

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMNM7752                           |
| 2. Name of Operator<br>COG OPERATING LLC   |  | 6. If Indian, Allottee or Tribe Name                      |
| 3a. Address<br>600 W. ILLINOIS AVE<br>MIDLAND, TX 79701  |  | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM135472 |
| 3b. Phone No. (include area code)<br>Ph: 432-685-4373  |  | 8. Well Name and No.<br>SAM ADAMS 12 FEDERAL COM UBB 4H   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 12 T17S R29E 2310FNL 230FWL                        |  | 9. API Well No.<br>30-015-41618                           |
|  |  | 10. Field and Pool or Exploratory Area<br>EMPIRE          |
|  |  | 11. County or Parish, State<br>EDDY COUNTY COUNTY, NM     |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Sam Adams 12 Federal Com UBB #4H  
(Permit approval: Electronic Submission #361482)

Actual gas flared for this battery for 12/18/16 to 3/18/17 is as follows:

Dec  
Total for Battery = 117 mcf  
Jan  
Total for Battery = 0 mcf  
Feb  
Total for Battery = 0 mcf  
March  
Total for Battery = 0 mcf

**NM OIL CONSERVATION**  
ARTESIA DISTRICTAB  
7/19/2017  
JUL 19 2017

RECEIVED

|   |                                |
|---|--------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #377050 verified by the BLM Well Information System<br/>For COG OPERATING LLC, sent to the Carlsbad<br/>Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/24/2017 ()</b> |                                |
| Name (Printed/Typed) SANDY BALLARD  | Title ADMINISTRATIVE ASSISTANT |
| Signature (Electronic Submission)   | Date 05/23/2017                |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>   |                                |
| JUL 14 2017   |                                |
| BUREAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFICE  |                                |
| Approved By _____   | Title _____                    |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                   | Office _____                   |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #377050 that would not fit on the form**

**32. Additional remarks, continued**

Number of wells to flare: (2)

SAM ADAMS 12 FED COM #4H UBB 30-015-41618 ✓

SAM ADAMS 12 FED COM #13H 30-015-41617 ✓

Reason for flare: unplanned midstream curtailment