Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

FORM APPROVED

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	Exp	ires.	Jan	uary	31	, 2	201
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abandoned wel	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name				
SUBMIT IN 1	RIPLICATE - Other inst	ructions on page 2	7. If Unit or CA/Agre	eement, Name and/or No.		
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth		8. Well Name and No. ANNABELLE 18/13 W2PO FED COM 1H				
Name of Operator MEWBOURNE OIL COMPAN	Contact: Y E-Mail: jlathan@me	JACKIE LATHAN ewbourne.com	9. API Well No. 30-015-44532			
3a. Address PO BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area code) Ph: 575-393-5905		10. Field and Pool or Exploratory Area BLACK RIVER-WOLFCAMP		
4. Location of Well (Footage, Sec., T.	11. County or Parish,	11. County or Parish, State				
Sec 19 T24S R27E Mer NMP	EDDY COUNT	EDDY COUNTY, NM				
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICATE NATURE OF	NOTICE, REPORT, OR OT	HER DATA		
TYPE OF SUBMISSION		TYPE OF	ACTION			
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	■ Water Shut-Off		
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity		
Subsequent Report	□ Casing Repair	■ New Construction	□ Recomplete	⊠ Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporarily Abandon	Drilling Operations		
	□ Convert to Injection	Plug Back	■ Water Disposal			
Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final 12/22/17TD'ed 12 1/4" hole (275 sks Lite Class C (50:50:10 C w/1% OaCl2. Mixed @ 14.8 pit. Set Cameron mandrel han 12/23/17, tested csg to 1500# of 9.5 PPG. Bond on file: NM1693 nationw	operations. If the operation respond on ment Notices must be file and inspection. 20 2250'. Ran 2015' of 9 8 9 9 10 10 10 10 10 10 10 10 10 10 10 10 10	ults in a multiple completion or record only after all requirements, including 5/8" 40# HCL80 LT&C Csg. Classification (CS) 11.9 /g w/ 2.47 yd. Tail with 20 /m @ 4:15 PM 12/22/17. Circ & Tested pack-off to 5000#. At illed out with 8 3/4" bit. FIT terms of the complete o	emented stage with 00 sks Class 80 sks of cmt to the 2:00 A.M. st to EMW	60-4 must be filed once		
Name (Printed/Typed) JACKIE L.	Electronic Submission #: For MEWBOUI Committed to AFMSS for	399415 verified by the BLM Well RNE OIL COMPANY, sent to the processing by JENNIFER SANC Title AUTHOR	· Carlsbad //			
Traine (1 rame at 19 peur) JAONIE E	ATTIAN		EPTED FUR KEGOR	U //		
Signature (Electronic S	Submission)	Date 0 /03/2	018			
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USE 2018/	M		
Approved By Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condu	uitable title to those rights in the	not warrant or	GREAT OF WOLD MANAGEMENT CARLSBAD FIZ DOFFICE	Date		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent			willfully to make to any department o	agency of the United		
(Instructions on page 2)				7		