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| Form 3160-5 August 2007) | UNITED STATES EPARTMENT OF THE INTERIO | R 🔊 | OMI. | RM APPROVED 3 NO. 1004-0135 | | |
|--|---|---|--|---------------------------------|--|--|
| . ` | UREAU OF LAND MANAGEMEN | r Carish a | | res: July 31, 2010 | | |
| Do not use th abandoned we | NOTICES AND REPORTS ON is form for proposals to drill or t II. Use form 3160-3 (APD) for su | to re-enter arOC ich proposals. | D Artesian, Allou | ee or Tribe Name | | |
| SUBMIT IN TR | 7. If Unit or CA/A | 7. If Unit or CA/Agreement, Name and/or No. | | | | |
| 1. Type of Well | | 8. Well Name and No. POKER LAKE CVX JV BS 011H | | | | |
| Oil Well Gas Well Ot | 9. API Well No. | 9. API Well No. 30-015-39693-00-\$1 | | | | |
| 3a. Address | | 10. Field and Pool, or Exploratory | | | | |
| P O BOX 2760 MIDLAND, TX 79702 | | ne No. (include area code) 32-683-2277 | WILDCAT | , - | | |
| 4. Location of Well (Footage, Sec., 2 | T., R., M., or Survey Description) | | 11. County or Part | 11. County or Parish, and State | | |
| Sec 22 T25S R30E NENW 10 | OFNL 1980FWL | | EDDY COUT | EDDY COUNTY, NM | | |
| | | | | | | |
| TYPE OF SUBMISSION | PPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION | | | | | |
| | |] Deepen | Production (Start/Resume |) 🗖 Water Shut-Off | | |
| Notice of Intent | | Fracture Treat | Reclamation | Well Integrity | | |
| Subsequent Report | |] New Construction | Recomplete | 🕅 Other | | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily Abandon | Change to Original A | | |
| | Convert to Injection |) Plug Back | UWater Disposal | | | |
| following completion of the involve testing has been completed. Final A determined that the site is ready for BOPCO, LP respectfully requ | ork will be performed or provide the Bond d operations. If the operation results in a u bandonment Notices shall be filed only aft final inspection.) pests "Unit" be removed from the w 2/16. Commercial Determination be | nultiple completion or rec ter all requirements, inclue rell name per the Cor | ompletion in a new interval, a Form ling reclamation, have been comple nmercial Well | 3160-4 shall be filed once | | |
| Previous Well Name: Poker L | | | | | | |
| New Well Name: Poker Lake | CVX JV BS 011H | | NM OIL CONS ARTESIA DI | STRICT | | |
| | JUN 2 0 2016 | | | | | |
| | | | RECE | IVED | | |
| 14. I hereby certify that the foregoing i | Electronic Submission #338843 vi | erified by the BLM We | II Information System | | | |
| For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 05/16/2016 (16PP1160SE) | | | | | | |
| Name (Printed/Typed) TRACIE | J CHERRY | Title REGUL | ATORY ANALYST | | | |
| Signature (Electronic | Submission) Date 05/11/2016 | | | | | |
| | THIS SPACE FOR FED | ERAL OR STATE | OFFICE USE | | | |
| Approved By (BLM Approver Not | Specified mustafa Hay | Je Title | PETROLEUM ENGINEER | Date 06/15/2010 | | |
| nditions of approval, if any, are attache | d. Approval of this notice does not warran uitable title to those rights in the subject le | nt or | | | | |
| tle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crime for a statements or representations as to any mat | any person knowingly and | willfully to make to any department | it or agency of the United | | |
| | ISED ** BLM REVISED ** BL | | ····· | | | |

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NM 71016X

3180 (P0220)

United States Department of the Interior

BUREAU OF LAND MANAGEMENT Pecos District Carlsbad Field Office 620 E. Greene Carlsbad, New Mexico 88220-6292 www.blm.gov/nm

4/22/2016



APR 2 7-2016

Reference: Poker Lake Unit CVX JV BS 011H NM 71016X Bone Spring Eddy County, New Mexico Commercial Well Determination

BOPCO, L.P. 201 Main St, Suite 2900 Fort Worth, TX 76102-3131

Gentlemen:

Pursuant to your letter of July 17, 2015, this office concurs with your determination that the Poker Lake Unit CVX JV BS #011H completion is not capable of producing unitized substances in paying quantities.

This well's Bone Spring completion is therefore not entitled to be part of a Participating Area and production from this formation should be reported on a lease basis. Also, a Sundry shall be submitted to drop "Unit" from well name. Our concurrence is subject to like concurrence by the State Commissioner of Public Lands.

Under provisions of 43 CFR 3165.3, you may request a State Director Review of the decision described above. Such a request, including all supporting documents, must be filed in writing within 20 business days of receipt of this notice and must be filed with the State Director, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115. Such request shall not result in a suspension of the order unless the reviewing official so determines. Procedures governing appeals form instructions, orders, or decisions are contained in 43 CFR 2175.4 and 43 CFR Part 4.

District 1

 I625 N. French Dr., Hobbs, NM 88240
 Phone: (575) 393-6161 Fax: (575) 393-0720
 District IJ
 811 S. First St., Artesia, NM 88210
 Phone: (575) 748-1283 Fax: (575) 748-9720
 District II1
 I000 Rio Brazos Road, Aztec. NM 87410
 Phone: (505) 334-6178 Fax: (505) 334-6170
 District IV
 I20 S. St. Francis Dr., Santa Fc, NM 87505
 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate . District Office

| 1220 S. St. Francis Dr. | | | | | r. | | | 🗋 AMEN | NDED REPORT | |
|--------------------------------------|------------------------|--------------------------|--|------------------------|-----------------|----------------------|--|----------------------------------|-------------|--|
| Phone: (505) 476-3460 | 1 Fax: (503) 476- | | ELL LO | CATION | I AND ACRE | AGE DEDICA | TION PLAT | Alledus | ie 03/01/ | |
| | API Number | ! | | ² Pool Code | | | ' Pool Name | - Gonta | / | |
| 3 | 30-015-39693 | | | 96403 | | Wildcat; Bone Spring | | | | |
| * Property (315246 | | | ³ Property Name Poker Lake CVX JV BS | | | | • W | ⁶ Well Number 011H | | |
| 'OGRID | No. | | Operator Name | | | | | Elevation | | |
| 260737 | | | BOPCO, LP | | | | | 3339 | | |
| | | | | | » Surface Lo | ocation | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County | |
| C · | 22 | 255 | 30E | | 10 | North | 1980 | West | Eddy | |
| | | L | " Bot | tom Hole | e Location If I | Different From | Surface | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County | |
| c' | 15 | 258 | 30E | | · 226 | North | 1936 | West | Eddy | |
| ¹² Dedicated Acres 160 | ¹³ Joint or | Infill ¹⁴ Con | solidation C | Code ¹⁵ Ord | ier No. | | . | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | and the second | and the second | |
|--|--|--|---|
| 1940 · 1446 SzL. | | | " OPERATOR CERTIFICATION |
| | | | I hereby certify that the information contained herein is true and complete to the |
| | | | best of my knowledge and belief, and that this organization either owns a |
| | | | working interest or unleased mineral interest in the land including the proposed |
| | | | bottom hole location or has a right to drill this well at this location pursuant to a |
| | | | contract with an owner of such a mineral or working interest, or to a voluniary |
| | | | pooling agreement or a compulsory pooling order heretafore entered by the |
| | | | division Starting Burny 5/19/16 |
| | | | . <u>Tracie J Cherry</u> Printed Name |
| τφ ματά μει εσι 1947 ' εωι 1947 ' εωι | | | ikhernolitussiyi aom E-mail Address |
| 100 7 5HL 10' | | | *SURVEYOR CERTIFICATION |
| | | | plotted from field notes of actual surveys made by me or under |
| | | | my supervision, and that the same is true and correct to the best |
| | | ļ | |
| | | | of my belief. |
| | | | |
| 27 | | h | Date of Survey |
| | | | Signature and Seal of Professional Surveyor: |
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| | | • | |
| | | | Certificate Number |