

DISTRICT I  
1625 H. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-6170  
DISTRICT II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
DISTRICT III  
1060 Rio Utaas Rd., Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

# NM OIL CONSERVATION

ARTESIA DISTRICT

OCT 17 2016

RECEIVED

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102

Revised August 1, 2011

Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

AS DRILLED PLAT

|                            |                                               |                                                                   |
|----------------------------|-----------------------------------------------|-------------------------------------------------------------------|
| API Number<br>30-015-43841 | Pool Code<br>76780                            | Pool Name<br><i>Josephand Ranch</i> , UNDESIGNATED WOLFCAMP (Gas) |
| Property Code<br>316697    | Property Name<br>CAVERN STATE 16              | Well Number<br>1H                                                 |
| OGRID No.<br>246289        | Operator Name<br>RKI EXPLORATION & PRODUCTION | Elevation<br>3158'                                                |

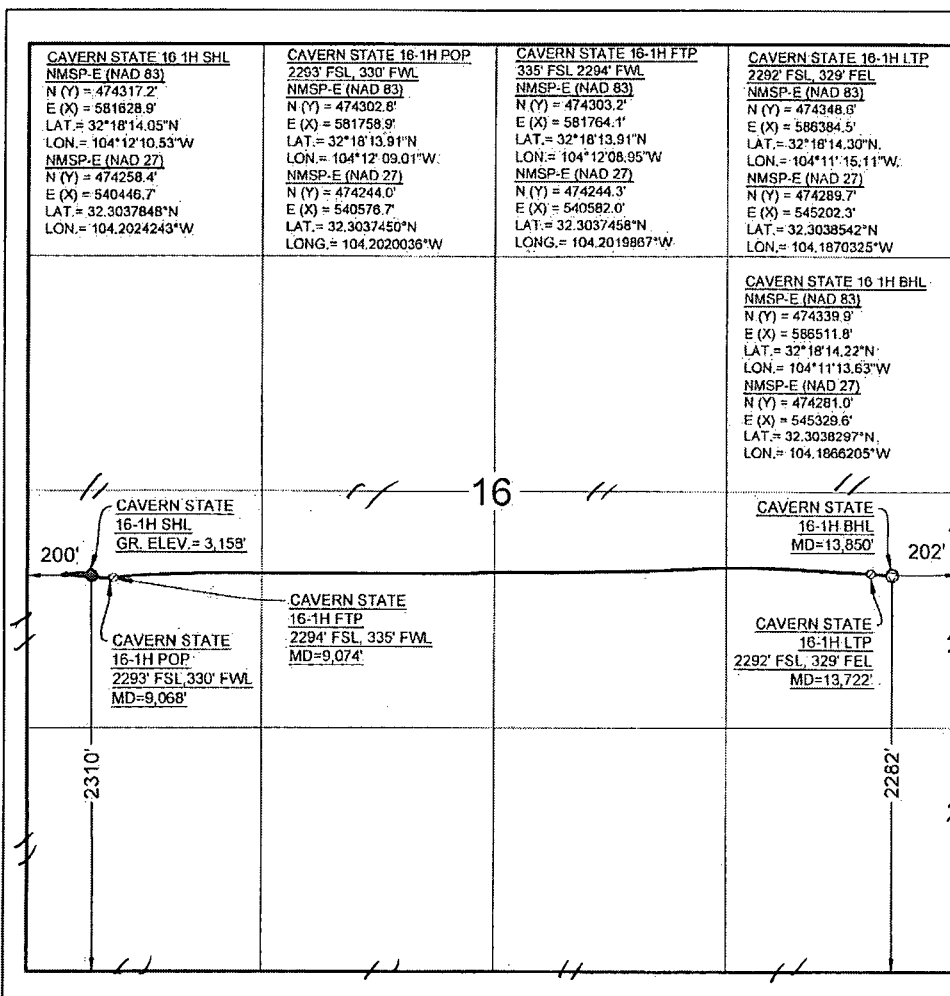
### Surface Location

|                    |               |                 |              |         |                       |                       |                      |                     |                |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|----------------|
| UL or lot no.<br>L | Section<br>16 | Township<br>23S | Range<br>27E | Lot Idn | Feet from the<br>2310 | North/South line<br>S | Feet from the<br>200 | East/West line<br>W | County<br>EDDY |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|----------------|

### Bottom Hole Location If Different From Surface

|                           |                 |                   |                   |         |                      |                       |                       |                     |                |
|---------------------------|-----------------|-------------------|-------------------|---------|----------------------|-----------------------|-----------------------|---------------------|----------------|
| UL or lot no.<br>I        | Section<br>16   | Township<br>23S   | Range<br>27E      | Lot Idn | Feet from the<br>202 | North/South line<br>S | Feet from the<br>2282 | East/West line<br>E | County<br>EDDY |
| Dedicated Acres<br>320.00 | Joint or Infill | Consolidated Code | Order No.<br>2282 |         |                      |                       | 202                   |                     |                |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



### OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*J. Demarce* 10/13/16  
Signature Date  
*Jessica Demarce*  
Print Name  
*Jessica Demarce @wpx energy .com*  
E-mail Address

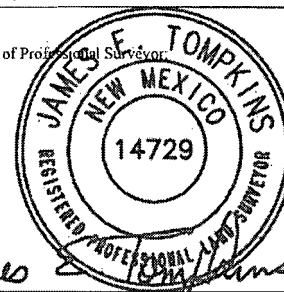
### SURVEYORS CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

OCTOBER 12, 2016

Date of Survey

Signature and Seal of Professional Surveyor



Job No. WTC

JAMES E. TOMPKINS 14729

Certificate Number