |                       | BOT           | TOM              |                                       | SACKS CEME                            | ENT              | SCR                    | EEN                                                    | Ī                                                  | SIZ    |                                  | _       | PTH SE          |                | PACK        | ER SET                   |
|                                                                                                                                                           | ╄          |                       |               |                  | ·                                     |                                       |                  |                        |                                                        |                                                    |        | 2-7/8"                           |         | .3,300          |                |             | 3,300                    |
| 26. Perforation                                                                                                                                           | record (ii | nterval si            | ze and num    | her)             |                                       | <u> </u>                              | -                | 27                     | A C I                                                  | D SHOT                                             | ED /   | 5 1/2" CIBP<br>ACTURE, CEI       | MENI    | 3,700<br>T SOLI |                | ETY         |                          |
|                                                                                                                                                           |            | •                     | •             | •                |                                       |                                       | ł                |                        |                                                        | NTERVAL                                            | I K    | AMOUNT A                         |         |                 |                |             |                          |
| 3,315' - 3,337' (44 Holes) 0.                                                                                                                             |            |                       |               |                  | 3,315'-3,337'                         |                                       |                  |                        |                                                        |                                                    | Perfs  |                                  |         |                 |                |             |                          |
|                                                                                                                                                           |            |                       |               | •                |                                       |                                       |                  |                        |                                                        | ····                                               |        | Acidize perfs, 1500 gal HCL NEFE |         |                 |                |             |                          |
|                                                                                                                                                           |            |                       |               |                  | · · · · · · · · · · · · · · · · · · · |                                       |                  | TOTAL                  | -                                                      | TON.                                               |        | Frac perfs,                      | 117K g  | jals x-link     | gel & 21       | 1K # 16/3   | 0 white sand             |
| 28. PRODUCTION  Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in)  Active Injector |            |                       |               |                  |                                       |                                       |                  |                        |                                                        | Injector                                           |        |                                  |         |                 |                |             |                          |
| Date of Test                                                                                                                                              | Hours      | Tested                | Chol          | ce Size          | 1                                     | Prod'n For                            |                  | Oil -                  | Rhi                                                    |                                                    | Gas    | - MCF                            | Wat     | ter - Bbl.      |                |             | il Ratio                 |
| Dute of Test                                                                                                                                              |            |                       |               |                  |                                       | Test Period                           | 1                | <b></b>                | 501                                                    | }                                                  | 023    | - 14101                          | i .     | es especial     | `.<br>`        | 023         |                          |
| Flow Tubing<br>Press.                                                                                                                                     | Casin      | g Pressure            |               | ulated 2<br>Rate | 4-                                    | Qil - ВЫ,                             |                  | ا                      | ìas -                                                  | MCF                                                | Ī      | Vater - Bbl.                     |         | Oil Gra         | vity - A       | PI - (Con   | •)                       |
| 29. Disposition of                                                                                                                                        | Gas (Soi   | d, used fo            | r fuel, vente | d, etc.)         | J                                     |                                       |                  |                        |                                                        |                                                    |        |                                  | 30. Te  | st Witne        | ssed By        | . 1         |                          |
| Well bore diagram, Order No. R-13957                                                                                                                      |            |                       |               |                  |                                       |                                       |                  |                        |                                                        |                                                    |        |                                  |         |                 |                |             |                          |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                        |            |                       |               |                  |                                       |                                       |                  |                        |                                                        |                                                    |        |                                  |         |                 |                |             |                          |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                           |            |                       |               |                  |                                       |                                       |                  |                        |                                                        |                                                    |        |                                  |         |                 |                |             |                          |
| is an orrotto Du                                                                                                                                          |            |                       | ,             |                  |                                       | Latitude                              | out              |                        |                                                        |                                                    |        | Longitude                        |         |                 |                | NAI         | D 1927 1983              |
| I hereby certify                                                                                                                                          |            |                       |               | own o            |                                       | sides of this f                       | form             | is tru                 | ie a                                                   | nd comple                                          | ete i  |                                  | my k    | nowled          | ige and        | d belief    |                          |
| Signature                                                                                                                                                 |            |                       |               |                  |                                       |                                       |                  |                        |                                                        |                                                    |        |                                  |         |                 |                |             |                          |
| E-mail Address                                                                                                                                            | s tsan     | n@ca                  | zapetro       | .com             | )                                     | •                                     |                  |                        |                                                        |                                                    |        |                                  |         |                 |                |             | AZ                       |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe             | astern New Mexico      | Northwestern New Mexico |                  |  |  |  |  |  |
|--------------------|------------------------|-------------------------|------------------|--|--|--|--|--|
| T. Anhy            | T. Canyon              | T. Ojo Alamo            | T. Penn A"       |  |  |  |  |  |
| T. Salt            | T. Strawn              | T. Kirtland             | T. Penn. "B"     |  |  |  |  |  |
| B. Salt            | T. Atoka               | T. Fruitland            | T, Penn. "C"     |  |  |  |  |  |
| T. Yates           | T. Miss                | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |  |  |
| T. 7 Rivers        | T. Devonian            | T. Cliff House          | T. Leadville     |  |  |  |  |  |
| T. Queen           | T. Silurian            | T. Menefee              | T. Madison       |  |  |  |  |  |
| T. Grayburg        | T. Montoya_            | T. Point Lookout        | T. Elbert        |  |  |  |  |  |
| T. San Andres      | T. Simpson             | T. Mancos               | T. McCracken     |  |  |  |  |  |
| T. Glorieta        | T. McKee               | T. Gallup               | T. Ignacio Otzte |  |  |  |  |  |
| T. Paddock         | T. Ellenburger         | Base Greenhorn          | T.Granite        |  |  |  |  |  |
| T. Blinebry        | T. Gr. Wash            | T. Dakota               |                  |  |  |  |  |  |
| T.Tubb             | T. Delaware Sand 2,182 | T. Morrison             |                  |  |  |  |  |  |
| T. Drinkard        | T. Bone Springs        | T.Todilto               |                  |  |  |  |  |  |
| T. Abo             | T Bell Carryon 2,240   | T. Entrada              |                  |  |  |  |  |  |
| T. Wolfcamp        | T. Cherry Canyon 3,003 | T. Wingate              |                  |  |  |  |  |  |
| T. Penn            | T. Brushy Canyon 4,152 | T. Chinle               |                  |  |  |  |  |  |
| T. Cisco (Bough C) | T                      | T. Permian              |                  |  |  |  |  |  |

|                     |                                      |                                    | OIL OR GAS<br>SANDS OR ZONE |
|---------------------|--------------------------------------|------------------------------------|-----------------------------|
| No. 1, from         | to                                   | No. 3, from                        | to                          |
| No. 2, from         | to                                   | No. 4, from                        | to                          |
|                     |                                      | RTANT WATER SANDS                  |                             |
| Include data on rat | e of water inflow and elevation to w | hich water rose in hole.           | ,                           |
| No. 1, from         | to                                   | men water rose in noiefeet         | *********                   |
|                     |                                      | feet                               |                             |
|                     |                                      | feet                               |                             |
| •                   |                                      | ORD (Attach additional sheet if ne |                             |

| From        | To,          | Thickness<br>In Feet | Lithology                                            | From | То | Thickness<br>In Feet | Lithology |
|-------------|--------------|----------------------|------------------------------------------------------|------|----|----------------------|-----------|
| 0.0<br>2182 | 2182<br>4719 |                      | Anhy & Salt<br>Mixed Sands, Shales and<br>Carbonates | ļ    |    |                      |           |
|             |              |                      |                                                      | ,    |    | ,                    |           |
|             |              |                      |                                                      |      |    |                      |           |
| -           |              | ,                    |                                                      |      |    | i<br>,               |           |
|             |              |                      |                                                      |      |    |                      |           |
|             |              |                      |                                                      |      |    |                      | ·         |
|             |              |                      |                                                      |      |    |                      |           |
|             |              | '                    |                                                      | Ì    |    |                      |           |

## Forehand 27 State # 4

Location: Section 22\_T23S\_R27E\_Eddy County, New Mexico
API # 30-015-42309



## Well Bore Plan

