

NM OIL CONSERVATION
ARTESIA DISTRICT

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JAN 23 2017

FORM APPROVED
OMB No 1004-0137
Expires: March 31, 2007

RECEIVED

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well Use Form 3160-3 (APD) for such proposals SUBMIT IN TRIPLICATE - Other instructions on reverse side.</p>		<p>3. Lease Serial No NMNM0199070A</p>
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other - Inj		6. If Indian, Allottee or Tribe Name
2. Name of Operator Sheridan Production Company		7. If Unit of CA / Agreement, Name and/or No
3a. Address 9 Greenway Plaza, Ste 1300 Houston TX 77048	3b. Phone No (include area code) 713-548-1000	8. Well Name and No. Elyse Federal 2
4. Location of (Footage, Sec., T., R., or Survey Description) Sec 31 T14S R30E NWSE Tract 3 1650FSL 2310FEL		9. API Well No 30-005-20348-00-S1
		10. Field and Pool, or Exploratory Area Double L-Queen Unit (Associated)
		11. County or Parish, State Chaves County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)


11/28/2016 MIRU.

11/29/2016 RIH w/ overshot Tag @ 1896', spot 25 sxs @ tag per BLM.

11/30/2016 RIH Tag @ 1896' RIH w/ GR to 1890', set CIBP @ 1890' cap w/ 60 sxs (combine cap & plug @ 1250') WOC Tag @ 992'. Perf @ 420' circ 35 sxs disp to 300'.

12/1/2016 Tag @ 260', perf @ 60' circ 30 sxs to surface RDMO.

Accepted for record
NMOCB
R. L. B.

14. I hereby certify that the following is true and correct	
Name Chris Romero	Title P&A Tech
Signature 	Date 12/6/16

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)