

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. NMNM 14983
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** -- Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator VANGUARD OPERATING, LLC		8. Well Name and No. MONAGHAN QY FEDERAL NO.9
3a. Address 5847 SAN FELIPE SUITE 3000 HOUSTON, TEXAS 77057	3b. Phone No. (include area code) 432-362-2209	9. API Well No. 30-005-61931
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) NESE SEC 34, T5S, R24E		10. Field and Pool or Exploratory Area PECOS SLOPE; ABO (GAS)
		11. Country or Parish, State CHAVES

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>REMOVE PLASTIC</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>FROM OLD DRILL PIT</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Roustabouts dug about four inches deep in the old drill pit area where plastic was exposed. They cut off the exposed plastic and covered the hole with topsoil. The plastic material was taken off site and properly disposed of.

Accepted for record - NMOCD

ACCEPTED FOR RECORD

NM OIL CONSERVATION  
ARTESIA DISTRICT  
JUN 27 2016

NAME Pickel Flores  
6/27/16

RECEIVED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) C.M. Bloodworth	Title Sr. Operations Engineer
Signature <u>[Signature]</u>	Date <u>05/27/16</u>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
	Office <b>ROSWELL FIELD OFFICE</b>	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ES  
6/28/16