District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 8756 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

NM OLL CONSERVATION
Artesia District
NOV. 24, 2016 Form Form C-141 Revised August 8, 2011 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

| MATS   | 11.3  | 3/03/0                | 4104           |  |                             | OPERAT                                    | OR   | ×                            | Initial  | Report | □ F  | inal Report |  |
|--|---|-----------------------|----------------|--|-----------------------------|---|--|------------------------------|--|--------|------|-------------|--|
| Name of Co   | mpany:  | COC                   | ng LLC 224/    | 3710                                       | Contact: Robert McNeill     |   |  |                              |  |        |      |             |  |
| Address:   |   |                       | lland TX 79701 | 7  | Telephone No. 432-683-7443  |   |  |                              |  |        |      |             |  |
| Facility Nan   | ne: Pl  | NE SPRING             | TE SWD #001    | F  | Facility Type: Tank Battery |   |  |                              |  |        |      |             |  |
| Surface Ow   | ner:  | State                 | Mineral O      | wner:                                      | : API No. 30-015-42348      |   |  |                              |  |        |      |             |  |
|  |   |                       |                |  | <del></del>                 | OF REL                                    | EASE                                       |                              |  |        |      |             |  |
| Unit Letter<br>K   | Section<br>02                                   | Township<br>26S       | Range<br>25E   | Feet from the 2500'                        |                             | South Line outh                           | Feet from the 2500'                        | East/We<br>We                |  |        |      |             |  |
| Latitude 32.071434 Longitude 104.3667831  NATURE OF RELEASE  |   |                       |                |  |                             |   |  |                              |  |        |      |             |  |
| Type of Relea  | ise:  | Produced              |                |  | Volume of                   | Release:<br>120bbls                       |  | Volume Recovered:<br>118bbls |  |        |      |             |  |
| Source of Release:<br>Filter Pot   |   |                       |                |  |                             |   | our of Occurrence<br>1/2016 11:00 pt       |                              | Date and Hour of Discovery:<br>11/21/2016 11:00 pm |        |      |             |  |
| Was Immediate Notice Given?   ☐ Yes ☐ No ☐ Not Required  |   |                       |                |  |                             | If YES, To Whom?                          |  |                              |  |        |      |             |  |
| By Whom? Robert Grubbs Jr.   |   |                       |                |  |                             | Date and Hour: Tue 11/22/2016 9:46 AM     |  |                              |  |        |      |             |  |
| Was a Watercourse Reached? ☐ Yes ☑ No  |   |                       |                |  |                             | If YES, Volume Impacting the Watercourse. |  |                              |  |        |      |             |  |
| If a Watercou  | If a Watercourse was Impacted, Describe Fully.* |                       |                |  |                             |   |  |                              |  |        |      |             |  |
|  |   |                       |                |  |                             |   |  |                              |  |        |      |             |  |
| Describe Cause of Problem and Remedial Action Taken.*  |   |                       |                |  |                             |   |  |                              |  |        |      |             |  |
| The release was caused by a corroded filter pot. The filter pot has been repaired and place back into operation.   |   |                       |                |  |                             |   |  |                              |  |        |      |             |  |
| Describe Area Affected and Cleanup Action Taken.*  |   |                       |                |  |                             |   |  |                              |  |        |      |             |  |
| This release occurred within a lined facility. Vacuum trucks were dispatched to remove all freestanding fluids. Concho will have the spill area evaluated for any possible contamination from the release and we will present a remediation work plan to the NMOCD for approval prior to any significant remediation work.   |   |                       |                |  |                             |   |  |                              |  |        |      |             |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |   |                       |                |  |                             |   |  |                              |  |        |      |             |  |
| Signature:   |   |                       |                | OIL CONSERVATION DIVISION                  |                             |   |  |                              |  |        |      |             |  |
| Printed Name   | e:  | Rober                 |                | Approved by Environmental Specialist Motor |                             |   |  |                              |  |        |      |             |  |
| Title: Senior Environmental Coordinator  |   |                       |                |  |                             |   | Approval Date: W 23 16 Expiration Date: NA |                              |  |        |      |             |  |
| E-mail Address: rgrubbs@concho.com   |   |                       |                |  |                             |   | Conditions of Approval:                    |                              |  |        |      |             |  |
|  | vember 23,                                      | 2016<br>ets If Necess | Phone:         | 432-683-7443                               |                             |   |  |                              |  |        | 0.00 |             |  |