

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION  
ARTESIA DISTRICT

OCT 20 2017

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM03677

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
STEBBINS 19 FED COM 133H

2. Name of Operator  
MATADOR PRODUCTION COMPANY

Contact: TAMMY R LINK  
-Mail: tlink@matadorresources.com

9. API Well No.  
30-015-44174-00-X1

3a. Address  
ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE  
DALLAS, TX 75240

3b. Phone No. (include area code)  
1500 575-627-2465

10. Field and Pool or Exploratory Area  
RUSSELL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T20S R29E NESE 2347FSL 520FEL  
32.558170 N Lat, 104.107468 W Lon

11. County or Parish, State  
EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO. NMB001079  
SURETY BOND NO. RLB0015172

PLEASE SEE ATTACHED PLATS TO REVISE SHL FROM 2347' FSL AND 520' FEL OF SEC. 19, T20S, R29E, TO 2287' FSL AND 410' FEL OF SEC 19, T20S, R29E. ALSO ATTACHED ARE THE UPDATED DRILL RIG LAYOUT AND PRODUCTION FACILITY/INTERIM RECLAMATION DIAGRAM.

THERE IS NO CHANGE IN PAD SIDE OR LOCATION. SHL HAS MOVED WITHIN PREVIOUSLY APPROVED FOOTPRINT. THERE IS NO CHANGE IN BHL. SHL REVISIONS ARE TO ACCOMODATE MATADOR'S DRILL SCHEDULE.

PLEASE CONTACT CASSIE HAHN BY PHONE AT 972-371-5440 OR BY E-MAIL AT chahn@matadorresources.com should you have any questions.

*OK per Be Bellard 10-11-2017 Do I. BLM. NM. Res. 27-0116A*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #387747 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/02/2017 (18PP0042SE)

Name (Printed/Typed) TAMMY R LINK

Title PRODUCTION ANALYST

Signature (Electronic Submission)

Date 09/06/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *Cody J. [Signature]* Title *AFM for BLM* Date *10/11/17*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*Rev 10-20-17*

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Sante Fe, NM 87505

FORM C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-015-44174		<sup>2</sup> Pool Code 52805	<sup>3</sup> Pool Name Russell, Bone Spring
<sup>4</sup> Property Code 317746	<sup>5</sup> Property Name STEBBINS 19 FED COM		<sup>6</sup> Well Number #133H
<sup>7</sup> OGRID No. 228937	<sup>8</sup> Operator Name MATADOR PRODUCTION COMPANY		<sup>9</sup> Elevation 3247'

<sup>10</sup>Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	19	20-S	29-E	-	2287'	SOUTH	410'	EAST	EDDY

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
3	19	20-S	29-E	-	1870'	SOUTH	240'	WEST	EDDY

<sup>12</sup> Dedicated Acres 155.39	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**BOTTOM HOLE LOCATION**  
NEW MEXICO EAST  
NAD 1927  
X=565380  
Y=566327  
LAT.: N 32.5567617  
LONG.: W 104.1211350  
NAD 1983  
X=606560  
Y=566388  
LAT.: N 32.5568799  
LONG.: W 104.1216398

**LAST PERFORATION POINT**  
NEW MEXICO EAST  
NAD 1927  
X=565470  
Y=566327  
LAT.: N 32.5567613  
LONG.: W 104.1208428  
NAD 1983  
X=606560  
Y=566388  
LAT.: N 32.5568796  
LONG.: W 104.1213477

**FIRST PERFORATION POINT**  
NEW MEXICO EAST  
NAD 1927  
X=569936  
Y=566329  
LAT.: N 32.5567422  
LONG.: W 104.1063489  
NAD 1983  
X=611116  
Y=566391  
LAT.: N 32.5568606  
LONG.: W 104.1068534

**SURFACE LOCATION**  
NEW MEXICO EAST  
NAD 1927  
X=569855  
Y=566747  
LAT.: N 32.5578894  
LONG.: W 104.1066091  
NAD 1983  
X=611035  
Y=566808  
LAT.: N 32.5580078  
LONG.: W 104.1071136

**<sup>17</sup>OPERATOR CERTIFICATION**  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*Tammy R. Link* 9/6/2017  
Signature Date

Tammy R. Link  
Printed Name

tlink@matadorresources.com  
E-mail Address

**<sup>18</sup>SURVEYOR CERTIFICATION**  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.

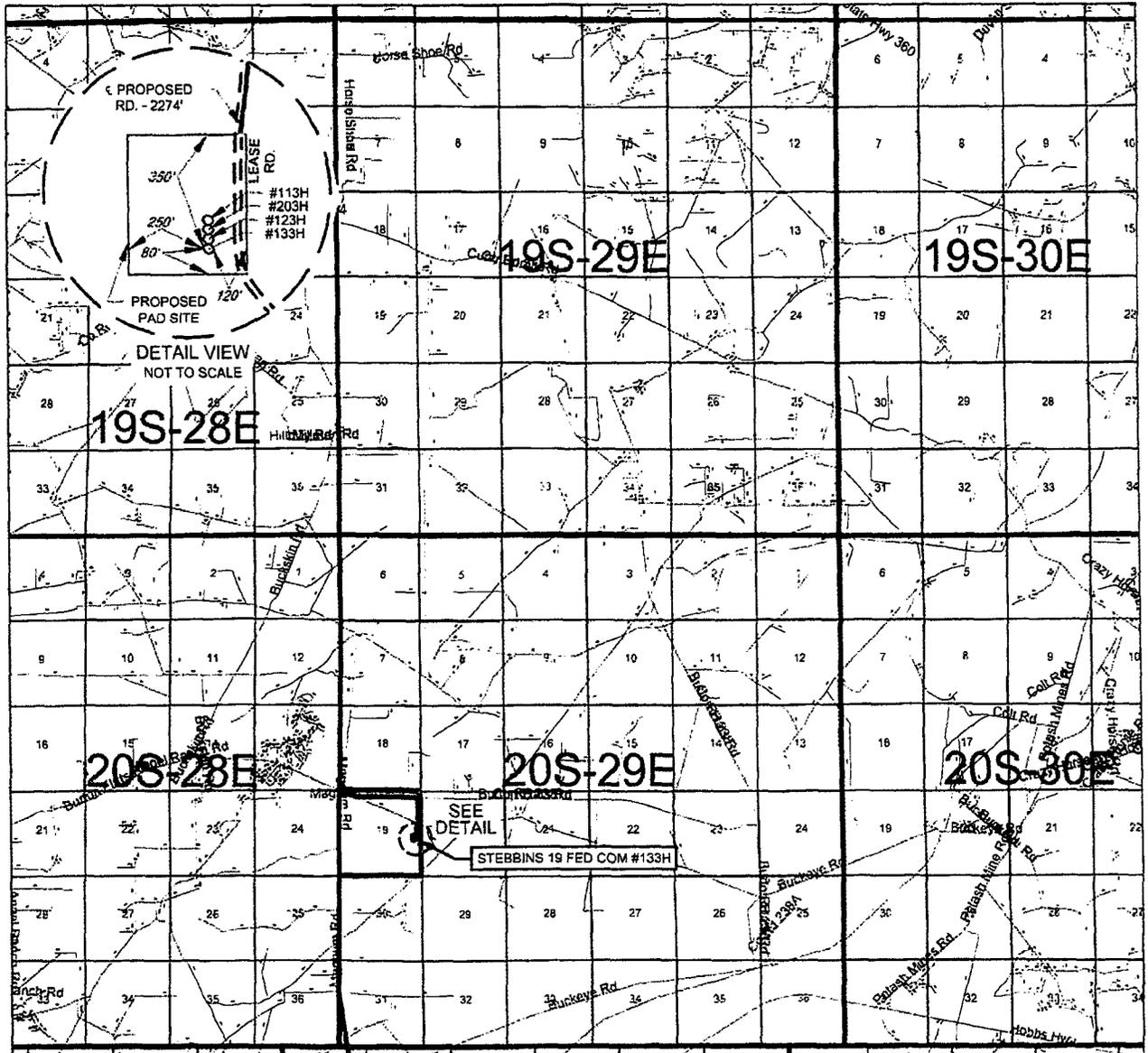
08/03/2017  
MICHAEL R. BROWN  
NEW MEXICO  
18329  
PROFESSIONAL SURVEYOR

Date of Survey  
Signature and Title of Professional Surveyor

Certificate Number



# VICINITY MAP



LEASE NAME & WELL NO.: STEBBINS 19 FED COM #133H

SECTION 19 TWP 20-S RGE 29-E SURVEY N.M.P.M.  
 COUNTY EDDY STATE NM  
 DESCRIPTION 2287' FSL & 410' FEL

**DISTANCE & DIRECTION**

FROM INT. OF US-285 AND US-180/US-62 E/W GREENE ST. GO EAST ON  
US-180 E/US-62 E/W ±8.3 MILES. THENCE NORTH (LEFT) ON MAGNUM  
RD. ±5.9 MILES, THENCE SOUTHEAST ON BURTON FLATS RD. ±1.0  
MILES, THENCE SOUTH (RIGHT) ON A PROPOSED RD. ±2274 FEET TO A  
POINT ±350 FEET NORTH OF THE LOCATION

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET.



SCALE: 1" = 10000'  
 0' 5000' 10000'



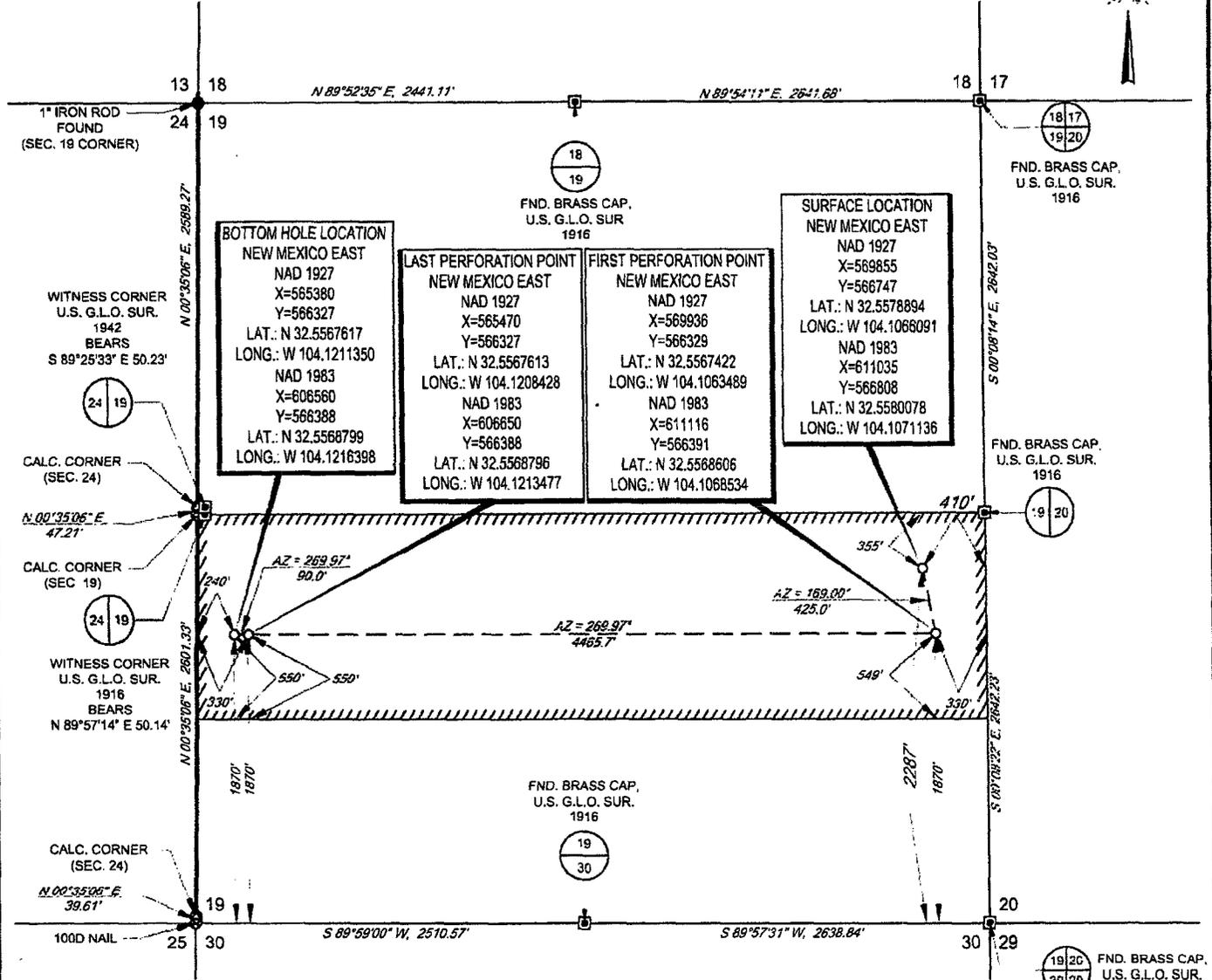
**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
 2803 NORTH BIG SPRING • MIDLAND, TEXAS 79708  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

SCALE: 1" = 1000'  
 0' 500' 1000'



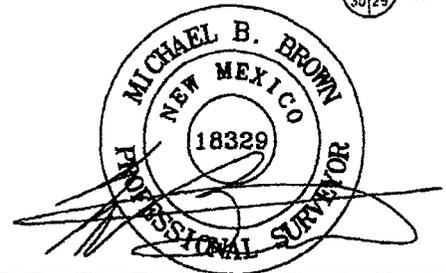
SECTION 19, TOWNSHIP 20-S, RANGE 29-E, N.M.P.M.  
 EDDY COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: STEBBINS 19 FED COM #133H  
 SECTION 19 TWP 20-S RGE 29-E SURVEY N.M.P.M.  
 COUNTY EDDY STATE NM  
 DESCRIPTION 2287' FSL & 410' FEL

DISTANCE & DIRECTION  
 FROM INT. OF US-285 AND US-180/US-62 E/W GREENE ST. GO EAST ON  
 US-180 E/US-62 E/W ±8.3 MILES, THENCE NORTH (LEFT) ON MAGNUM  
 RD. ±5.9 MILES, THENCE SOUTHEAST ON BURTON FLATS RD. ±1.0  
 MILES, THENCE SOUTH (RIGHT) ON A PROPOSED RD. ±2274 FEET TO A  
 POINT ±350 FEET NORTH OF THE LOCATION

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET  
 THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.  
 AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.

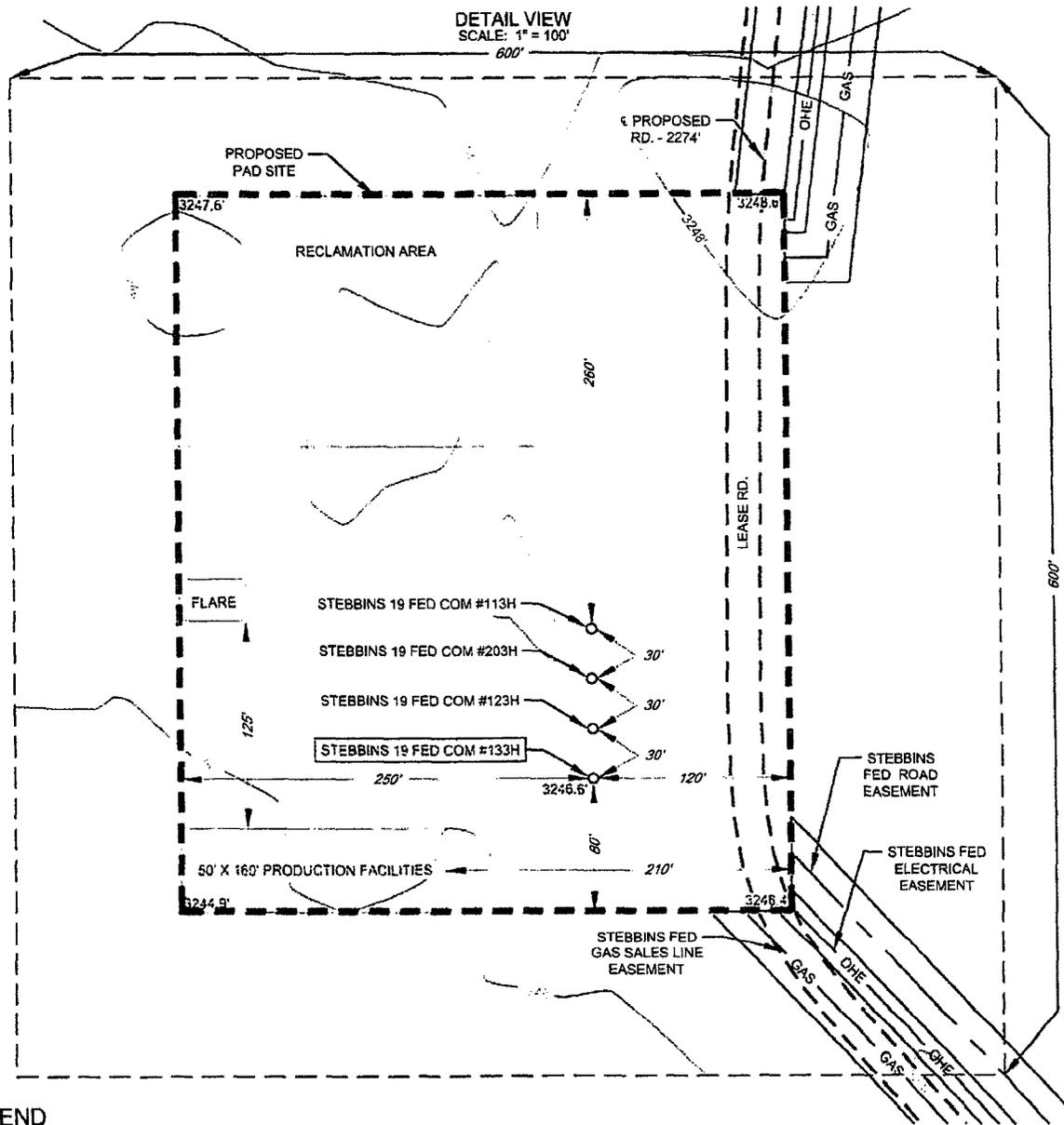


Michael Blake Brown, P.S. No. 18329  
 AUGUST 10, 2017

**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY  
 1400 EVERMAN PARKWAY, Ste 197 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
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 WWW.TOPOGRAPHIC.COM



SECTION 19, TOWNSHIP 20-S, RANGE 29-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



**LEGEND**

- PROPOSED SITE
- - - ARCH SURVEY
- == ROAD WAY
- GAS --- GAS LINE
- OHE --- OVERHEAD ELECTRIC
- PROPOSED ROAD
- EXISTING PIPELINE

LEASE NAME & WELL NO.: STEBBINS 19 FED COM #133H

#133H LATITUDE N 32.5580078 #133H LONGITUDE W 104.1071136

SCALE: 1" = 100'  
0' 50' 100'

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY



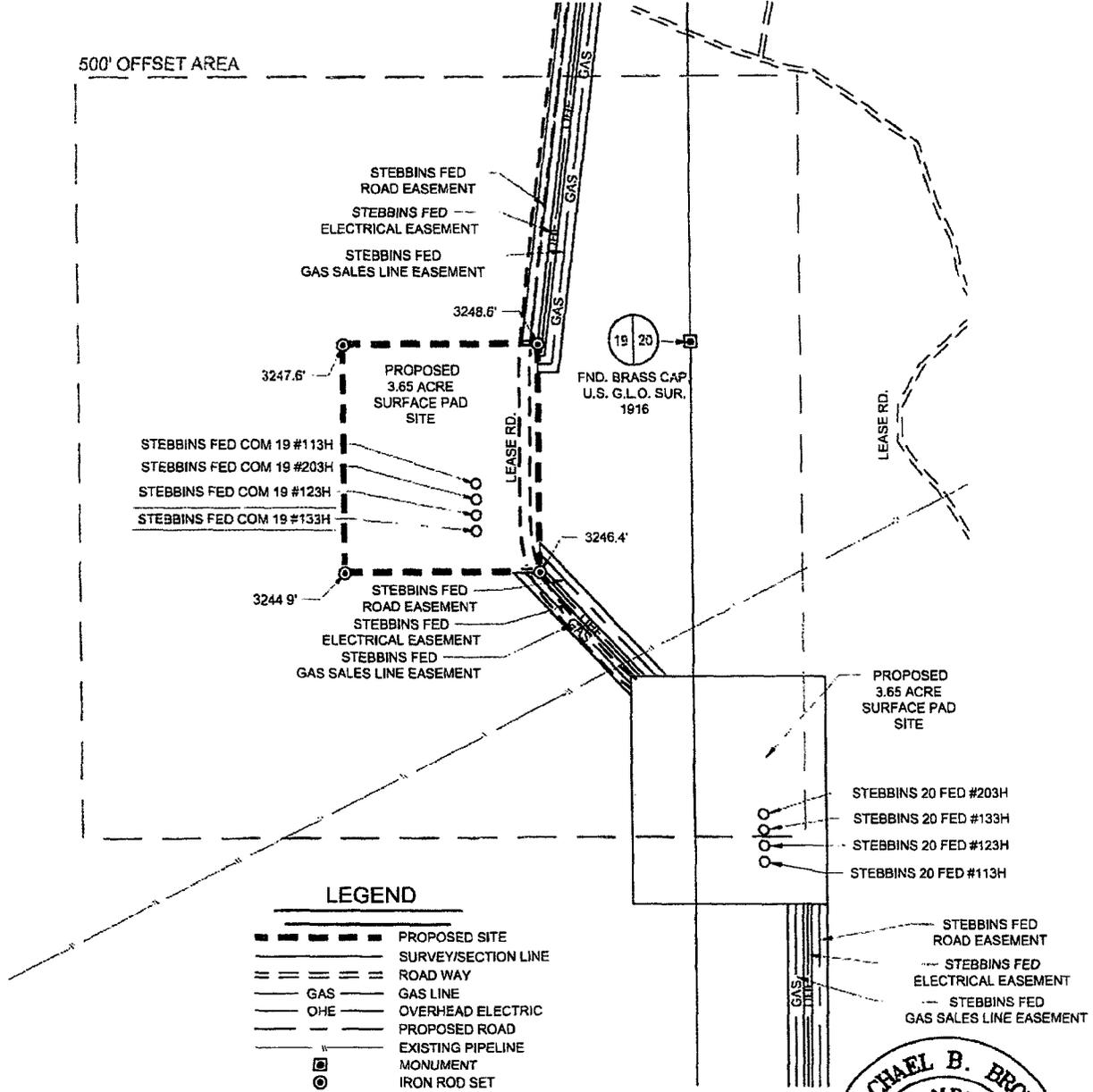
1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
2803 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

ORIGINAL DOCUMENT SIZE: 8.5" X 11"

SCALE: 1" = 300'  
 0' 150' 300'

SECTION 19, TOWNSHIP 20-S, RANGE 29-E, N.M.P.M.  
 EDDY COUNTY, NEW MEXICO

500' OFFSET AREA



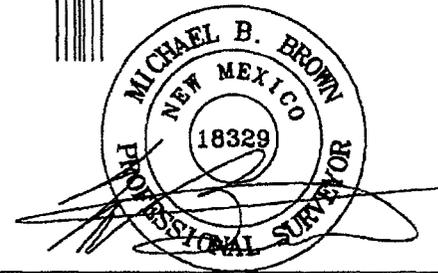
LEGEND

- PROPOSED SITE
- SURVEY/SECTION LINE
- ROAD WAY
- GAS LINE
- OVERHEAD ELECTRIC
- PROPOSED ROAD
- EXISTING PIPELINE
- MONUMENT
- IRON ROD SET



**TOPOGRAPHIC**  
 LOYALTY INNOVATION LEGACY

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 TELEPHONE: (817) 744-7512 • FAX (817) 744-7548  
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 WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329  
 AUGUST 10, 2017

STEBBINS 19 FED COM #133H PROXIMITY	REVISION:	
	INT	DATE
DATE: 08/07/2017		
FILE: LO_STEBBINS_19_FED_COM_133H_REV3		
DRAWN BY: MML		
SHEET: 7 OF 7		

NOTES:  
 1 ORIGINAL DOCUMENT SIZE: 8 5" X 11"  
 2 ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1983.  
 3 CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.

# Rig Diagram

-  Wind Direction Indicator
-  H2S Monitors
-  Briefing Areas

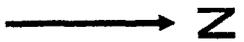
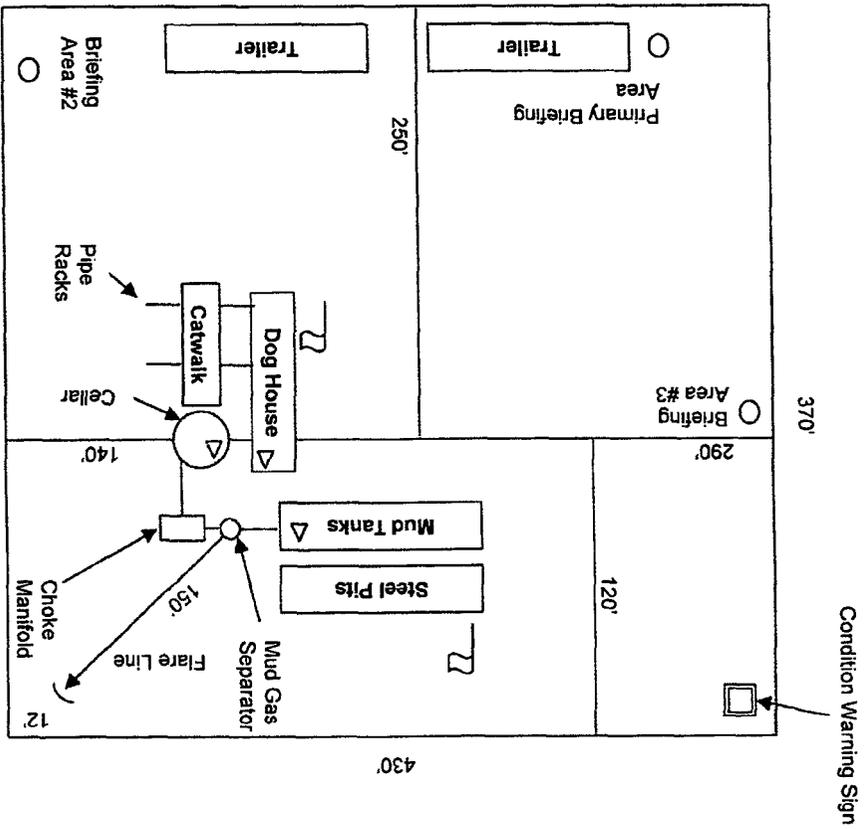
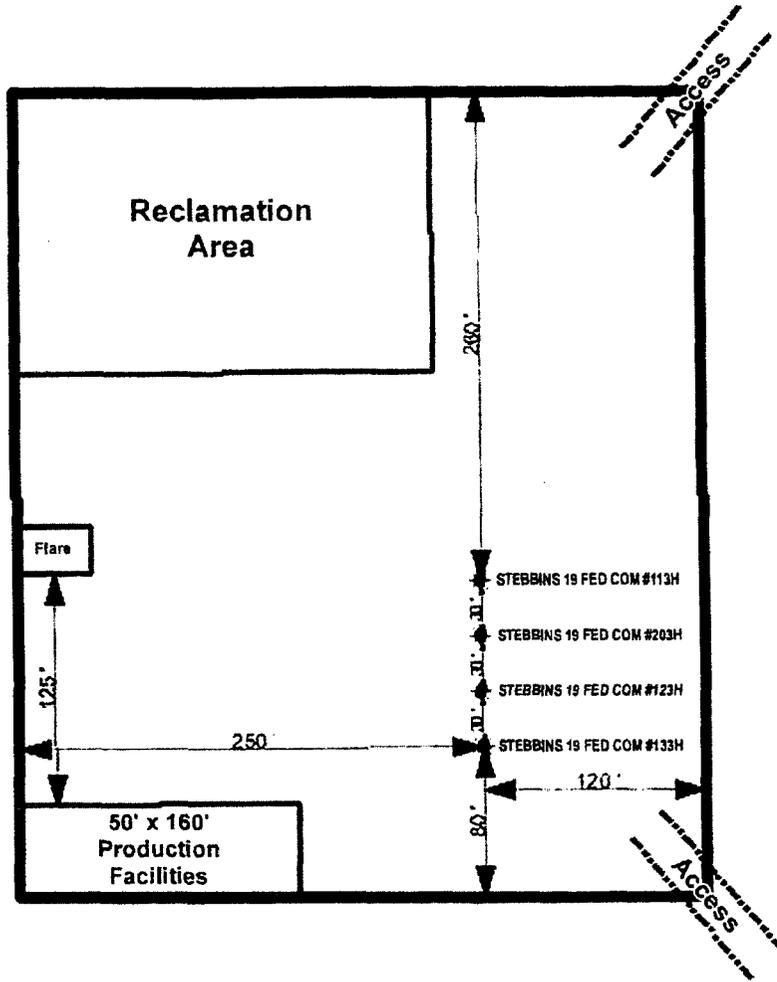


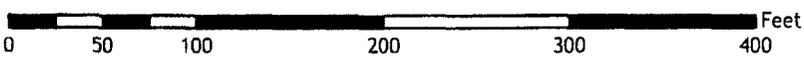
Exhibit E-3: Rig Diagram  
 Stebbins 19 Fed #133H  
 Matador Resources Company  
 19-20S-29E  
 Eddy County, NM





**GIS Standard Map Disclaimer:**  
 This cartographic product is for informational purposes and may not have been prepared for, or be suitable for, legal, engineering, or surveying purposes. Users of this information should verify or consult the primary data and information sources to ascertain the usability of the information.

**1:1,200**  
 1 inch = 100 feet



**Southeast New Mexico**

Map Prepared by: AGreen  
 Date: August 11, 2017  
 Filename: Stebbins123HSundryPlat  
 Coordinate System: NAD 1927 StatePlane New Mexico East FIPS 3001  
 Projection: Transverse Mercator; Datum: North American 1927; Units: Foot US  
 Sources: IHS; ESR;