Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 20

OD Atopia	Expires: January 31, 2018					
JCD Artesiar	5. Lease Serial No. NMNM29279					
	6 If Indian Allottee or Tribe Name					

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM29279		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN 1	7. If Unit or CA/Agreement, Name and/or No.						
Type of Well ☐ Gas Well	8. Well Name and No. O D FEDERAL BATTERY 1						
2. Name of Operator APACHE CORPORATION	9. API Well No. 30-015-32995						
3a. Address 303 VETERANS AIRIPARK L MIDLAND, TX 79705	10. Field and Pool or Exploratory Area RED LAKE: QN GRBG SA						
4. Location of Well (Footage, Sec., T.	11. County or Parish, S	State					
Sec 34 T17S R27E 32.784202 N Lat, 104.265700	EDDY COUNTY COUNTY, NM						
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICA	TE NATURE	OF NOTICE	, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION							
☐ Notice of Intent	☐ Acidize	☐ Dee	eepen		tion (Start/Resume)	□ Water Shut-Off	
_	☐ Alter Casing	🛮 Нус	draulic Fracturir	ig 🔲 Reclan	nation	■ Well Integrity	
Subsequent Report	Casing Repair	_	w Construction	☐ Recom	•		
☐ Final Abandonment Notice	□ Change Plans		g and Abandon		rarily Abandon	m/Security Plan	
	☐ Convert to Injection	☐ Plu	☐ Plug Back ☐ Water		Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for finance.	ally or recomplete horizontally, k will be performed or provide operations. If the operation re andonment Notices must be fil	give subsurface the Bond No. o sults in a multip	e locations and me on file with BLM/l de completion or r	asured and true v BIA. Required st recompletion in a	rertical depths of all perting absequent reports must be new interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 must be filed once	
APACHE IS SUBMITTING A	BATTERY DIAGRAM FO	R THE BELC	W REFEREN	CED WELLS:			
BATTERY LOCATION: SEC 3	34 T17S/R27E			Accepted fo	or Record Purpos	ies.	
OD FEDERAL #1 30-015-329 OD FEDERAL #2 30-015-329 OD FEDERAL #3 30-015-344	Subject to Onsite 4-18 Kinney						
Accepted for record - 1	7-18 IMOCD	26 200	•				
		CF) VELY			FAC I	D= OD FED	
14. I hereby certify that the foregoing is	Electronic Submission # For APACH Committed to AFMSS for	E CORPORAT	ON, sent to the DEBORAH MO	ie Carlsbad CKINNEY on 0	6/19/2017 ()		
Name (Printed/Typed) EMILY FOLLIS			Title REG	ULATORY AN	NALYSI		
Signature (Electronic Submission) Date				1/2017			
	THIS SPACE FO	OR FEDERA	AL OR STAT	E OFFICE L	JSE		
Approved By	Title			Date			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.							
itle 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any p	erson knowingly	and willfully to n	nake to any department or	agency of the United	

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Apache Corporation OD Federal Battery

Sec. 34, T175, R27E Lat. 32.784202, Long. -104.265704

