

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOC**  
**NM OIL CONSERVATION**  
ARTESIA DISTRICT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

AUG 29 2017

RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

5. Lease Serial No.  
NMLC029339A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
JACKSON A 41

9. API Well No.  
30-015-40845

10. Field and Pool or Exploratory Area  
CEDAR LAKE GLORIETA YESO

11. County or Parish, State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
BURNETT OIL CO. INC. Contact: LESLIE GARVIS  
E-Mail: lgarvis@burnettoil.com

3a. Address  
BURNETT PLAZA - SUITE 1500 801 CHERRY STREET  
FORT WORTH, TX 76102

3b. Phone No. (include area code)  
PH 817-683-8700 FORT WORTH, TX 76102

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 12 T17S R30E Mer NMP NWSE 1650FSL 1650FEL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

4/11/17 - SET RBP @ 4980', LOAD CSG & TEST RBP & CSG TO 2000 PSI (GOOD). PERFORATE @ 4940', 4929', 4917', 4910', 4904', 4896', 4882', 4871', 4862', 4854', 4844', 4834', 4818', 4806', 4760', 4750', 4706', 4700', 4681', 4674', 4667', 4651'. 22 INTERVALS, 2 SPF, 44 HOLES. 0.43 EHD.

Accepted for record - NMOC 8-29-17

4/12/17 - SPOT 500 GAL OF 15% NEFE ACROSSPADDOCK PERFS (4,651' - 4,940'. ACIDIZE W/2000 GAL OF 15% NEFE & 88 BALL SEALERS.

4/14/17 - FRAC DOWN 7" 23# J55 PROD CSG W/269,052 GAL OF SLICKWATER W/33,592 # OF 100 MESH @ 1 #/GAL, 156,079# OF 40/70 @ 0.5# - 1.5#/GAL, 37,773 # OF 40/70 SLC STAGED 1.75# - 2.0#/GAL, 150 GAL OF SCALE INHIBITOR PUMPED THROUGH OUT FRAC.

Days Add

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #374373 verified by the BLM Well Information System For BURNETT OIL CO. INC., sent to the Carlsbad Committed to AFMS for processing by DEBORAH MCKINNEY on 05/01/2017

Name (Printed/Typed) LESLIE GARVIS Title REGULATORY COORDINATOR

Signature (Electronic Submission) Date 05/01/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

ACCEPTED FOR RECORD

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #374373 that would not fit on the form**

**32. Additional remarks, continued**

4/18/17 - 148 JTS 2-7/8? J-55 PROD TBG 4,933.98'. 5 JTS 2-7/8? J-55 TAILPIPE WITH 5,165,95'.

4/20/17 -17 BO, 83 MCF, 366 BLW, 84 BHP, 99? FLAP, 8,049 BLWTR, 200#TBG, 41#CSG.

4/27/17 - 24 HR Test - 11 BO, 115 MCF, 50 BLW, 68 BHP, 64? FLAP, 6,926 BLWTR, 150#TBG, 40#CSG.