Form 3160-5 (August 2007)

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMNM0275360

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

| 6. If Indian, Allottee or Tribe Name |  |
|--------------------------------------|--|
|                                      |  |

| abandoned well   |  | o. If Indian, Another of Tribe Name  |                                   |   |                             |   |                  |                  |   |  |
|--|--|--------------------------------------|-----------------------------------|---|-----------------------------|---|------------------|------------------|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |                                      |                                   |   |                             | 7. If Unit or CA/Agreement, Name and/or No.         |                  |                  |   |  |
| 1. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other   |  |                                      |                                   |   |                             | 8. Well Name and No.<br>VIPER 29/32 W2LM FED COM 1H |                  |                  |   |  |
| Name of Operator Contact: JACKIE LATHAN     MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com  |  |                                      |                                   |   |                             | 9. API Well No.<br>30-015- 43498                    |                  |                  |   |  |
| 3a. Address<br>PO BOX 5270<br>HOBBS, NM 88241  | (include area code)<br>3-5905              | <b>)</b> .                           | 1                                 | 10. Field and Pool, or Exploratory WOLFCAMP           |                             |   |                  |                  |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |                                      |                                   |   |                             | 11. County or Parish, and State                     |                  |                  |   |  |
| Sec 29 T23S R27E Mer NMP I   |  | EDDY COUNTY, NM                      |                                   |   |                             |   |                  |                  |   |  |
| 12. CHECK APPR   | OPRIATE BOX(ES) TO                         | ) INDICATE                           | NATURE OF 1                       | NOTICE,   | REP                         | ORT, OR OTHER                                       | R DATA           |                  |   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION                             |                                      |                                   |   |                             | •   |                  |                  |   |  |
| ☑ Notice of Intent   | ☐ Acidize                                  | ☐ Acidize ☐ Deepen                   |                                   |   | ☐ Production (Start/Resume) |   |                  | ☐ Water Shut-Off |   |  |
|  | ■ Alter Casing                             | □ Frac                               | ture Treat                        | ☐ Recl  | amati                       | on  | ■ Well Integrity |                  | 1 |  |
| ☐ Subsequent Report  | □ Casing Repair                            | □ New                                | Construction                      | ☐ Reco  | mple                        | ie  | Other            |                  |   |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans ☐ Plug and Abandon          |                                      |                                   | □ Tem   | ☐ Temporarily Abandon       |   |                  |                  |   |  |
|  | ☐ Convert to Injection ☐ Plug Back ☐ Water |                                      |                                   |   | er Dis                      | r Disposal  |                  |                  |   |  |
| Mewbourne Oil Company has of the well to VIPER 29/32 W0 Please see attachments for ca  | LM FED COM #1H. MO sing changes. Call Andy | C requests to                        | make changes                      | to the cas  | sing p<br>estion            | orogram.<br>S.                                      |                  |                  |   |  |
|  | N  | NM OIL CONSERVATION ARTESIA DISTRICT |                                   |   |                             |   |                  |                  |   |  |
|  |  | OCT 0 8 2016                         |                                   |   |                             |   |                  |                  |   |  |
| RECEIVED   |  |                                      |                                   |   |                             |   |                  |                  |   |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #                    | RNE OIL COM                          | PAŃY, sent to th<br>y TEUNGKU KRI | ne Carlsba<br>JENG on i                               | d                           | ystem<br>ZEPTED FOR                                 | D DEC            | חסר              |   |  |
| Name (Printed/Typed) BRADLEY   | BISHOP '                                   |                                      | Title REGUL                       | _ATORY  | /10                         | JEI IEU I OI  | INLU             | עאנ              |   |  |
| Signature (Electronic S  | ubmission)                                 |                                      | Date 12/07/2                      | 2015  |                             | SEP 27  | 2016             | . /              |   |  |
|  | THIS SPACE FO                              | OR FEDERA                            | L OR STATE                        | OFFICE  | USE                         | Lil   | oreh o           | B                |   |  |
| Approved By  | Title                                      |                                      | BU                                | BUREAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFIOEate |                             |   |                  |                  |   |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduction | itable title to those rights in the        |                                      | Office                            |   |                             |   |                  |                  |   |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.tates any false, fictitious or fraudulent s  |  |                                      |                                   |   | make                        | to any department or                                | agency of the    | e United         | • |  |