

NM OIL CONSERVATION

UNITED STATES ARTESIA DISTRICT
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT **OCT 27 2017**

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM13996

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
CEDAR CANYON 21-22 FEDERAL COM 34

9. API Well No.
30-015-44134

10. Field and Pool or Exploratory Area
PIERCE CROSSING BN SPRG,E

11. County or Parish, State
EDDY COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
OXY USA INC. Contact: JANA MENDIOLA
E-Mail: janalyn_mendiola@oxy.com

3a. Address
P.O. BOX 50250
MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 432-685-5936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 21 T24S R29E Mer NMP NWSW 1737FSL 399FWL
32.200449 N Lat, 103.996752 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 7/9/17, RIH & clean out to PBDT @ 19920'. 7/11/17 RIH w/ 5-1/2" 20# P110 tie back seal assembly connect to 5-1/2" 20# P110 liner. Pressure test csg to 9980# for 30 min, good test. RIH & perf @ 19797-19611, 19551-19359, 19303-19117, 19056-18875, 18809-18623, 18562-18376, 18315-18129, 18068-17882, 17821-17635, 17574-17388, 17327-17141, 17080-16899, 16833-16647, 16586-16400, 16339-16153, 16092-15906, 15845-15659, 15598-15412, 15351-15165, 15100-14918, 14857-14671, 14607-14424, 14363-14177, 14113-13930, 13869-13683, 13622-13436, 13372-13189, 13128-12942, 12881-12695, 12634-12448, 12385-12201, 12140-11954, 11893-11707, 11646-11460, 11399-11213, 11152-10966, 10905-10719, 10658-10472, 10411-10225, 10164-9978' Total 1280 holes. Frac in 40 stages w/ 8257326g Slick Water + 3466512g 7.5% HCl acid + 3756186g Crosslink + 3542112g Linear gel w/ 14410894# sand, RD Schlumberger 7/28/17. RIH & clean out, flow to clean up and test well for potential.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #392925 verified by the BLM Well Information System
For OXY USA INC., sent to the Carlsbad**

Name (Printed/Typed) **DAVID STEWART** Title **SR. REGULATORY ADVISOR**

Signature (Electronic Submission) Date **10/24/2017**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title **Pending BLM approvals will subsequently be reviewed and scanned**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowing States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction **BC 11-6-17** initialed