

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM06808 |
| 2. Name of Operator BOPCO LP | | 6. If Indian, Allottee or Tribe Name |
| Contact: TRACIE J CHERRY E-Mail: tjcherry@basspet.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address P O BOX 2760 MIDLAND, TX 79702 | 3b. Phone No. (include area code) Ph: 432-683-2277 | 8. Well Name and No. Multiple--See Attached |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached | | 9. API Well No. Multiple--See Attached |
| | | 10. Field and Pool, or Exploratory WILDCAT |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice to report operations and return to production of the referenced well.

In reviewing the files, it was noted that the Subsequent Report of temporary abandonment was not filed. That information is included in this sundry.

Accepted for record

NMOCD *RI*

06/28/2014 - 07/05/2013

MIRU pulling unit. LD tbg. RIH w/RBP on tbg and BHP gauges. Set 7" RBP @ 6999' in 7" csg. Pump 204 bbls PW w/pkr fluid down csg. Test csg to 500# for 30 min (OK). LD tbg. Pump 61 bbls to fill csg. ND wellhead, install capping flange, torque up flange bolts. Wrap valves and flange. RDMO.

1/12/17

06/29/2014 - 07/03/2014

| | |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #261943 verified by the BLM Well Information System For BOPCO LP, sent to the Carlsbad Committed to AFMSS for processing by MARISSA KLEIN on 07/10/2015 (15MGK0218SE) | |
| Name (Printed/Typed): TRACIE J CHERRY | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 09/08/2014 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | DEBORAH HAM Title LAND LAW EXAMINER | Date 07/27/2016 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #261943 that would not fit on the form

7. If Unit or CA/Agreement, Name and No., continued

891000558X
NMNM72615

Wells/Facilities, continued

| Agreement | Lease | Well/Fac Name, Number | API Number | Location |
|------------------|--------------|------------------------------|--------------------|---------------------------------------|
| NMNM72615 | NMNM08808 | JAMES RANCH 12 ✓ | 30-015-22162-00-S1 | Sec 21 T22S R30E SWNE 1450FNL 1830FEL |
| NMNM72615 | NMNM08808 | JAMES RANCH 12 ✓ | 30-015-22162-00-S2 | Sec 21 T22S R30E SWNE 1450FNL 1830FEL |
| NMNM70865X | NMNM08808 | JAMES RANCH 12 ✓ | 30-015-22162-00-S3 | Sec 21 T22S R30E SWNE 1450FNL 1830FEL |

32. Additional remarks, continued

MIRU. Remove flange. RIH w/work string. Tag RBP @ 6999'. RIH w/WS, CO to 9712. POOH w/WS. SDFWE.

07/07/2014 - 07/09/2014

RIH w/pkr , set @ 9078'. RIH w/2-3/8" L80 tbg and pump. Turn well to production

07/20/2014

First oil production

Well producing on 24 hr test (pumping)

378 BOPD
122 MCF PD
101 BWPD