

**NMOCD
Artesia**

Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NM 12557**
6. If Indian, Allottee or Tribe Name
N/A

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.
N/A

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No. **DUNCAN FEDERAL #12**

2. Name of Operator **JALAPENO CORPORATION**

9. API Well No. **30-005-64277**

3a. Address **PO BOX 1608
ALBUQUERQUE, NM 87103**

3b. Phone No. (include area code)
(505) 242-2050

10. Field and Pool or Exploratory Area
SAN ANDRES, SOUTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2145' FNL & 694' FWL SEC. 18, T-9S, R-28E

11. Country or Parish, State
CHAVES COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

A CASING INTEGRITY TEST HAS BEEN SCHEDULED FOR THE DUNCAN #12 WELL FOR TUESDAY, JULY 11, 2017 AT 2:00 PM.

BOB HOSKINSON WAS NOTIFIED OF THIS TEST BY PHONE AT 2:10 PM, JULY 10, 2017.

*test failed - Oscar Torres
5 times - Jennifer Sanchez*

**Accepted for record
NMOCD PI
7/19/17**

**WATER CONSERVATION
ARTESIA DISTRICT
JUL 17 2017**

RECEIVED

BOND: NMB000378

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Julie A. Pascal** Title **Oil and Gas Associate**

Signature *Julie A. Pascal* Date **7/10/2017**

ACCEPTED FOR RECORD

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Office _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

JUL 2017
**BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JALAPENO CORPORATION
P. O. BOX 1608
ALBUQUERQUE, NM 87103
PHONE (505)242-2050, FAX (505)242-8501

FACSIMILE TRANSMITTAL SHEET

TO: BLM Roswell	FROM: Julie A Pascal
COMPANY:	DATE: 7/10/17
FAX NUMBER: 575-627-0276	TOTAL NO. OF PAGES INCLUDING COVER: 2
PHONE NUMBER: 575-627-0272	SENDER'S REFERENCE NUMBER:
RE: Duncan Federal #12	YOUR REFERENCE NUMBER:

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

Duncan Federal #12
API # 30-005-64277
Section 18, T9S, R28E

The attached Sundry Notice is to inform you of a casing integrity test for the Duncan Federal #12 well.

The test is scheduled for July 11, 2017 at 2:00 PM.

If you have any questions or need further information, you can reach Emmons Yates at the numbers listed above or by e-mail at eyates@jalapenocorp.com.

Thank you,
Julie A Pascal
Jalapeno Corporation
Oil and Gas Operations Associate