Form 3160-4 (October 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

**SUBMIT IN DUPLICATE\*** (See other instruction on FOR APPROVED OMB NO. 1004-0137

NM-98120

**BUREAU OF LAND MANAGEMENT** 

Expires: December 31,1991 5. LEASE DESIGNATION AND SERIAL NO. reverse side)

|                                       |   |   |                    |                                  |              |                              |  |                                 |          |                 | <del></del>                |        |  |  |  |
|---------------------------------------|---|---|--------------------|----------------------------------|--------------|------------------------------|--|---------------------------------|----------|-----------------|----------------------------|--------|--|--|--|
| WELL C                                | OMPLE                                   | TION  | OR RECO            | MPLE                             | TION         | IREP                         | ORT                                    | AN                              | DLC      | OG*             | 6. IF INDIA                | N, ALL | OTTEE OR TRIBE NAME                    |  |  |
| 1a. TYPE OF WE                        | LL:                                     | OIL   | GAS WELL           |                                  | DRY 🗌        | Other                        |  | SWD                             | -1019    | 3               | 7. UNIT AG                 | REEME  | NT NAME                                |  |  |
| b. TYPE OF COI                        | MPLETION:                               | WELL  | WELL [             |                                  |              | Other                        |  |                                 |          |                 |                            |        |  |  |  |
| NEW                                   | WORK P                                  | DEEPEN  | PLUG BACK          |                                  | FF.<br>SVR.  | Other                        |  | Re-                             | entry    |                 | [                          |        | ASE NAME, WELL NO                      |  |  |
| 2. NAME OF OPERA                      | TOR                                     |   |                    |                                  |              |                              |  |                                 |          |                 |                            |        | Unit #905                              |  |  |
| ChevronTexa                           |   |   | Agent)             |                                  |              |                              |  |                                 |          |                 | 9. API WELI                |        | E 04074                                |  |  |
| 3. ADDRESS AND<br>P.O. Box 960,       |   |   | 11-0960            |                                  | ı            | 505) 74                      | 18-128                                 | 38                              |          |                 |                            |        | 5-31371<br>OL, OR WILDCAT              |  |  |
| 4. LOCATION OF                        | WELL (Repo                              | ort location  | clearly and in a   | accordan                         | ce with a    | ny State                     | require                                | ments                           | DEA      |                 | JO. FIELD A                |        | ); Cisco                               |  |  |
| At surface                            | 1                                       | dance with any State requirements RECEIVED 1100 FNL & 660 FEL |                    |                                  |              |                              | 11. SEC., T., R., M., OR BLOCK AND SUR |                                 |          |                 |                            |        |  |  |  |
| At top prod. int                      | ervai report                            | woled be  |                    |                                  |              |                              |  |                                 | MAR 2    | 2 0 2006        | OR AR                      |        |  |  |  |
| At total depth                        |   |   |                    |                                  |              |                              |  | W                               | iLism    | FIFE            |                            | 44 -   | 470 DO4E A                             |  |  |
| At total depth                        |   |   | _                  |                                  |              |                              |  |                                 |          | e u li limitima |                            |        | 17S-R31E, A                            |  |  |
|                                       |   |   |                    | 14. PERMIT NO. DA                |              |                              |  |                                 | SUED     |                 | 12. COUNTY<br>PARISH<br>Ed | dy     | 13. STATE<br>NM                        |  |  |
| 5. DATE SPUDDED 16. DATE T.D. REACHED |   |   | 17. DATE (         | 17. DATE COMPL. (Ready to prod.) |              |                              |  | 18. ELEVATIONS (DF, RKB, RT, GR |          |                 |                            | 19. E  | LEV. CASING HEAD                       |  |  |
| 2/9/2006                              | 2/2                                     | 2/2006  | <u></u>            | 2/24/2006                        |              |                              |  |                                 |          |                 |                            |        | 3940                                   |  |  |
|                                       | 0. TOTAL DEPTH, MD & TVD 21. PLUG, BACK |   |                    | I HOW MA                         |              |                              | APL.,                                  | 23. INTERVALS<br>DRILLED BY     |          |                 | ROTARY TO                  |        | CABLE TOOLS                            |  |  |
|                                       |   |   |                    | 10,090                           |              |                              |  |                                 |          |                 | Yes                        |        |  |  |  |
| 24. PRODUCING IN                      | TERVAL (S), (                           | OF THIS CO  | MPLETION - TO      | P, BOTTO                         | M, NAME      | (MD AND                      | TVD)*                                  |                                 |          |                 |                            | 25     | . WAS DIRECTIONAL SURVEY MADE          |  |  |
|                                       |   | 1   | 98                 | 850-990                          | )2'. Cis     | co                           |  |                                 |          |                 |                            |        |  |  |  |
| 26. TYPE ELECTRIC                     | AND OTHER                               | LOGS RU   |                    |                                  |              |                              |  |                                 |          |                 |                            | 27. V  | VAS WELL CORED                         |  |  |
|                                       |   |   |                    |                                  |              |                              |  |                                 |          |                 |                            |        |  |  |  |
| 28.                                   |   |   |                    | ING RE                           |              |                              |  |                                 |          |                 |                            |        |  |  |  |
| CASING SIZE/GRAD                      |   | fT, LB/FT   | DEPTH S            |                                  | <del></del>  |                              |  |                                 | OP OF C  |                 | ENTING RECOR               | D      | AMOUNT PULLED                          |  |  |
|                                       |   | 42 750'   |                    | ·                                | 14 3/4       |                              |  | 440 s                           |          |                 |                            |        | None                                   |  |  |
| 8 5/8 K-55<br>5 1/2 N80 & S           | 05                                      | 32<br>17  |                    | 4200'<br>12387'                  |              | 7 7/8                        |  | 3170 s                          |          |                 |                            |        | None<br>None                           |  |  |
| 3 1/2 1400 dt 3                       | 33                                      |   | 123                | 01                               | <del> </del> | 1 110                        |  |                                 |          | 3170            | 3^                         |        | 140110                                 |  |  |
| 29.                                   | · <u>'</u>                              | LIN   | IER RECORD         |                                  |              |                              |  | 3                               | 0.       | 1               | TUBING REC                 | ORD    |  |  |  |
| SIZE                                  | TOP (MI                                 | TOP (MD) BOT  |                    | SACKS                            | CEMENT       | SCRE                         | EN (MD)                                | ) SIZE                          |          | DEPTH SET (     |                            | (MD)   | PACKER SET (MD)                        |  |  |
|                                       |   |   |                    |                                  |              |                              |  |                                 | 27       | /8              | 9794                       |        |  |  |  |
|                                       |   |   | <del></del>        | <u> </u>                         |              | <u> </u>                     |  |                                 |          |                 |                            |        |  |  |  |
| 31. PERFORATION                       | RECORD (In                              | terval, size  | and number)        |                                  |              | 32.                          |  |                                 |          | T               |                            |        | UEEZE, ETC                             |  |  |
|                                       | Ý,                                      |   |                    |                                  |              | <u> </u>                     | 9850-9902                              |                                 |          |                 | FOOD OF                    |        | 5% HCL                                 |  |  |
|                                       |   | 1   |                    |                                  |              | ļ                            | 9000-                                  | 9902                            |          |                 | 3000 g                     | 213 1  | 7/0 FIOL                               |  |  |
|                                       |   | 1   |                    |                                  |              |                              |  |                                 |          | ·               |                            | ·      |  |  |  |
|                                       | 9850                                    | -9902',   | 42, 208            |                                  |              |                              |  |                                 |          |                 |                            |        |  |  |  |
| 33.                                   |   | ) (   |                    |                                  | PRO          | DUCTIO                       | N                                      |                                 |          |                 |                            |        |  |  |  |
| DATE FIRST PRODU                      | CTION                                   | PRODUC  | TION METHOD (FI    | lowing, gas li                   | ift, pumping | - size and t                 | ype of pu                              | mp)                             |          |                 | WELL S<br>shut-ir          |        | Producing or                           |  |  |
| DATE OF TEST                          | TE OF TEST HOURS TESTED                 |   | CHOKE SIZE         | IOKE SIZE PROD'N FOR TEST PERIOD |              | OIL-BB                       | BBL.                                   |                                 | GAS-MCF. |                 | WATER-BBL.                 |        | GAS- OIL RATIO                         |  |  |
| FLOW. TUBING PRES                     | SS. CASING F                            |   |                    | ALCULATED OIL-BBL.               |              |                              | GAS-MCF.                               |                                 | . WATER  |                 | BBL.                       | OIL GR | GRAVITY - API (CORR.)                  |  |  |
| 34. DISPOSITION C                     | E GAR (Set                              | usod for f  | <u> </u>           | <u> </u>                         |              |                              |  |                                 |          |                 |                            |        |  |  |  |
| 34. DISPOSITION C                     | Jr GAS (5080                            | , usea for n  | iei, ventea, etc.) | •                                |              |                              |  |                                 |          |                 | od tot ted                 | 1000   |  |  |  |
| 35. LIST OF ATTACHMENTS               |   |   |                    |                                  | -            | Accepted for record<br>NMOCD |  |                                 |          |                 |                            |        | ······································ |  |  |
| <del></del>                           |   |   | ·-· <u>-</u>       |                                  | CI           | Γ chart                      |  |                                 |          |                 | Alain .                    |        |  |  |  |
| 36. I hereby costs                    | y that the fo                           | - 1   | // /               | 10                               | is comp      |                              |  |                                 | etermin  | ed from         | all available              | record | 8                                      |  |  |
| SIGNED                                | erry 1                                  | <u>v.                                    </u>                 | Theral             | <u>火</u> 📶                       | TLE          |                              | Produ                                  | uction                          | Cler     | <u>k</u>        | DAT                        | E      | 3/20/2006                              |  |  |
|                                       | ø                                       |   |                    |                                  |              |                              |  |                                 |          |                 |                            |        |  |  |  |

|                |       |          |      |      |           |            |       |              |       | SWD; Cisco         | FORMATION                   | drill-stem, tests, i recoveries):   |
|----------------|-------|----------|------|------|-----------|------------|-------|--------------|-------|--------------------|-----------------------------|---|
|                |       |          |      |      |           |            |       |              |       | 9850'              | TOP                         | including depth   |
| They will have |       |          |      |      |           |            |       |              |       | 9902'              | ВОТТОМ                      | interval tested, cus  |
|                |       |          |      |      |           |            |       |              |       |                    | DESCRIPTION, CONTENTS, ETC. | drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |
|                | Atoka | Wolfcamp | Abo  | Tubb | Glorietta | San Andres | Queen | Seven Rivers | Yates | NAME               |                             | pressures, and 38.  |
| STORY PROFILE  | 11560 | 8670     | 7328 | 6672 | 5201      | 3685       | 2905  | 2265         | 1950  | MEAS.DEPTH         | Т                           | GEOLOGIC MARKERS  |
|                |       |          |      |      |           |            |       |              |       | TRUE<br>VERT.DEPTH | TOP                         |   |