

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC D CONSERVATION  
NM OIL  
Artesia ARTESIA DISTRICT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

DEC 02 2016  
RECEIVED

5. Lease Serial No.  
NMLC029548A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
COFFEE FEDERAL 22

9. API Well No.  
30-015-43366

10. Field and Pool, or Exploratory  
CEDAR LAKE;GLORIETA-YESO

11. County or Parish, and State  
EDDY COUNTY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
APACHE CORPORATION  
Contact: EMILY FOLLIS  
E-Mail: Emily.Follis@apachecorp.com

3a. Address  
303 VETERANS AIRPARK LANE SUITE 1000  
MIDLAND, TX 79707

3b. Phone No. (include area code)  
Ph: 432-818-1801

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 18 T17S R31E 10FNL 825FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Start-up
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APACHE COMPLETED THE WELL AS FOLLOWS: RR 11/08/2015

06/22/16 MIRU RENEGADE WL PU RIH W/ CNL-CBL-GR-CCL FROM 6378- SURF GOOD CEMENT EST TOC @ 130' PU RIH W/CCL - PERF THE LOWER BLINEBRY FROM 5469- 6050' W/35 HOLES ALL SHOTS FIRED RDMO . RENEGADE WIRE LINE PU RIH W/ 5.5 17 LB PKR & 166 JTS NEW 2-7/8" J66 TBG LEAVE SWINGING ABOVE PERFS @ 5404' SI SDFN  
06/23/16 MIRU PETROPLEX ACID TEST LINES BALL JOB ND BOP NU FV RDMO ALL PARTIES  
07/24/16 MIRU FRAC/WIRELINE AND OTHER EQUIPMENT  
07/25/16 ROCK PILE -FRAC( LOWER BLINEBRY)(THREE STAGE) 4678-6050'

Stage 1 5469-6050 35 Holes .37 DIA/21" PEN  
STAGE 2 5073-5442 31 Holes .37 DIA/21" PEN

*Provide Press Test on 5 1/2 csg*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #348235 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/24/2016 ()

Name (Printed/Typed) EMILY FOLLIS Title REGULATORY ANALYST

Signature (Electronic Submission) Date 08/18/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved By /S/ DAVID R. GLASS Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #348235 that would not fit on the form**

**32. Additional remarks, continued**

STAGE 3 4678-5000 31 Holes .37 DIA/21" PEN

TOTAL SAND #755,600  
TOTAL ACID 291 BBL

07/26/16 RD FRAC AND WL

07/27/16 MIRU ALL PARTIES BEGAIN DRILL OUT

07/28/16 CIRC WELL STAND BACK TUBING PREP FOR PRODUCTION TO RIH W/ROD PUMP  
OUT OF HOLE W/2-7/8 TBG MILL & START REPORT ON PRODUCTION RD RUN PRODUCTION

07/29/16 RIH W/PRODUCTION EQUIPMENT,CLEAN LOCATION,RDMO ALL PARTIES SI SD

08/09/16 SET PUMPING UNIT PLUMB INTO BATTERY , FINAL REPORT