

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC049998B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
HUMMINGBIRD FEDERAL COM 12H

9. API Well No.  
30-015-43461

10. Field and Pool, or Exploratory  
GLORIETA YESO

11. County or Parish, and State  
EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
APACHE CORPORATION  
Contact: DEREK WEBB, RPL  
E-Mail: derek.webb@apachecorp.com

3a. Address  
303 VETERANS AIRPARK LN SUITE 1000  
MIDLAND, TX 79707

3b. Phone No. (include area code)  
Ph: 432-818-1976

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T17S R31E Mer NMP SWNW 1650FNL 100FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM-CO-1463 NATIONWIDE; NMB000736

The Hummingbird Fed #12 battery is positioned between two Hummingbird Federal pad sites. In the original APD for the Hummingbird Federal Com 12H the battery for these wells was applied and granted. Due to unforeseen circumstances including overhead electric re-routes, off set operator activity, road changes the flare line and flare have to be moved.

The new 100' x 120' pad will be offset of the battery to the west, between the Hummingbird Fed Com 12H and the Hummingbird Fed Com 13H in an area approved by Jeffery Robertson. The new pad will provide appropriate setback from facilities, existing wells, roads, and overhead electric lines.

The attached plats show the approved flare area from the APD and the proposed new pad being

*Same COA as Hummingbird Federal Com 10H - MW 2016-0090-EA - JR*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
NOV 22 2016  
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #337270 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad

Name (Printed/Typed) DEREK WEBB, RPL	Title SURFACE LANDMAN - PERMIAN REGI
Signature (Electronic Submission)	Date 04/25/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <i>Janus G. [Signature]</i>	Title FIELD MANAGER	Date 11-14-16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #337270 that would not fit on the form**

**32. Additional remarks, continued**

requested now. The pad will have associated flow lines including a pilot fuel gas line and liquid return line and flare gas line, flare, guy lines, gas scrubber, and control panel rack integrated onsite.