

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED
MAR 6 9 2017

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No.
NMNM56220

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
DD 24 FEDERAL 4

9. API Well No.
30-015-27504-00-S1

10. Field and Pool or Exploratory Area
N DAGGER DRAW

11. County or Parish, State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
RKI EXPLORATION & PROD LLC Contact: CAITLIN O'HAIR
E-Mail: caitlin.ohair@wpenergy.com

3a. Address
3500 ONE WILLIAMS CENTER MD 35
TULSA, OK 74172

3b. Phone No. (include area code)
Ph: 539-573-3527

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 24 T19S R24E NWSE 1957FSL 1650FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Change Plans
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Other
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

02/07/17-02/08/17 MIRU Plugging equipment. POH W/ rods & tbg. 02/09/17 Pump'd 30 bbls down 5 1/2 csg. Finish POH w/ rods & tbg. RIH & Set CIBP @ 7525'. Circulate hole w/ mud laden fluid. Spot'd 25 sx cmt @ 7525-7275'. POH w. 25 stands. WOC. 02/10/17 Tag'd plug @ 7362'. Spot'd 60 sx cmt w/ 2% CACL @ 5752-5146'. WOC. 02/13/17 Tag'd plug @ 5148'. RIH & Set CIBP @ 3950'. Circulated hole w/ mud laden fluid. Spot'd 25 sx cmt w/ 2% CACL @ 3950-3698'. WOC. Tag'd plug @ 3669. Spot'd 25 sx cmt @ 2010-1758'. POH & WOC. 02/14/17 Pressure tested csg. held 500 psi. Perf'd csg @ 1150'. pressured up on perms to 1500 psi. Spot'd 30 sx cmt w/ 2& CACL @ 1207-904'. WOC. Tag'd plug @ 845'. Perf'd csg

RECLAMATION DUE 8-15-17

Accepted as to plugging of the well bore. Liability under bond is limited until tag'd plug operation is completed.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #368641 verified by the BLM Well Information System For RKI EXPLORATION & PROD LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/02/2017 (17JA0048SE)

Name (Printed/Typed) CAITLIN O'HAIR Title PERMIT TECHNICIAN II

Signature (Electronic Submission) Date 03/02/2017

Accepted for record
M.M.O.C.D.
A.L.B.

Accepted for Record THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *James A. Duma* Title *SPE T* Date *3-6-17*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *MHO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #368641 that would not fit on the form

32. Additional remarks, continued

@ 400. Sqz'd 105 sx cmt @ 400-Surface. Rigged down and moved off. 02/15/17 Moved in backhoe and welder. Dug out cellar. Cut off well head. Welded on "Above Ground Dry Hole Marker". Backfilled cellar. Cut off deadmen. Cleaned location, moved off.