

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMOCD
Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

5. Lease Serial No.
NMNM121474

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
COPPERHEAD 31 FEDERAL COM 3H

9. API Well No.
30-015-43924-00-X1

10. Field and Pool or Exploratory Area
WILDCAT
WOLFCAMP

11. County or Parish, State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
COG PRODUCTION LLC
Contact: STORMI DAVIS
E-Mail: sdavis@concho.com

3a. Address
2208 W MAIN STREET
ARTESIA, NM 88210

3b. Phone No. (include area code)
Ph: 575-748-6946

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 30 T26S R29E NENE 349FNL 773FEL
32.019787 N Lat, 104.017212 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/3/16 TD 18 1/8" hole @ 414'. Set 16" 75# J-55 csg @ 414'. Cmt w/400 sx Class C. Circ 124 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

11/7/16 TD 13 1/2" hole @ 2801'. Set 10 3/4" 45.5# N-80 csg @ 2801'. Cmt w/1000 sx Class C. Tailed in w/250 sx. Circ 275 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

11/12/16 TD 9 7/8" hole @ 10015'. Set 7 5/8" 29.7# P-110 csg @ 10015'. Cmt w/1050 sx Class H. Tailed in w/275 sx. DNC. Ran TS. TOC @ 2580'. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

NM OIL CONSERVATION
ARTESIA DISTRICT
FEB 06 2017

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #362693 verified by the BLM Well Information System
For COG PRODUCTION LLC, sent to the Carlsbad
Committed to AFMSS for processing by JENNIFER SANCHEZ on 01/04/2017 (17JAS0291SE)

Name (Printed/Typed) STORMI DAVIS Title PREPARER

Signature (Electronic Submission) Date 01/04/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

ACCEPTED FOR RECORD
JAN 11 2017
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for record - NMOCD

RP3-6-17

Additional data for EC transaction #362693 that would not fit on the form

32. Additional remarks, continued

11/29/16 TD 6 3/4" lateral @ 17495' (KOP @ 10234'). Set 5" 18# P-110 csg from 17445' to 9443'. Set 5 1/2" 23# P-110 csg from 9443' to surface. Cmt w/550 sx Class H. Tailed in w/950 sx. Circ 190 sx-
to surface. ✓

12/5/16 Rig released.

Revisions to Operator-Submitted EC Data for Sundry Notice #362693

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM121474	NMNM121474
Agreement:		
Operator:	COG PRODUCTION LLC 2208 WEST MAIN ARTESIA, NM 88210 Ph: 575-748-6940	COG PRODUCTION LLC 2208 W MAIN STREET ARTESIA, NM 88210 Ph: 575.748.6940
Admin Contact:	STORMI DAVIS PREPARER E-Mail: sdavis@concho.com Ph: 575-748-6946	STORMI DAVIS PREPARER E-Mail: sdavis@concho.com Ph: 575-748-6946
Tech Contact:	STORMI DAVIS PREPARER E-Mail: sdavis@concho.com Ph: 575-748-6946	STORMI DAVIS PREPARER E-Mail: sdavis@concho.com Ph: 575-748-6946
Location:		
State:	NM	NM
County:	EDDY	EDDY
Field/Pool:	WILDCAT; WOLFCAMP	WILDCAT WOLFCAMP
Well/Facility:	COPPERHEAD 31 FEDERAL COM 3H Sec 30 T26S R29E Mer NMP SESE 349FNL 773FEL	COPPERHEAD 31 FEDERAL COM 3H Sec 30 T26S R29E NENE 349FNL 773FEL 32.019787 N Lat, 104.017212 W Lon