

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

|                                                           |
|-----------------------------------------------------------|
| 5. Lease Serial No.<br>NMNM0374057A                       |
| 6. If Indian, Allottee or Tribe Name                      |
| 7. If Unit or CA/Agreement, Name and/or No.<br>8910115880 |
| 8. Well Name and No.<br>CATCLAW DRAW UNIT 19              |
| 9. API Well No.<br>30-015-33882-00-S1                     |
| 10. Field and Pool, or Exploratory<br>CATCLAW DRAW        |
| 11. County or Parish, and State<br>EDDY COUNTY, NM        |

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                                           |
| 2. Name of Operator<br>CHEVRON MIDCONTINENT LP                                                                                   | Contact: CINDY H MURILLO<br>E-Mail: CHERRERAMURILLO@CHEVRON.COM           |
| 3a. Address<br>15 SMITH ROAD<br>MIDLAND, TX, 79705                                                                               | 3b. Phone No. (include area code)<br>Ph: 575-263-0431<br>Fx: 575-263-0445 |
| 4. Location of Well (Footage, Sec., T., R., M. or Survey Description)<br>Sec 24 T21S R25E NWNW 1117FNL 1147FWL                   |                                                                           |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Production Start-up                       |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC HAS SHUT IN THE ABOVE WELL AND NOW RETURNING WELL TO PRODUCTION.  
THE WELL HAS STARTED PRODUCING ON 08/22/2016.

\*\* PER BLM WE ARE TO NOTIFY WITHIN 5 DAYS OF STARTING PRODUCTION\*\*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
SEP 06 2016

Duplicate copy RECEIVED

|                                                                                                                                                                                                                                                                                       |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #349224 verified by the BLM Well Information System For CHEVRON MIDCONTINENT LP, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 08/29/2016 (16 JAS1719SE)</b> |                             |
| Name (Printed/Typed) CINDY H MURILLO                                                                                                                                                                                                                                                  | Title PERMITTING SPECIALIST |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                     | Date 08/26/2016             |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>                                                                                                                                                                                                                                     |                             |
| Approved By _____                                                                                                                                                                                                                                                                     | Title _____                 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                             |                             |
| Office _____                                                                                                                                                                                                                                                                          |                             |

ACCEPTED FOR RECORD  
AUG 29 2016  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***