

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMMN121940  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA/Agreement, Name and/or
2. Name of Operator MACK ENERGY CORPORATION Contact: JERRY W SHERRELL E-Mail: jerrys@mec.com	8. Well Name and No. CHURCHILL FEDERAL 2
3a. Address P.O. BOX 960 ARTESIA, NM 88211-0960	9. API Well No. 30-005-64234
3b. Phone No. (include area code) Ph: 575-748-1288	10. Field and Pool or Exploratory Area ROUND TANK-SAN ANDRES
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T15S R28E SWSE 330FSL 1450FEL	11. County or Parish, State CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integri
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BJA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Mack Energy is requesting a two year extension for the Churchill Federal #2 APD.

*exp. 2-13-2019*

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #362069 verified by the BLM Well Information System For MACK ENERGY CORPORATION, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 12/29/2016 (17DRG0048SE)</b>	
Name (Printed/Typed) JERRY W SHERRELL	Title PRODUCTION CLERK
Signature (Electronic Submission)	Date 12/27/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>/s/ Ruben J. Sanchez</u>	Title <u>Assistant Field Manager, Leases And Minerals</u>	<b>FEB 0</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>ROSWELL FIELD OFFICE</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the U.S. any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***