## District I 1625<sub>4</sub>N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office

5 Copies

| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, NM 87505       | ☐ AMENDED REPORT   |
|---|--------------------------|--------------------|
| I. REQUEST FOR                              | R ALLOWABLE AND AUTHORIZ | ATION TO TRANSPORT |
| <sup>1</sup> Operator name and Address      | <sup>2</sup> O(          | GRID Number        |
| Yates Petroleum Corporation                 |                          | 025575             |

| <sup>1</sup> Operator name and Address | 3                          | <sup>2</sup> OGRID Numb                             | er                       |  |
|--|----------------------------|---|--------------------------|--|
| Yates Petroleum Corporation            |                            |   | 025575                   |  |
| 105 South Fourth Street                |                            | <sup>3</sup> Reason for Filing Code/ Effective Date |                          |  |
| Artesia, NM 88210                      |                            |   | NW                       |  |
| <sup>4</sup> API Number                | <sup>5</sup> Pool Name     |   | <sup>6</sup> Pool Code   |  |
| 30-015-34297                           | Cabin Lake Delaware        |   | 08435                    |  |
| <sup>7</sup> Property Code             | <sup>8</sup> Property Name |   | <sup>9</sup> Well Number |  |
| 15601                                  | Llama ALL Federal          |   | 4                        |  |

II. 10 Surface Location

| 11. Surface Electron |         |          |       |         |               |                  |               |                |        |
|----------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Ul or lot no.        | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| N                    | 7       | 22S      | 31E   |         | 330           | South            | 1650          | West           | Eddy   |
|                      |         | l        |       | 1       |               |                  |               |                |        |

11 Bottom Hole Location

| UL or lot no. | Section          | Township | Range   | Lot Idn  | Feet from the            | North/South 1 | line            | Feet from the   | East/ | West line          | County             |
|---------------|------------------|----------|---------|----------|--------------------------|---------------|-----------------|-----------------|-------|--------------------|--------------------|
|               |                  |          |         |          |                          |               |                 |                 |       |                    |                    |
| 12 Lse Code   | <sup>13</sup> Pr | oducing  | 14 (    | Gas      | <sup>15</sup> C-129 Pern | nit Number    | <sup>16</sup> C | C-129 Effective | Date  | <sup>17</sup> C-12 | 29 Expiration Date |
| F             | Method Code      |          | Connect | ion Date |                          |               |                 |                 |       |                    |                    |
|               | P                |          | 12/1    | 9/05     |                          | į             |                 |                 |       |                    |                    |

III. Oil and Gas Transporters

| 18 Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address          | <sup>20</sup> POD | <sup>21</sup> O/G | 22 POD ULSTR Location and Description |
|-------------------------|--|-------------------|-------------------|---------------------------------------|
| 195739                  | Plains Pipeline, L. P.<br>333 Clay Street, Suite 1600  | 2813810           | О                 | Unit M of Section 7-T22S-R31E         |
|                         | P. O. Box 4648<br>Houston, TX 77002                    |                   |                   |                                       |
| 025561                  | Yates Petroleum Corporation<br>105 South Fourth Street | 2813811           | G                 | Unit M of Section 7-T22S-R31E         |
|                         | Artesia, NM 88210                                      |                   |                   |                                       |
|                         |  |                   |                   | RECEIVED                              |
| IV Produced             |  |                   | 1 <b>24.</b> 35.  | FEB 0 1 2006                          |

IV. Produced Water

|   | ATT ATOMACCA TTACCI |                               | OOD         |
|---|---------------------|-------------------------------|-------------|
|   | <sup>23</sup> POD   |                               | OCU-MHIESIM |
| i | 2813812             | Unit M of Section 7-T22S-R31E |             |

| <sup>25</sup> Spud Date<br>RH 10/8/05<br>RT 10/14/05 | <sup>26</sup> Ready Date<br>12/18/05 | <sup>27</sup> TD<br>7859' | <sup>28</sup> PBTD<br>7813' | <sup>29</sup> Perforations<br>5336'-7708' | <sup>30</sup> DHC, MC |  |
|--|--------------------------------------|---------------------------|-----------------------------|---|-----------------------|--|
| 31 Hole Size   | e 32 Casing & Tubing Size            |                           | 33 Depth Set                |   | 34 Sacks Cement       |  |
| 26"  |                                      | 20"                       | 40'                         |   | Conductor             |  |
| 17-1/2"  |                                      | 13-3/8"                   | 516'                        |   | 470 sx (circ)         |  |
| 11"  |                                      | 8-5/8"                    |                             |   | 1100 sx (circ)        |  |
| 7-7/8"   | 7-7/8" 5-1/2"                        |                           | 7859'                       |   | 700 sx (TOC 4170'CBL) |  |
|  |                                      | 2-7/8"                    | 7729'                       |   |                       |  |

VI. Well Test Data

| 35 Date New Oil  | 36 Gas Delivery Date | 37 Test Date        | 38 Test Length   | 39 Tbg. Pressure  | 40 Csg. Pressure |  |  |  |
|--|----------------------|---------------------|--|-------------------|------------------|--|--|--|
| 12/19/05   | 12/19/05             | 12/30/05            | 24 hrs   | NA                | NA               |  |  |  |
| 41 Choke Size  | <sup>42</sup> Oil    | <sup>43</sup> Water | <sup>44</sup> Gas  | <sup>45</sup> AOF | 46 Test Method   |  |  |  |
| NA   | 99                   | 449                 | 66   |                   | Pump Test        |  |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature:  Printed name:  OIL CONSERVATION DIVISION  Approved  A |                      |                     |  |                   |                  |  |  |  |
| Printed name:  |                      | <b>/L</b>           | The same of the sa |                   |                  |  |  |  |
| Tina Huerta  |                      |                     |  | Ser               |                  |  |  |  |

Title: Regulatory Compliance Supervisor

E-mail Address: tinah@ypcnm.com

Date: Phone: January 30, 2006 (505) 748-1471 Approval Date:

FEB 0 2 2006