Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMEN CARISDAD Field Expires: BUREAU OF LAND MANAGEMEN CARISDAD FIEld PROPERTY NO. NMLC00 634B **UNITED STATES**

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELL NMILCOO 634B

Do not use this form for proposals to drill or to re-enture Artesian Indian, Allottee or Tribe Name abandoned well. Use form 3160-3 (APD) for such proposals.

| aparidoried wer  | }  |   |                                       |   |   |             |                                       |  |
|--|--|---|---------------------------------------|---|---|-------------|---------------------------------------|--|
| SUBMIT IN TRIE   | 7. If Unit or CA/Agreement, Name and/or No.  |   |                                       |   |   |             |                                       |  |
| Type of Well     ☐ Gas Well ☐ Oth  | er   | 8. Well Name and No.<br>POKER LAKE CVX JV PB 006H |                                       |   |   | 006H        |                                       |  |
| Name of Operator     BOPCO LP  | 9. API Well No.<br>30-015-40764-00-\$1   |   |                                       |   |   |             |                                       |  |
| 3a. Address<br>P O BOX 2760<br>MIDLAND, TX 79702   | 3b. Phone No.<br>Ph: 432-683   |   | de)                                   | 10. Field and Pool, or Exploratory WC BIG SINKS |   |             |                                       |  |
| 4. Location of Well (Footage, Sec., T.   |  | 11. County or Parish                              | , and State                           |   |   |             |                                       |  |
| Sec 20 T25S R31E NWNW 15<br>32.122642 N Lat, 103.806088  |  |   |                                       | EDDY COUNTY, NM                                 |   |             |                                       |  |
| 12. CHECK APPR   | OPRIATE BOX(ES) TO   | INDICATE  | NATURE O                              | F NOTICE, R                                     | EPORT, OR OTHI  | ER DAT      | A                                     |  |
| TYPE OF SUBMISSION   |  |   | TYPE                                  | OF ACTION                                       |   |             |                                       |  |
| Notice of Intent   | ☐ Acidize  | ☐ Deep  | en                                    | Produc  | tion (Start/Resume)   | _ w         | ater Shut-Off                         |  |
| - Cutara and   | ☐ Alter Casing   | ☐ Fract   | ure Treat                             | ☐ Reclam  | ation   | o w         | ell Integrity                         |  |
| ☐ Subsequent Report  | □ Casing Repair  | □ New   | Construction                          | ☐ Recom   | plete   | <b>⊠</b> Ot | her<br>ge to Original A               |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | Plug  |                                       |   | rarily Abandon PD   |             | ige to Original A                     |  |
|  | □ Convert to Injection   | Plug  |                                       |   | Disposal  |             |                                       |  |
| following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit BOPCO, LP respectfully reque Determiniation approved 04/26 Previous Well Name: Poker Lake 0 | andonment Notices shall be filed<br>nal inspection.)<br>ests "Unit" be removed from<br>5/16. Commercial Determinate<br>the Unit CVX JV PB 006H | i only after all r                                | equirements, income per the C         | cluding reclamation                             | on, have been completed<br>ell<br>ttached.<br><b>NM OIL (</b><br>ARTE | onse        | RVATION TRICT                         |  |
| JUN 2 0 ZUIO   |  |   |                                       |   |   |             |                                       |  |
| <b>,</b>   |  |   |                                       |   |   |             | RECEIVED                              |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #3:  | OPCO LP, se                                       | nt to the Caris                       | sbad  | •   |             |                                       |  |
| Name (Printed/Typed) TRACIE J  |  | ULATORY AN  |                                       |   |   |             |                                       |  |
|  | <u> </u>   |   |                                       |   |   |             | · · · · · · · · · · · · · · · · · · · |  |
| Signature . (Electronic S  | ubmission)   |   | Date 05/11                            | 1/2016  |   |             |                                       |  |
|  | THIS SPACE FO  | R FEDERA  | L OR STAT                             | E OFFICE U                                      | SE  |             |                                       |  |
| Approved By <del>-{BLM Approver Not {</del>  | Title  | PETROLEU  | M ENGINEER                            |   | Date 06/15/2016   |             |                                       |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent to condustrict would entitle the applicant to condustrict.  | Office Carls   | bad   |                                       |   |   |             |                                       |  |
| Fitle 18 U.S.C. Section 1001 and Title 43 U.S. States any false, fictitious or fraudulent st   | J.S.C. Section 1212, make it a createments or representations as to  | ime for any per                                   | son knowingly :<br>hin its jurisdicti | and willfully to m                              | ake to any department o   | r agency c  | f the United                          |  |

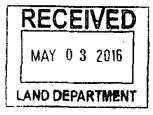


## United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Pecos District
Carlsbad Field Office
620 E. Greene
Carlsbad, New Mexico 88220-6292
www.blm.gov/nm

4/26/2016



Reference:
Poker Lake Unit CVX JV PB 006H NM 71016X
First (1<sup>st</sup>) Bone Spring Shale
Eddy County, New Mexico
Commercial Well Determination

BOPCO, L.P. 201 Main St, Suite 2900 Fort Worth, TX 76102-3131

Gentlemen:

Pursuant to your letter of November 3, 2015, this office concurs with your determination that the Poker Lake Unit CVX JV PB #006H completion is not capable of producing unitized substances in paying quantities.

This well's First (1<sup>st</sup>) Bone Spring Shale completion is therefore not entitled to be part of a Participating Area and production from this formation should be reported on a lease basis. Also, a Sundry shall be submitted to drop "Unit" from well name. Our concurrence is subject to like concurrence by the State Commissioner of Public Lands.

Under provisions of 43 CFR 3165.3, you may request a State Director Review of the decision described above. Such a request, including all supporting documents, must be filed in writing within 20 business days of receipt of this notice and must be filed with the State Director, Bureau of Land Management P.O. Box 27115, Santa Fe, New Mexico 87502-0115. Such request shall not result in a suspension of the order unless the reviewing official so determines. Procedures governing appeals form instructions, orders, or decisions are contained in 43 CFR 2175.4 and 43 CFR Part 4.

District 1
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Antesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV

1220 S, St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

<sup>4</sup> Property Code

API Number

30-015-40764

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011

Submit one copy to appropriate

District Office

|                           | AMENDED REPORT           | •   |
|---------------------------|--------------------------|-----|
| TION PLAT                 | effective 03/01/         | 16  |
| <sup>1</sup> Pool Name    | 00                       | ′ ′ |
| WC Big Sinks;; Bone Sprin | g                        |     |
|                           | <sup>6</sup> Well Number |     |
|                           | 006H                     |     |
|                           | 9 Elevation              |     |
|                           | 3383                     |     |
|                           |                          |     |

## WELL LOCATION AND ACREAGE DEDICATION PLAT Pool Code Pool Name

<sup>5</sup> Property Name

96654

| 315265                               | 5              | Poker Lake CVX JV PB |                |            |                 |                  |               |                                       | 006H  9 Elevation |  |
|--------------------------------------|----------------|----------------------|----------------|------------|-----------------|------------------|---------------|---------------------------------------|-------------------|--|
| 7OGRID                               | No.            | Operator Name        |                |            |                 |                  | 9 I           |                                       |                   |  |
| 260737                               | ,              | BOPCO, LP            |                |            |                 |                  | 3383          |                                       |                   |  |
|                                      |                |                      |                |            | Surface La      | ocation          |               | ··· · · · · · · · · · · · · · · · · · |                   |  |
| UL or lot no.                        | Section        | Township             | Range          | Lot Idn    | Feet from the   | North/South line | Feet from the | East/West line                        | County            |  |
| D                                    | 20             | 255                  | 31E            |            | 150             | North            | 660           | West                                  | Eddy              |  |
| <u> </u>                             | · <del>!</del> | I                    | " Bot          | tom Hol    | e Location If I | Different From   | Surface       |                                       | <del> </del>      |  |
| UL or lot no.                        | Section        | Township             | Range          | Lot Idn    | Peet from the   | North/South line | Feet from the | East/West line                        | County            |  |
| M                                    | 20             | 25\$                 | 31E            |            | 84              | South            | 634           | ₩est                                  | Eddy              |  |
| <sup>12</sup> Dedicated Acres<br>160 | Joint or       | Infill "C            | onsolidation C | Code 15 Or | der No.         | <u> </u>         |               |                                       |                   |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                  | _,                                      |             | <del></del> | The man water and the same and | fr  |
|------------------|---|-------------|-------------|---|---|
| K <sub>w</sub>   | 1. 1001                                 | 1 .         |             |   | " OPERATOR CERTIFICATION  |
| . 000            | SHL                                     |             | •           |   | I hereby certify that the information contained herein is true and complete to the  |
| ı                | 1                                       | Į.          |             |   | best of my knowledge and belief, and that this organization either owns a   |
| 1                | 1                                       | t           |             | ·   | working interest or unleased mineral interest in the land including the proposed  |
| •                | Top perf                                |             |             |   | bottom hole location or has a right to drill this well at this location pursuant to a   |
| ł                | WIL FUL                                 |             |             |   | contract with an owner of such a mineral or working interest, or to a voluntary   |
| 1                | 1                                       | i           |             | i<br>i  | pooling agreement or a compulsory pooling order heretofore entered by the   |
| ]<br>            | 1 |             |             |   | Tracie J Cherry Printed Name  Ocharysishassussom  Grand Address   |
| l                | !                                       | <u> </u>    |             | ,   |   |
| 1<br>1<br>1<br>1 | f<br>1<br>1<br>1<br>1<br>1<br>1         |             |             |   | "SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| 1                | i                                       |             |             |   | Date of Survey  |
|                  |   | ]<br>]<br>] | ·           |   | Signature and Seal of Professional Surveyor:  Certificate Number  |
| 634              | P4.                                     | 1           |             |   |   |
|                  |   |             |             |   |   |