

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM14124

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
MARQUARDT FEDERAL 12H

2. Name of Operator Contact: **KIMBERLEIGH RHODES**  
CIMAREX ENERGY COMPANY OF CO-Mail: **KiRhodes@cimarex.com**

9. API Well No.  
30-015-41850-00-S1

3a. Address  
202 S CHEYENNE AVE SUITE 1000  
TULSA, OK 74103.4346

3b. Phone No. (include area code)  
Ph: 918-560-7081

10. Field and Pool, or Exploratory  
CORRAL DRAW

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 12 T25S R26E SESE 330FSL 400FEL  
32.081715 N Lat, 104.142129 W Lon

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cimarex Energy Co. flared the following volumes from January thru April 2016 at the Marquardt Federal #12H battery. The following wells sale gas at the facility:

Lease	Well Name/No.	API #	Location	Volume
NMNM14124	Marquardt Federal 11H	3001541849	360 FNL 1750 FWL	
NMNM14124	Marquardt Federal 12H	3001541850	330 FSL 400 FEL	
NMNM14124	Marquardt Federal 18H	3001542418	336 FSL 544 FWL	

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUL 19 2016

All Wells in Sec 12 T25S R26E

January 2016 - 1039 MCF  
February 2016 - 911 MCF  
March 2016 - 1089 MCF

Accepted For Record

RECEIVED

NMOCD AB 8/2/16

ACCEPTED FOR RECORD  
JUN 27 2016  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #340341 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 05/31/2016 (16JAS1484SE)

Name (Printed/Typed) **KIMBERLEIGH RHODES** Title **REGULATORY TECHNICIAN**

Signature (Electronic Submission) Date **05/25/2016**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #340341 that would not fit on the form

32. Additional remarks, continued

April 2016 - 4741 MCF