

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OCD Artesia

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC026874B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
MALCO B 6 J FEDERAL 10

2. Name of Operator
LIME ROCK RESOURCES II A LP
Contact: MIKE PIPPIN
E-Mail: MIKE@PIPPINLLC.COM

9. API Well No.
30-015-43875-00-X1

3a. Address
1111 BAGBY STREET SUITE 4600
HOUSTON, TX 77002

3b. Phone No. (include area code)
Ph: 505-327-4573

10. Field and Pool or Exploratory Area
RED LAKE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 6 T18S R27E NWSE 1865FSL 2310FEL

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

THIS IS THE SPUD & CASING REPORT FOR A NEW OIL WELL:

Spudded well on 3/30/17. Drilled 12-1/4" hole to 433'. Set 8-5/8" 24# J-55 csg @ 396'. Cmted w/325 sx (436 cf) cl "C" cmt w/2% Cacl2, & 0.125#/sx cello flakes. Circ. 104 sx cmt to surface. On 3/31/17, pressure tested 8-5/8" csg to 1500 psi for 30 min-OK.

Drilled 7-7/8" hole to TD4625' on 4/4/17. Ran open hole logs. On 4/5/17, set 5-1/2" 17# J-55 production csg @ 4600'. Cmted lead w/300 sx (588 cf) 35/65 poz "C" w/6% gel, 5% salt, 0.2% PF-606 fluid loss, 0.125#/sx cello flake, 0.1% PF-013 retarder, 3#/sx Kolseal, & 0.4#/sx PF-045 defoamer. Tailed w/650 sx (865 cf) cl "C" cmt w/0.2% dispersant, 0.2% PF-606 fluid loss, 0.1% PF-013 retarder, & 0.125#/sx PF-029 cellophane. Circ 200 sx cmt to pit. Released drilling rig on 4/6/17. Plan to pressure test 5-1/2" csg during completion operations.

NM OIL CONSERVATION
ARTESIA DISTRICT

JUL 03 2017

RECEIVED

Accepted for record - NMOCD
JC 7-6-17

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #372511 verified by the BLM Well Information System For LIME ROCK RESOURCES II A LP, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/10/2017 (17DLM1359SE)

Name (Printed/Typed) MIKE PIPPIN	Title PETROLEUM ENGINEER
Signature (Electronic Submission)	Date 04/10/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	OMAR ALOMAR Title PETROLEUM ENGINEER	Date 06/28/2017
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

District I
1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

NM OIL CONSERVATION
ARTESIA DISTRICT
Form C-102
Revised October 12, 2005
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

RECEIVED

AS DRILLED

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

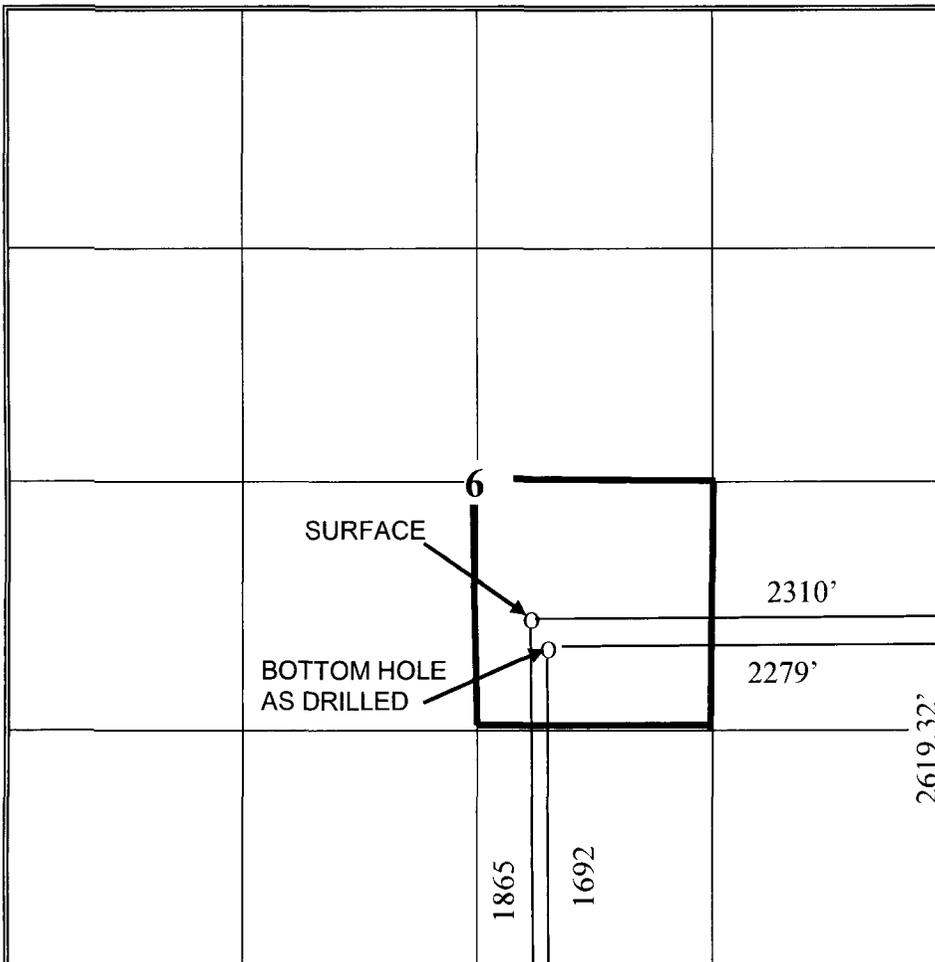
¹ API Number 30-015-43875	² Pool Code 51120	³ Pool Name Red Lake, Glorieta-Yeso
⁴ Property Code 316569	⁵ Property Name MALCO B 6 J FEDERAL	
⁷ OGRID No. 277558	⁸ Operator Name LIME ROCK RESOURCES II-A, L.P.	⁶ Well Number 10
		⁹ Elevation 3409' GL

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	6	18-S	27-E		1865	SOUTH	2310	EAST	EDDY

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	6	18-S	27-E		1692	SOUTH	2279	EAST	EDDY
¹² Dedicated Acres 40	¹³ Joint or Infill	¹⁴ Consolidation Code		¹⁵ Order No.					



¹⁷ **OPERATOR CERTIFICATION**
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Date: 4/10/17

Signature: _____
Date: _____

Mike Pippin
Printed Name

¹⁸ **SURVEYOR CERTIFICATION**
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: 8/15/12

Signature and Seal of Professional Surveyor:
Filmon F. Jaramillo

12797 Certificat Number

				Certificate Number
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