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| Form 3160-5<br>(June 2015) DI<br>B<br>SUNDRY<br>Do not use th<br>abandoned we   | CD<br>sia  | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.<br>NMLC029338A<br>6. If Indian, Allottee or Tribe Name |  |   |  |  |  |
|---|--|---|--|---|--|--|--|
| SUBMIT IN   | 7. If Unit or CA/Agreement, Name and/or No.  |   |  |   |  |  |  |
| <ol> <li>Type of Well</li> <li>Oil Well Gas Well Ot</li> <li>Name of Operator</li> </ol>  |  | SLIE GARVIS   |  | 8. Well Name and No.<br>GISSLER A 30<br>9. API Well No.                               |  |  |  |
| BURNETT OIL CO. INC.  | E-Mail: Igarvis@burne  |   |  | 30-015-35336  |  |  |  |
| 3a. Address<br>BURNETT PLAZA - SUITE 11<br>FORT WORTH, TX 76102   | 10. Field and Pool or Exploratory Area<br>LOCO HILLS PADDOCK   |   |  |   |  |  |  |
| 4. Location of Well (Footage, Sec., 7   | 11. County or Parish, State  |   |  |   |  |  |  |
| Sec 11 T17S R30E Mer NMP  | EDDY COUNTY, NM  |   |  |   |  |  |  |
| 12. CHECK THE A   | PPROPRIATE BOX(ES) TO  | ) INDICATE NATURE OI  | F NOTICE,  | REPORT, OR OTI  | IER DATA   |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |  |   |  |  |  |
| □ Notice of Intent  | ☐ Acidize<br>☐ Alter Casing  | <ul> <li>Deepen</li> <li>Hydraulic Fracturing</li> </ul>  | <ul> <li>Production (Start/Resume)</li> <li>Reclamation</li> </ul> |   | <ul> <li>Water Shut-Off</li> <li>Well Integrity</li> </ul>               |  |  |
| 🛛 Subsequent Report   | Casing Repair  | New Construction  | Recomplete   |   | 🛛 Other  |  |  |
| Final Abandonment Notice  | 🗖 Change Plans   | Plug and Abandon  | 🗖 Tempor   | arily Abandon   | Venting and/or Flari   |  |  |
|   | Convert to Injection   | Plug Back   | 🗖 Water I  | Disposal  |  |  |  |
| 13. Describe Proposed or Completed Op<br>If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involved<br>testing has been completed. Final A<br>determined that the site is ready for f | ally or recomplete horizontally, give<br>rk will be performed or provide the<br>l operations. If the operation results<br>bandonment Notices must be filed o | e subsurface locations and measur<br>Bond No. on file with BLM/BIA.<br>s in a multiple completion or record                                   | ed and true ve<br>Required sub<br>mpletion in a                    | ertical depths of all pertir<br>provident reports must be<br>new interval, a Form 316 | ent markers and zones.<br>filed within 30 days<br>0-4 must be filed once |  |  |

This sundry is to report flaring from October through December 2016.

We flared from 12/18/16 trough 12/20/16 for a total of 1701 mcf.

| T17S, R 30 E, S<br>Approx: 609' FSI<br>LEASE: NMLC-0<br>Flare Meter #: 20 | D29338A  |                      |                                       |            | EP 1 3 201<br>RECEIVED | ст<br>7      | T             | $\sum_{i=1}^{n}$ |   |
|---|--|----------------------|---------------------------------------|------------|------------------------|--------------|---------------|------------------|---|
| 14. I hereby certify that   | t the foregoing is true and correct.   | d by the             | BI M Well I                           | nforma     | tion System            | 7            |               |                  | = |
|   | Electronic Submission #385930 verifie<br>For BURNETT OIL CO. IN  | IC., ser             | t to the Carl                         | sbad       | Revenues of            |              |               | 1 /              |   |
| Name (Printed/Type  | Committed to AFMSS for processing b  | <b>JENN</b><br>Title |                                       | <b>FAC</b> |                        | QR RE        | CØRD          |                  |   |
| Nano (17 milea Type   |  |                      | ILCOULA I                             |            |                        | <u>~_</u>    | 71            | ╂┼────           | , |
| Signature   | (Electronic Submission)  | Date                 | 08/24/201                             | <u> </u>   |                        | 1 2017       |               | $h_{\gamma}$     | / |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE                                |  |                      |                                       |            |                        |              |               |                  |   |
| Approved By   |  | Title                | · · · · · · · · · · · · · · · · · · · | Å          | CARLSBAD F             | D MANAG      | EMENT<br>Date | 1/               | _ |
| certify that the applicant l  | f any, are attached. Approval of this notice does not warrant or<br>holds legal or equitable title to those rights in the subject lease<br>pplicant to conduct operations thereon. | Office               | . /                                   | 77         |                        |              |               |                  |   |
|   | 001 and Title 43 U.S.C. Section 1212, make it a crime for any pous or fraudulent statements or representations as to any matter w  |                      |                                       | llfylly to | o make to any dep      | artment or a | igency of the | United           |   |
| (Instructions on page 2)  | ** OPERATOR-SUBMITTED ** OPERATOR-   | SUBM                 |                                       | OPER       | ATOR-SUBN              | AITTED *     | ** (          | <u> </u>         |   |

## Additional data for EC transaction #385930 that would not fit on the form

32. Additional remarks, continued

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Gissler A 14 30-015-25765 Gissler A 15 30-015-25875 Gissler A 29 30-015-31111 Gissler A 30 30-015-35336 Gissler A 34 30-015-36818 Gissler A 35 30-015-37976 Gissler A 36 30-015-37977 Gissler A 38 30-015-38601 Gissler A 39 30-015-38676 Gissler A 42 30-015-40846