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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

Form C-102

ARTESIA DISTRICT

Revised August 1, 2011

SEP 11 2017

Submit one copy to appropriate

District Office

RECEIVED ☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                                   |                      |                                                            |                     |                                                |                              |                                  |                             |                               |                       |
|---------------------------------------------------|----------------------|------------------------------------------------------------|---------------------|------------------------------------------------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-----------------------|
| 1 API Number<br><b>30-015-43753</b>               |                      | 2 Pool Code<br><b>98220</b>                                |                     | 3 Pool Name<br><b>PURPLE SAGE WOLFCAMP GAS</b> |                              |                                  |                             |                               |                       |
| 4 Property Code<br><b>316192 319610</b>           |                      | 5 Property Name<br><b>ARMSTRONG 26/35 W1IP FEDERAL COM</b> |                     |                                                |                              |                                  |                             | 6 Well Number<br><b>1H</b>    |                       |
| 7 OGRID NO.<br><b>14744</b>                       |                      | 8 Operator Name<br><b>MEWBOURNE OIL COMPANY</b>            |                     |                                                |                              |                                  |                             | 9 Elevation<br><b>3339'</b>   |                       |
| 10 Surface Location                               |                      |                                                            |                     |                                                |                              |                                  |                             |                               |                       |
| UL or lot no.<br><b>H</b>                         | Section<br><b>26</b> | Township<br><b>25S</b>                                     | Range<br><b>31E</b> | Lot Idn                                        | Feet from the<br><b>2625</b> | North/South line<br><b>NORTH</b> | Feet From the<br><b>380</b> | East/West line<br><b>EAST</b> | County<br><b>EDDY</b> |
| 11 Bottom Hole Location If Different From Surface |                      |                                                            |                     |                                                |                              |                                  |                             |                               |                       |
| UL or lot no.<br><b>P</b>                         | Section<br><b>35</b> | Township<br><b>25S</b>                                     | Range<br><b>31E</b> | Lot Idn                                        | Feet from the<br><b>330</b>  | North/South line<br><b>SOUTH</b> | Feet from the<br><b>990</b> | East/West line<br><b>EAST</b> | County<br><b>EDDY</b> |
| 12 Dedicated Acres<br><b>480</b>                  |                      | 13 Joint or Infill                                         |                     | 14 Consolidation Code                          |                              | 15 Order No.                     |                             |                               |                       |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
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| <p>16 <b>DETAIL "A"</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <p><b>GEODETIC DATA</b><br/>NAD 83 GRID - NM EAST<br/>N: 401097.9 - E: 724622.4<br/>LAT: 32.1013145° N<br/>LONG: 103.7414218° W</p> <p><b>SURFACE LOCATION</b><br/>N: 401040.1 - E: 683436.5<br/>LAT: 32.1011899° N<br/>LONG: 103.7409456° W</p> <p><b>BOTTOM HOLE</b><br/>N: 393486.9 - E: 724037.5<br/>LAT: 32.0804021° N<br/>LONG: 103.7434452° W</p> <p><b>BOTTOM HOLE</b><br/>N: 393429.3 - E: 682851.3<br/>LAT: 32.0802773° N<br/>LONG: 103.7429700° W</p> |  | <p><b>17 OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature <b>BRADLEY BISHOP</b> Date <b>6-22-17</b><br/>Printed Name<br/>E-mail Address <b>BBISHOP@MEWBOURNE.COM</b></p> |  |
| <p><b>CORNER DATA</b><br/>NAD 27 GRID - NM EAST<br/>A: FOUND BRASS CAP "1939"<br/>N: 393065.7 - E: 678520.2<br/>B: FOUND BRASS CAP "1939"<br/>N: 395710.3 - E: 678506.1<br/>C: FOUND BRASS CAP "1939"<br/>N: 398359.0 - E: 678493.1<br/>D: FOUND BRASS CAP "1939"<br/>N: 401006.5 - E: 678491.4<br/>E: CALCULATED CORNER<br/>N: 403654.6 - E: 678490.6<br/>F: FOUND BRASS CAP "1939"<br/>N: 403657.5 - E: 681150.3<br/>G: FOUND BRASS CAP "1939"<br/>N: 403665.6 - E: 683807.8<br/>H: FOUND BRASS CAP "1939"<br/>N: 401025.3 - E: 683816.5<br/>I: FOUND BRASS CAP "1939"<br/>N: 398384.6 - E: 683826.1<br/>J: FOUND BRASS CAP "1939"<br/>N: 395743.4 - E: 683833.8<br/>K: FOUND BRASS CAP "1916"<br/>N: 393107.2 - E: 683842.1<br/>L: FOUND BRASS CAP "1939"<br/>N: 393086.1 - E: 681180.7<br/>M: FOUND BRASS CAP "1939"<br/>N: 398374.8 - E: 681159.0</p> |  | <p><b>18 SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey <b>12-07-2015</b><br/>Signature and Seal of Professional Surveyor <b>ROBERT M. HOWETT</b><br/>Certificate Number <b>19680</b><br/>B.H. CHANGE 5/15/17</p>                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

Job No.: LS15105820