

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM03677

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
STEBBINS 20 FED 114H

2. Name of Operator  
MATADOR PRODUCTION COMPANY  
Contact: CASSIE HAHN  
-Mail: chahn@matadorresources.com

9. API Well No.  
30-015-44169-00-X1

3a. Address  
ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE  
DALLAS, TX 75240

3b. Phone No. (include area code)  
1500 972-371-5241

10. Field and Pool or Exploratory Area  
WILDCAT

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20 T20S R29E SWSW 331FSL 130FWL  
32.552628 N Lat, 104.105362 W Lon

11. County or Parish, State  
EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached plats to revise the SHL from 331' FSL & 130' FWL to 421' FSL & 260' FWL. Net move is 158' NE. Also attached are the updated drill rig layout/H2S diagram, and production facility/interim reclamation diagram.

There is no change in pad size or location. SHL has moved within previously approved footprint. There is no change in BHL.

Change in SHL more efficiently uses the pad space, more safely coordinates future operations with the directly adjacent Stebbins 19 Fed slot 4 pad to the west, and revises SHLs to fit Matador's rig.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUL 24 2017

RECEIVED

*Eng OK 7/10/16 CWalls No Surface Disturbance OK W*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #379713 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/07/2017 (17PP0568SE)

Name (Printed/Typed) BRIAN WOOD Title CONSULTANT

Signature (Electronic Submission) Date 06/25/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *[Signature]* Title *for* FIELD MANAGER Date *18 July 2017*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Sante Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico **NM OIL CONSERVATION** FORM C-102  
Energy, Minerals & Natural Resources **ARTESIA DISTRICT** Revised August 1, 2011  
Department **JUL 24 2017** Submit one copy to appropriate  
**OIL CONSERVATION DIVISION** District Office  
1220 South St. Francis Dr. **RECEIVED**  AMENDED REPORT  
Sante Fe, NM 87505

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-015-44185	<sup>2</sup> Pool Code 98015	<sup>3</sup> Pool Name WC-015 G-04 S202920D. BONE SPRING
<sup>4</sup> Property Code 315007	<sup>5</sup> Property Name STEBBINS 20 FED	
<sup>7</sup> OGRID No. 228937	<sup>8</sup> Operator Name MATADOR PRODUCTION COMPANY	
		<sup>6</sup> Well Number #124H
		<sup>9</sup> Elevation 3246'

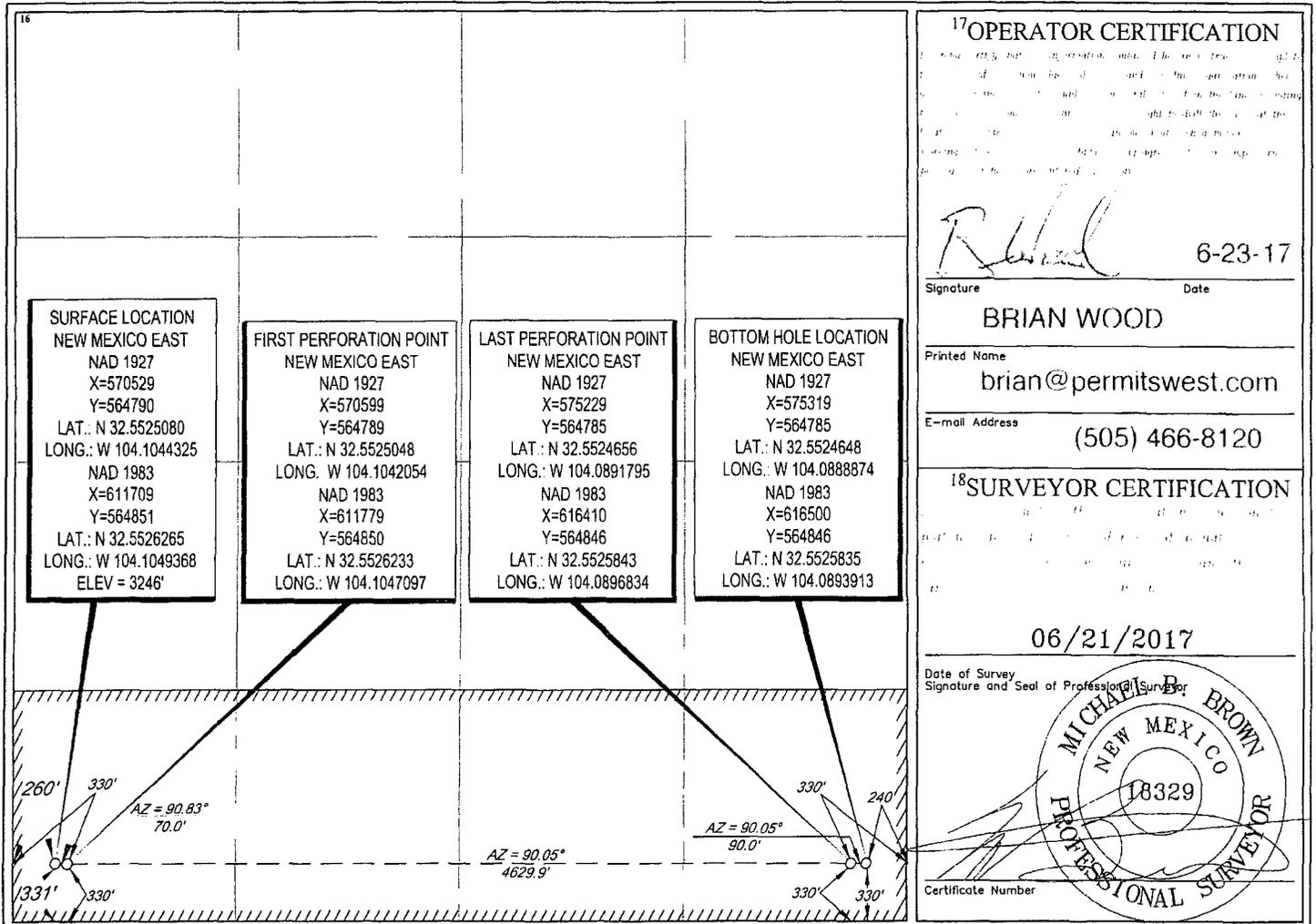
<sup>10</sup>Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	20	20-S	29-E	-	331'	SOUTH	260'	WEST	EDDY

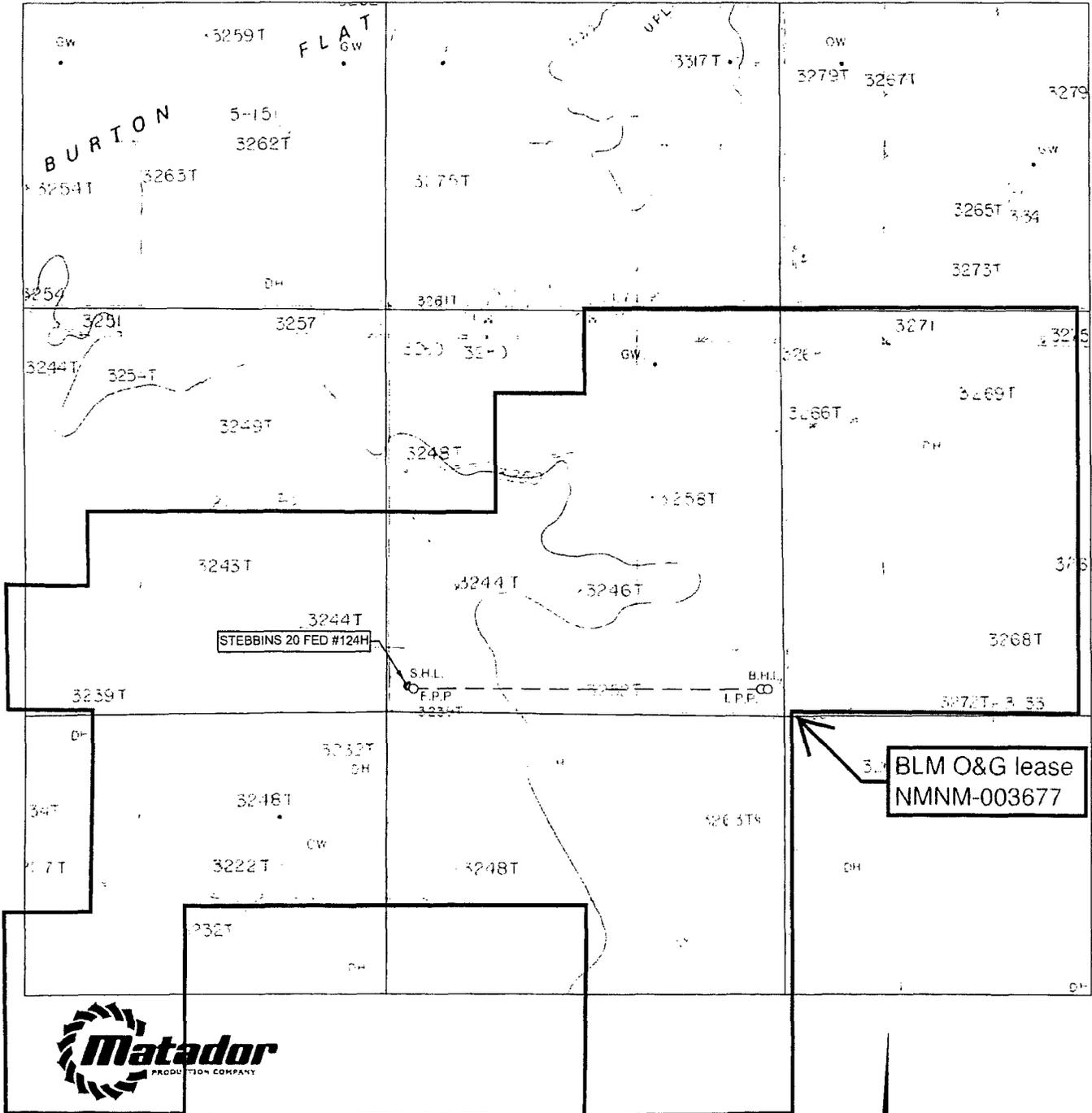
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	20	20-S	29-E	-	330'	SOUTH	240'	EAST	EDDY

<sup>12</sup> Dedicated Acres 160	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
--------------------------------------	-------------------------------	----------------------------------	-------------------------

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



# LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: STEBBINS 20 FED #124H

SECTION 20 TWP 20-S RGE 29-E SURVEY N.M.P.M.  
 COUNTY EDDY STATE NM ELEVATION 3246'  
 DESCRIPTION 331' FSL & 260' FWL

LATITUDE N 32.5525080 LONGITUDE W 104.1044325



SCALE: 1" = 2000'  
 0' 1000' 2000'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET.



**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY

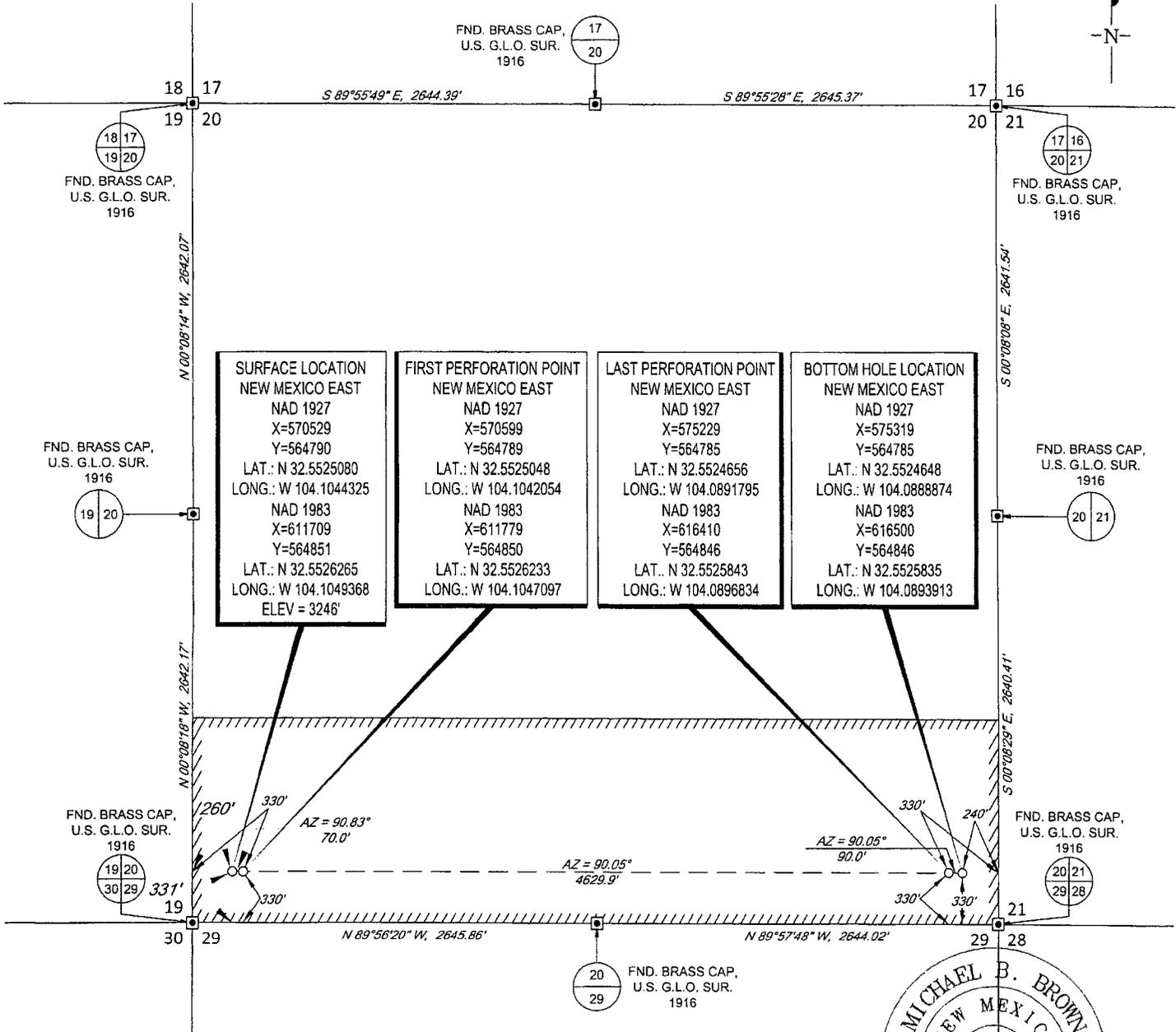
1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
 2803 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

SCALE: 1" = 1000'  
 0' 500' 1000'



SECTION 20, TOWNSHIP 20-S, RANGE 29-E, N.M.P.M.  
 EDDY COUNTY, NEW MEXICO

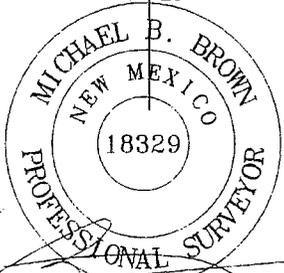
FND. BRASS CAP,  
 U.S. G.L.O. SUR.  
 1916



LEASE NAME & WELL NO.: STEBBINS 20 FED #124H  
 SECTION 20 TWP 20-S RGE 29-E SURVEY N.M.P.M.  
 COUNTY EDDY STATE NM  
 DESCRIPTION 331' FSL & 260' FWL

DISTANCE & DIRECTION  
 FROM INT. OF US-285 AND US-180/US-62 E/W GREENE ST. GO EAST ON  
 US-180 E/US-62 E/W ±8.3 MILES, THENCE NORTH (LEFT) ON MAGNUM RD.  
 ±4.5 MILES, THENCE EAST (RIGHT) ON LEASE RD. ±1.0 MILES, THENCE  
 NORTH (LEFT) ON LEASE RD. ±0.4 MILES, TO A POINT ± 215 FEET WEST  
 OF THE LOCATION

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET  
 THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.  
 AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



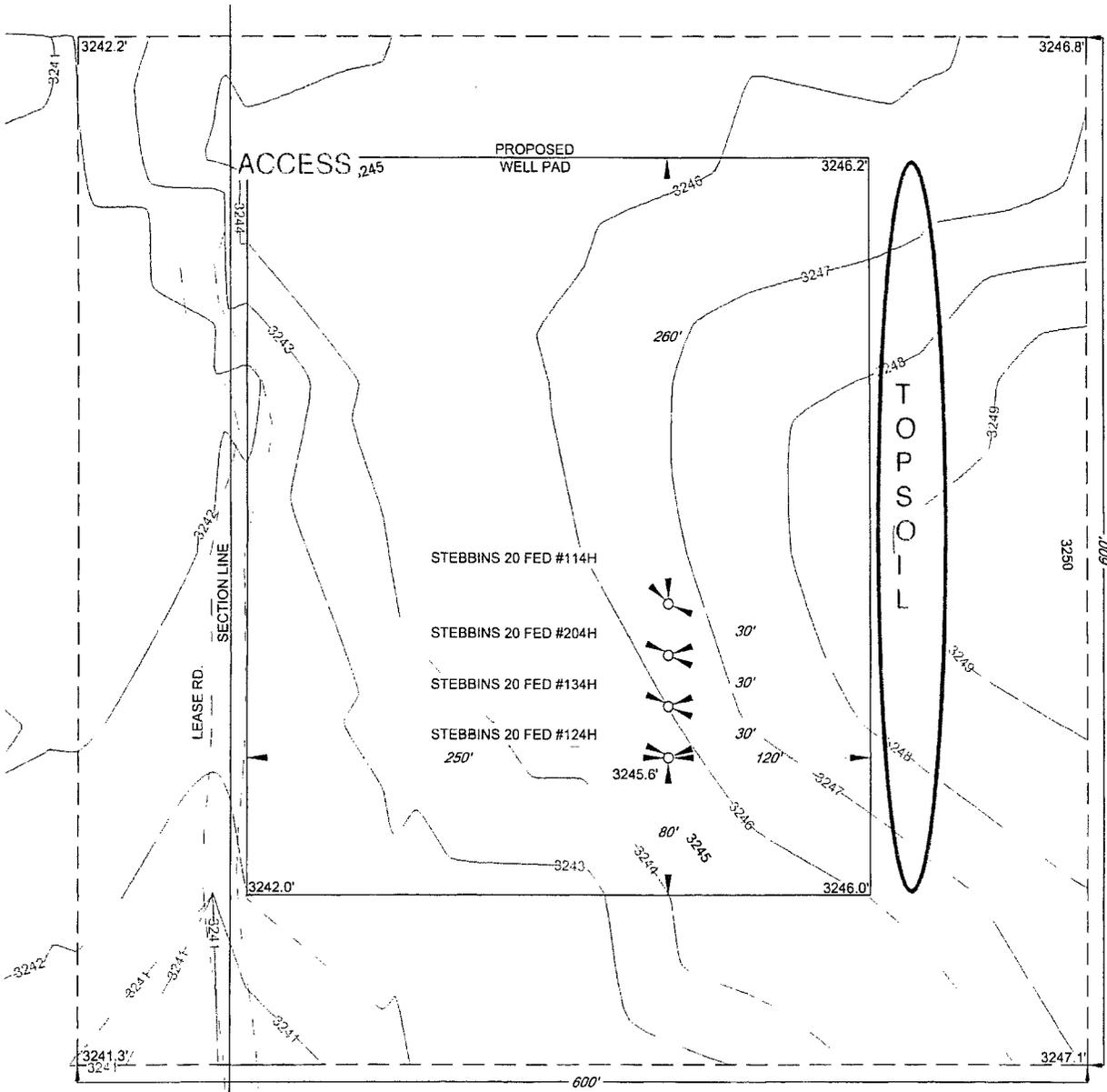
Michael Blake Brown, P.S. No. 18329  
 JUNE 22, 2017

**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY  
 1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM



SECTION 20, TOWNSHIP 20-S, RANGE 29-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

DETAIL VIEW  
SCALE: 1" = 100'

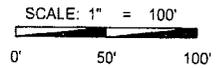


LEASE NAME & WELL NO.: STEBBINS 20 FED #124H

#124H LATITUDE N 32.5525080 #124H LONGITUDE W 104.1044325

**LEGEND**

- == == == == EXISTING ROAD
- SECTION LINE
- - - - - ARCH SITE



ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM, 1927, U.S. SURVEY FEET

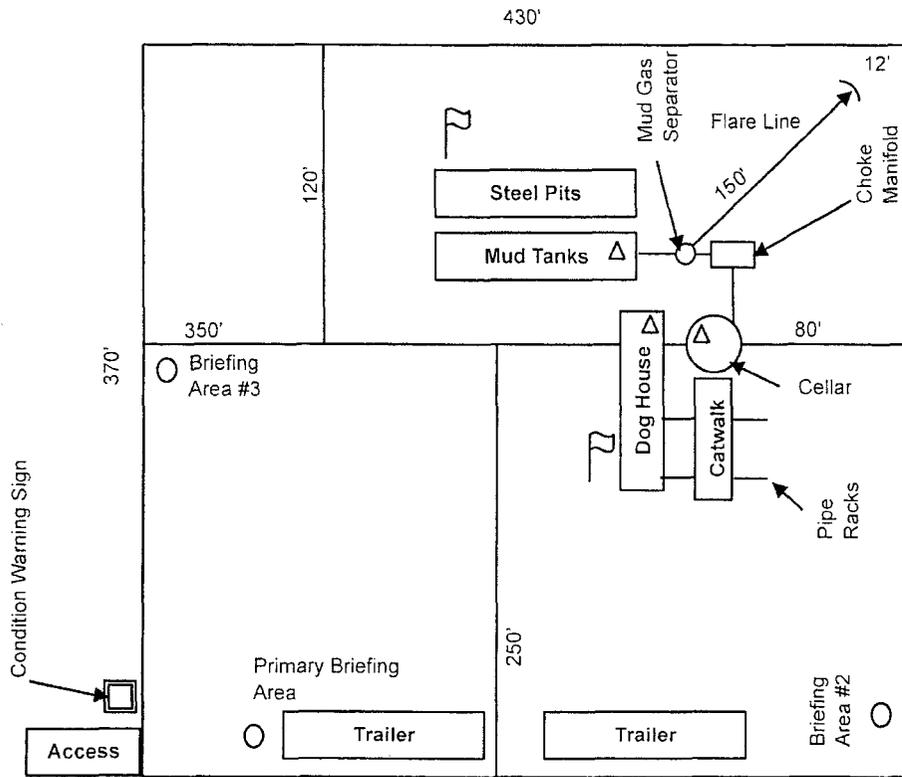
THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
2503 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

ORIGINAL DOCUMENT SIZE: 8.5" X 11"

# revised Drill Rig & H2S Diagram



Prevailing Wind  
Out of the South

Stebbins 20 Fed #124H  
SHL: SWSW 20-20S-29E  
Eddy County, NM

-  Wind Direction Indicator
-  H2S Monitors
-  Briefing Areas

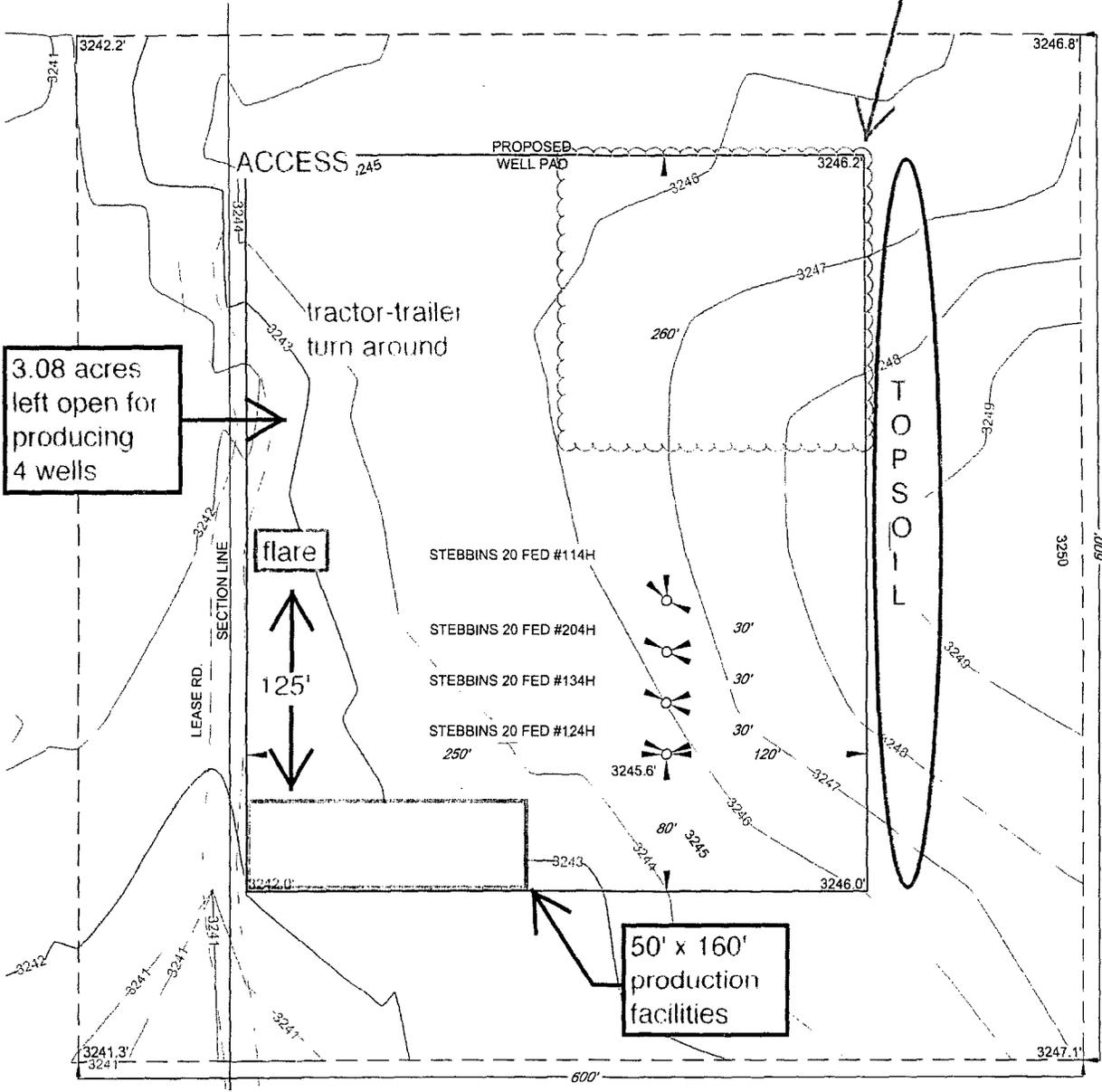




SECTION 20, TOWNSHIP 20-S, RANGE 29-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

DETAIL VIEW  
SCALE: 1" = 100'

interim reclaim  
150' x 165' = 0.57 acre



3.08 acres  
left open for  
producing  
4 wells

flare

125'

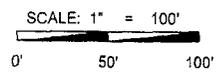
50' x 160'  
production  
facilities

LEASE NAME & WELL NO.: STEBBINS 20 FED #124H  
#124H LATITUDE N 32.5525080 #124H LONGITUDE W 104.1044325

LEGEND

- == == == == EXISTING ROAD
- --- SECTION LINE
- - - - ARCH SITE

INTERIM RECLAMATION & PRODUCTION DIAGRAM



ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

ORIGINAL DOCUMENT SIZE: 8.5" X 11"