Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

ARTESIA DISTRICT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

NOV 27 2017

5 Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposal ECEIVED				NMNM81586 6 If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.	
i Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other				8 Well Name and No CEDAR CANYON 23-24 FEDERAL 32H	
Name of Operator Contact: JANA MENDIOLA     OXY USA INC. E-Mail: janalyn_mendiola@oxy.com				9. API Well No. 30-015-44180	
3a. Address P.O. BOX 50250 MIDLAND, TX 79710  3b. Phone No. (include area code) Ph: 432-685-5936				10. Field and Pool or Exploratory Area PIERCE CROSSING BN SPRG,E	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 22 T24S R29E Mer NMP NENE 520FNL 172FEL 32.208802 N Lat, 103.964305 W Lon				EDDY COUNTY, NM	
12. CHECK THE AF	PPROPRIATE BOX(ES) TO	INDICATE NATURI	E OF NOTICE,	REPORT, OR OTH	HER DATA
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION				
Notice of Intent	☐ Acidize	□ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hydraulic Fracturi	ng 🗖 Reclam	ation	■ Well Integrity
Subsequent Report	□ Casing Repair	☐ New Construction	☐ Recomp	olete	Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	_ •	arily Abandon	
	☐ Convert to Injection	Plug Back	Water Disposal  timated starting date of any proposed work and appro		<del></del>
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for f	ally or recomplete horizontally, given the will be performed or provide the operations. If the operation result bandonment Notices must be filed or the part of the part o	e subsurface locations and m Bond No. on file with BLM s in a multiple completion or	easured and true verble. Required su recompletion in a	ertical depths of all pertir bsequent reports must be new interval, a Form 316	nent markers and zones.  filed within 30 days  0-4 must be filed once
RUPU 8/16/17, RIH & clean o assembly connect to 4-1/2" 13 RIH & perf @ 17475-17375, 1 16338-16192, 16137-15989, 15150-14999,14952-14808, 1 13768-13613, 13566-13413, 12378-12227, 12180-12026, 10992-10839, 10794-10643, 9971136g Slick Water + 7497 out, flow to clean up and test	3.5# P110 liner. Pressure te 7328-17177, 17130-16979, 15942-15791, 15744-15590, 4754-14603, 14557-14405, 13368-13217, 13162-13019, 11982-11831, 11784-11633, 10600-10445, 10398-10240' 0g 15% HCl acid w/ 114587	st csg to 9800# for 30 r 16932-16781, 16732-1 15546-15397, 15342-1 14358-14214, 14158-1 12972-12815, 12774-1 11586-11435, 11388-1 Total 1480 holes. Fra	nin, good test. 6583, 16536-16 5197, 4009, 13962-13 2626, 12572-1. 1237, 11190-1 c in 37 stages y	9385, 9811, 9425, 1039, v/	
14. I hereby certify that the foregoing is	Electronic Submission #395	5428 verified by the BLM USA INC., sent to the Ca		n System	<del></del>
Name (Printed/Typed) DAVID STEWART		Title SR.	REGULATOR	ORY ADVISOR	
Signature (Electronic	Submission)	Date 11/1	17/2017		
		FEDERAL OR STA		SE	
			<del>= = = = =</del>	<del></del>	<del> </del>
Approved By  Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to conditions.	t warrant or St	ending BLM a ubsequently b nd scanned	pe reviewed	3	
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a cri	me for any person know	sc 1.	2-6-17	e United