sdavis@concho.com

Phone:

575-748-6946

Date:

9/27/16

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u>

State of New Mexico Energy, Minerals & Natural Resources Form C-104

Revised August 1, 2011

| 811 S. First St.,<br>District III           | Artesia, N            | M 88210  | _                                  |               |                            |  |           | Submit                             | one co          | by to a     | ppropri                      | ate District (   | Office   |
|---|-----------------------|--|------------------------------------|---------------|----------------------------|--|-----------|------------------------------------|-----------------|-------------|------------------------------|--|----------|
| 1000 Rio Brazos<br>District IV              | c, NM 8741            |  | tion Division t. Francis Dr.       |               |                            |  |           |                                    |                 |             |                              |  |          |
| 1220 S. St. Fran                            | icis Dr., Sa          | inta Fe, NM  | 87505                              | 12.           | Santa Fe, N                |  |           |                                    |                 |             | AME                          | ENDED REF  | 'ORT     |
|   | I.                    | REO  | JEST FO                            | R AL          |                            |  | THO       | RIZATION                           | то              | TRAN        | <b>NSPO</b>                  | RT ·   |          |
| Operator n                                  |                       |  |                                    | 7113          | SO WINDER                  | E AND AUTHORIZATION TO TRANSPORT  2 OGRID Number |           |                                    |                 |             |                              |  |          |
| COG O                                       |                       |  | 2                                  |               |                            |  |           | 37                                 |                 |             |                              |  |          |
| 2208 W                                      |                       |  | <sup>3</sup> Reason for Filing Coo |               |                            |  |           |                                    |                 |             |                              |  |          |
| Artesia, <sup>4</sup> API Numb              |                       |  | 6 Page                             |               |                            |  | ool Cod   | GC Code                            |                 |             |                              |  |          |
| _ =   |                       |  |                                    |               |                            | ; Bone Spring                                    |           |                                    |                 | 33590       |                              |  |          |
| <sup>7</sup> Property C                     |                       | <sup>8</sup> Property Name                                 |                                    |               |                            |  |           | <sup>9</sup> Well Number           |                 |             |                              |  |          |
|   | II. 10 Surface Locate |  |                                    |               | Lajitas BWQ                | State Com  | State Com |                                    |                 |             | 11                           | 1  |          |
| II. 10 Sur                                  |                       |  | - T-5-                             | T             | Ts: 4.40 41                | 7.   | TD 4.8 45 |                                    | ***             |             | County                       | ·<br>  |          |
| Ul or lot no. Section TO 26                 |                       | Townshi<br>18S   | • 1 • 1                            |               |                            | North/South                                      |           |                                    |                 |             | /West line   Co<br>East   Eo |  |          |
|   |                       | ole Locat  | i i                                | <u> </u>      |                            | Bouth  |           |                                    |                 |             |                              |  |          |
| Ul or lot no.                               |                       | Townshi  |                                    | Lot Idn       | Feet from the              | North/South                                      | Line      | Feet from the                      | East/           | West li     | ne                           | County   |          |
| P 25  |                       | 18S  | 28E                                |               | 706                        | South  |           | 76                                 | East            |             | Eddy                         |  |          |
| 12 Lse Code                                 |                       | cing Method  |                                    | onnection     | 15 C-129 Per               | mit Number 1                                     |           | C-129 Effective                    | Date            | 17 C-129 I  |                              | Expiration Date  | te       |
| S   |                       | Code<br>F  | I                                  | ate<br>2/16   |                            |  |           |                                    |                 |             |                              |  |          |
| III. Oil                                    | and Gas               | s Transp   |                                    | <del></del>   | <u></u>                    |  | l         |                                    |                 |             |                              |  |          |
| 18 Transpor                                 |                       | F  |                                    |               | 19 Transpo                 | rter Name  |           | ,                                  |                 | $\Box$      |                              | <sup>20</sup> O/G/W  |          |
| OGRID                                       | ·                     | and Address  |                                    |               |                            |  |           |                                    |                 |             | ***                          |  |          |
| 36785                                       | ļ.                    | DCP Midstream, LP  |                                    |               |                            |  |           |                                    |                 |             | •                            | $\mathbf{G}$ .   |          |
|   |                       | 370 17 <sup>th</sup> Street – Ste 2500<br>Denver, CO 80202 |                                    |               |                            |  |           |                                    |                 | 3           | <b>Sept. 5</b>               |  |          |
|   |                       | Denver, CO 60202   |                                    |               |                            |  |           |                                    |                 | 3           | P. KE MAK                    | 3-318-1300   |          |
|   |                       |  |                                    |               |                            | •  |           |                                    |                 |             | ==                           |  |          |
|   |                       |  |                                    |               |                            |  |           |                                    |                 |             |                              |  |          |
|   | *25                   |  |                                    |               |                            | IM OIL CO  | NSE       | RVATION -                          |                 |             |                              |  |          |
|   | 2 75 5 °C             | ARTESIA DISTRICT  OCT 0.3 2016                             |                                    |               |                            |  |           |                                    |                 |             | AANTE SANA                   | ALCONOMIC TO THE PARTY OF THE P | STATE OF |
|   |                       |  |                                    |               |                            |  |           |                                    |                 |             |                              |  |          |
|   |                       |  |                                    |               |                            |  |           |                                    |                 |             |                              |  |          |
|   |                       | RECE   |                                    |               |                            |  |           | ved i                              |                 |             |                              |  |          |
| , , , , , , , , , , , , , , , , , , ,       |                       |  |                                    |               |                            | نا:  |           |                                    |                 |             |                              |  |          |
| IV. Wel                                     |                       |  |                                    |               |                            |  |           |                                    |                 | <del></del> |                              |  |          |
| <sup>21</sup> Spud Date 5/5/16              |                       | 22 Read  | •                                  |               | <sup>23</sup> TD<br>14669' | <sup>24</sup> PBTD<br>14414'                     |           | <sup>25</sup> Perforat<br>7553-144 |                 |             | <sup>26</sup> DHC, MC        |  |          |
| I 1   |                       | 8/29/16  |                                    |               |                            | 29 Depth Se                                      |           |                                    | 30 Sacks Cement |             | ·                            |  |          |
| <sup>27</sup> Hole Size                     |                       |  | <sup>28</sup> Casing & Tubing Size |               |                            |  |           |                                    |                 |             |                              |  |          |
| 17  |                       | 13 3/8"  |                                    |               |                            | 419'   |           |                                    | 400             |             |                              |  |          |
| 12  |                       | <del></del>  |                                    | 22202         |                            |  | 1050      |                                    |                 |             |                              |  |          |
| 12  |                       | 9 5/8"   |                                    |               | 3220'                      |  |           | 1050                               |                 |             |                              |  |          |
| 8   | 1                     | 5 1/2"   |                                    |               | 14                         | 669'   | İ         |                                    |                 | 3000        |                              |  |          |
|   |                       |  | _                                  |               |                            |  |           |                                    |                 |             |                              |  |          |
|   |                       |  |                                    | 2 7/8"        |                            | 6  | 899'      | 1                                  |                 |             |                              |  |          |
| V. Well                                     | Tost De               |  |                                    |               |                            |  |           |                                    |                 |             |                              | <del></del>  |          |
| 31 Date New                                 |                       |  | very Date                          | 33            | Test Date                  | <sup>34</sup> Test                               | Lengt     | h 35 Th                            | g. Pre          | ssure       | 36                           | Csg. Pressure  |          |
| 9/3/16                                      | ~ <u>_</u>            | 9/22   |                                    |               | 0/18/16                    | 24 Hrs   |           |                                    | 120#            |             | 1150#                        |  |          |
| 37 Choke S                                  | izo                   | 38 (   | 781                                | 3             | 9 Water                    | <sup>40</sup> Gas                                |           | <del></del>                        |                 |             | 41                           | 41 Test Method   |          |
| Choke S                                     | lize                  | 154  |                                    |               | 2444                       | 426  |           |                                    |                 |             |                              | Flowing  |          |
| 42 7 1                                      |                       |  |                                    | <del></del> _ |                            |  |           | OIL CONST                          | 7 4 1997 0      | N DE        |                              |  |          |
| <sup>42</sup> I hereby cer<br>been complied |                       |  |                                    |               |                            |  |           | OIL CONSER                         | VATIO           | N DIAR      | SIUN                         |  |          |
| complete to th                              |                       |  |                                    |               |                            |  | 1         |                                    |                 |             |                              |  |          |
| Signature:                                  | Y                     |  | Approved by:                       |               |                            |  |           |                                    |                 |             |                              |  |          |
| Printed name:                               | Dece                  |  | Title: /                           | ~ X           | <u>jen (1)</u>             | ru   | P         |                                    |                 |             |                              |  |          |
| Stormi Dav                                  |                       |  | Bus Nonertanoc- (Ide)              |               |                            |  |           |                                    |                 |             |                              |  |          |
| Title:                                      |                       |  |                                    |               |                            | Approval Date:                                   |           |                                    |                 |             |                              |  |          |
| Regulatory Analyst                          |                       |  |                                    |               |                            | 10-5-16  |           |                                    |                 |             |                              |  |          |
| E-mail Addres                               | ss:                   |  |                                    |               |                            |  |           |                                    |                 |             |                              |  |          |