Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

	Expires, January 31, 2018				
5.	Lease Serial No. NMNM99034				
	MINIMINISSUS				

Do not use the abandoned we	is form for proposals to dril II.  Use form 3160-3 (APD) f	ll or to re-enter an $oldsymbol{Ar}$ or such proposals.	tesia 6. If Indian, Allottee	or Tribe Name	
SUBMIT IN	7. If Unit or CA/Agre	7. If Unit or CA/Agreement, Name and/or No.			
Type of Well		8. Well Name and No. JUNIPER BIP FEDERAL 5			
Name of Operator Contact: MIRIAM MORALES     EOG Y RESOURCES INC E-Mail: Miriam_Morales@eogresources.com			9. API Well No. 30-015-28577		
3a. Address       3b. Phone No. (include area code)         104 S FOURTH STREET       Ph: 575-748-4200         ARTESIA, NM 88210       Ph: 575-748-4200			10. Field and Pool or Exploratory Area PIERCE CROSSING;BONE SPRI		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish	11. County or Parish, State	
Sec 4 T24S R29E SENW 178	0FNL 1650FWL		EDDY COUNT	Y, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic Fracturing	□ Reclamation	■ Well Integrity	
Subsequent Report	□ Casing Repair	☐ New Construction	□ Recomplete	Recomplete	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Temporarily Abandon	porarily Abandon	
	☐ Convert to Injection	☐ Plug Back	■ Water Disposal		
The information below was requested as per COA to flare on previously approved applications.  Total flare amounts per month for 2017 for the Juniper BIP Federal, which includes:  Juniper BIP Federal #5: 30-015-28577  Juniper BIP Federal #6Y: 30-015-37076  Juniper BIP Federal #8H: 30-015-37252  Juniper BIP Federal #9H: 30-015-37407  Juniper BIP Federal #10H: 30-015-37968  Jan:0  Feb:0					
14. I hereby certify that the foregoing is	Electronic Submission #3753	OURCES INC, sent to the Ca	ar∦sbad / X//		
Name (Printed/Typed) MIRIAM N	1ORALES		TION ANALYST E &	coppl	
Signature (Electronic S	Submission)	Date 05/08/20	10021129	CORD	
organizate (Electronic I		FEDERAL OR STATE (			
Approved By		Title		MENT Date	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductions.	uitable title to those rights in the sub- act operations thereon.	ject lease Office	BUREAU OF LAND MANAGE CARLSBAD PIEED OFFI	/	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crimstatements or representations as to as	ne for any person knowingly and wanter within its jurisdiction.	willfully to make to any department o /	r agency of the United	

## Additional data for EC transaction #375326 that would not fit on the form

32. Additional remarks, continued

Mar:0