

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

5. Lease Serial No. NMLC-065928A
6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well [X] Gas Well
2. Name of Operator OGX OPERATING, LLC.
3a. Address P. O. BOX 2064 MIDLAND, TEXAS 79702
3b. Phone No. 432-685-1287
8. Well Name and No. LITTLEFIELD 33 FEDERA COM. #1H
9. API Well No. 30-015-43818
10. Field and Pool or Exploratory Area WOLFCAMP GAS
11. County or Parish, State EDDY CO NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

Table with columns TYPE OF SUBMISSION and TYPE OF ACTION. Includes checkboxes for Notice of Intent, Acidize, Deepen, Production, etc.

3. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

1. OGX OPERATING, LLC. Requests the approval to increase the proration unit from 232.6 acres to 464.75 and change it from an oil well to a gas well.

2. Attached is the new acreage dedication C-102 showing the new dedicated acreage.

NSL and NSP will be required for this well prior to placing on production.

Subject To Approval by NM OED

NM OIL CONSERVATION ARTESIA DISTRICT

JUL 29 2016

RECEIVED

I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Joe T. Janica Title Permit Eng. Signature [Signature] Date 07/16/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by [Signature] Title Petroleum Engr Date 7/27/16

18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Instructions on page 2)

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax: (575) 393-9720

DISTRICT II
811 S. First St., Artesia, NM 88210
Phone (575) 748-1223 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV
1226 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3469 Fax: (505) 476-3462

ARTESIA DISTRICT Submit one copy to appropriate District Office

OIL CONSERVATION DIVISION 2016
1226 South St. Francis Dr.
Santa Fe, New Mexico 87505

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AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|---|---|
| API Number 30-015-43818 | Pool Code 72897 | Pool Name BRUSHY DRAW WOLFCAMP (GAS) |
| Property Code 316326 | Property Name LITTLEFIELD 33 FEDERAL COM | Well Number 1H |
| OGRID No. 217955 | Operator Name OGX OPERATING, LLC | Elevation 2872 |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | North/South Line | FEET from the | East/West LINE | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| G/LOT 11 | 33 | 26 S | 29 E | | 330 | SOUTH | 2130 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | North/South Line | FEET from the | East/West LINE | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B | 28 | 26 S | 29 E | | 330 | NORTH | 2310 | EAST | EDDY |

| | | | |
|---------------------------|---------------------------|--------------------|-----------|
| Dedicated Acres 464.75 | Joint or Infill 463.96 | Consolidation Code | Order No. |
|---------------------------|---------------------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

