

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

ARTESIA DISTRICT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other INJECTION

2. Name of Operator

CHEVRON U.S.A. INC.

3a. Address

DEAUVILLE BLVD. ROOM #N3002
MIDLAND, TX. 79706

3b. Phone No. (include area code)

432-687-7279 LEE ROAK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1,980' FNL & 660' FEL, SEC-30, T-18S, R-30E

5. Lease Serial No.

NMNM-27279

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
ELLIOTT FEDERAL # 19. API Well No.
30-015-22344

10. Field and Pool or Exploratory Area

SANTO NINO BONNE SP

11. Country or Parish, State

EDDY CO, NM.

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

02 / 13 / 16 MI & RU, RDWH, NU BOP's, TEST. RIH WASH SAND OFF RBP @ 3,501', START OUT OF HOLE W/ RBP.

02 / 14 / 16 POOH W/ RBP, RIH LATCH ON RBP @ 5,338', UABLE TO PULL, PUSHED TO 7,126'.

02 / 15 / 16 POOH, NO RBP NOTIFIED BLM OK TO SET CIBP & CEMENT. RIH & SET CIBP @ 7,100', RIH MIX & SPOT 25 SX CL "C" CMT FROM 7,100- 6,900', WOC OVERNIGHT.

02 / 16 / 16 TAG @ 6,802', TEST 600 PSI GOOD, BLM NOTIFIED OK. CIR MLF, PERF & SQZ 50 SX CL "C" CMT FROM 4,270'- 4,070'. WOC.

02 / 17 / 16 TAG @ 3,915', PERF @ 3,515', UNABLE TO SQZ, BLM OK DROP DOWN, MIX & SPOT 25 SX CL "C" CMT FROM 3,565'- 3,301', WOC TAG @ 3,306', PERF @ 1,710', UNABLE TO SQZ, ZOTO W/ BLM OK DROP DOWN, MIX & SPOT 25 SX CL "C" CMT FROM 1,760'- 1,496', WOC.

02 / 18 / 16 TAG @ 1,504', PERF & CIR 126 SX CL "C" CMT FROM 465' TO SURFACE ON BOTH STRINGS OF 5 1/2" & 8 5/8". ZOTO W/ BLM ON LOCATION. CUT OFF WELL HEAD 3' BGL, INSTALL REQUIRED DRY HOLE MARKER AS PER COA's, TURN OVER TO RECLAMATION.

CLASS "C" CEMENT USED W/ CLOSED LOOP SYSTEM.
BOND COVERAGE: CA 0329Accepted as to plugging of the well bore.
Liability under bond is retained until -
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Monty L. McCarver

Title SR. Manager / Agent for Chervon U.S.A. Inc.

Signature

Date 08/05/2016

Accepted for record

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

SALT

Date

8-8-16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

LHO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)