

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

*868 Artesia*

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM83037

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. JONES CANYON 4 1
2. Name of Operator OXY USA WTP LIMITED PTNRSHIP Contact: DAVID STEWART E-Mail: david_stewart@oxy.com		9. API Well No. 30-015-28076-00-S1
3a. Address HOUSTON, TX 77210	3b. Phone No. (include area code) Ph: 432-685-5717 Fx: 432-685-5742	10. Field and Pool, or Exploratory INDIAN BASIN
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T22S R24E SESW		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/27/2016 MIRU PU

4/28/2016 RU BOP & accumulator, RIH & perf tbg @ 7875', pull tbg wet. POOH w/ ESP, cable and capillary string and LD w/ ESP, motor and shroud.

4/29/2016 RIH w/ gauge ring to 7980', RIH & set CIBP @ 7980'. RIH w/ tbg & tag CIBP @ 7980', POOH.

5/2/2016 POOH & LD prod tbg. RIH w/ WS tbg & tag CIBP @ 7980'. Circ hole w/ 10# MLF.

5/3/2016 Circ hole w/ 10# MLF, visually confirmed, M&P 45sx CL H cmt, Calc TOC-7751'. PUH, WOC. RIH & tag cmt @ 7756', PUH to 7450', M&P 45sx CL H cmt, PUH, WOC.

*Accepted as to plugging of the well bore. Liability under bond is retained until surface restoration is completed.*

**NM OIL CONSERVATION DISTRICT**  
**RECLAMATION JUN 28 2016**  
**DUE 11/10/16**

**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #339064 verified by the BLM Well Information System  
For OXY USA WTP LIMITED PTNRSHIP, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/12/2016 (16PP0480SE)

Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY ADVISOR
Signature (Electronic Submission)	Date 05/12/2016

*Accepted for record*  
**NMOCD**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

**ACCEPTED FOR RECORD**  
JUN 20 2016  
*Chris Walker*  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #339064 that would not fit on the form**

**32. Additional remarks, continued**

5/4/2016 RIH & tag cmt @ 7239', PUH to 5069', M&P 35sx CL C cmt, PUH, WOC. RIH & tag cmt @ 4876', POOH. RIH & set pkr @ 2530'.

5/5/2016 RIH & perf @ 2950', EIR @ 2 bpm @ 1500#, M&P 65sx CL C cmt, PUH, WOC. RIH & tag cmt @ 2675', PUH & set pkr @ 2175'. RIH & perf @ 2570', EIR, M&P 50sx CL C cmt, PUH, WOC.

5/6/2016 RIH & tag cmt @ 2341', PUH & set pkr @ 844'. RIH & perf @ 1250', EIR @ 2 bpm @ 1500#. PUH & set pkr @ 40', RIH & perf @ 60', well bleed of to 485#, RIH & set pkr @ 844'.

5/9/2016 M&P 45sx CL C cmt @ perf @ 1250', PUH, WOC. RIH & tag cmt @ 1126'. PUH w/ pkr to 265'.

5/10/2016 RIH & perf @ 421', EIR, M&P 115sx CL C cmt, circ to surface, visually confirmed. RD BOP & acumulator, RDPU.