| Office   | ate of New Mexico   | Form C-103                                       |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| <u>District 1</u> – (575) 393-6161 Energy, Mi  | nerals and Natural Resources                              | Revised July 18, 2013                            |  |  |  |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |   | WELL API NO.<br>30-015-41355                     |  |  |  |  |  |  |  |
| 811 S. First St., Artesia, NM 88210 OIL CON  | SERVATION DIVISION  | 5. Indicate Type of Lease                        |  |  |  |  |  |  |  |
| District III ~ (505) 334-6178 1220   | South St. Francis Dr.                                     | STATE STEE                                       |  |  |  |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460  | nta Fe, NM 87505  | 6. State Oil & Gas Lease No.                     |  |  |  |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM  | ,   | o. State on & das Bease No.                      |  |  |  |  |  |  |  |
| 87505  | TE ON WELL C  | 7. Lease Name or Unit Agreement Name             |  |  |  |  |  |  |  |
| SUNDRY NOTICES AND REPORT (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR SUMPLY OF THE PROPOSALS TO DRIVE OR SUMPLY OR SUMPLY OF THE PROPOSALS TO DRIVE OR SUMPLY OR SUMPLY OF THE PROPOSALS TO DRIVE OR SUMPLY OR SUMPLY OF THE PROPOSALS TO DRIVE OR SUMPLY OR SUMPLY OF THE PROPOSALS TO DRIVE OR SUMPLY OR SUMP | Hayhurst 23 OB State Com                                  |  |  |  |  |  |  |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI  | 8. Well Number #1H  |  |  |  |  |  |  |  |  |
| PROPOSALS.)  | 8. Well Number #1H  |  |  |  |  |  |  |  |  |
| <del></del>  | her   |  |  |  |  |  |  |  |  |
| 2. Name of Operator Mewbourne Oil Company  |   | 9. OGRID Number<br>14744                         |  |  |  |  |  |  |  |
| 3. Address of Operator   |   | 10. Pool name or Wildcat                         |  |  |  |  |  |  |  |
| PO Box 5270, Hobbs NM 88241  |   | Hay Hollow; Bone Spring 30216                    |  |  |  |  |  |  |  |
| 4. Well Location   |   | Tray Tronow, Bone Spring 30210                   |  |  |  |  |  |  |  |
|  | the South line and 1400                                   | fact from the East line                          |  |  |  |  |  |  |  |
| Unit Letter O : 285 feet from the South line and 1400 feet from the East line  Section 23 Township 25S Range 27E NMPM Eddy County  |   |  |  |  |  |  |  |  |  |
| Section 23 Township  | 25S Range 27E<br>how whether DR, RKB, RT, GR, etc.)       |  |  |  |  |  |  |  |  |
| 3066' GL   | now whether DR, IRD, R1, OR, etc.)                        |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| 12. Check Appropriate Box  | to Indicate Nature of Notice,                             | Report or Other Data                             |  |  |  |  |  |  |  |
| **   | ,   | •  |  |  |  |  |  |  |  |
| NOTICE OF INTENTION TO   | i   | SEQUENT REPORT OF:                               |  |  |  |  |  |  |  |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   |   |  |  |  |  |  |  |  |  |
| TEMPORARILY ABANDON   CHANGE PLAN  | <del>_</del> ,  | LLING OPNS. P AND A                              |  |  |  |  |  |  |  |
| PULL OR ALTER CASING   MULTIPLE COM  | PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMENT JOB |  |  |  |  |  |  |  |  |
| DOWNHOLE COMMINGLE   |   |  |  |  |  |  |  |  |  |
| CLOSED-LOOP SYSTEM  OTHER: Extend APD  | OTHER:  |  |  |  |  |  |  |  |  |
| 13. Describe proposed or completed operations. (   |   | l give pertinent dates, including estimated date |  |  |  |  |  |  |  |
| of starting any proposed work). SEE RULE 1   |   |  |  |  |  |  |  |  |  |
| proposed completion or recompletion.   | 1   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| Mewbourne Oil Company has an approved A  | PD that will expire 05/15/2018                            | . We would like to extend this APD.              |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| C-102 Attached   |   |  |  |  |  |  |  |  |  |
|  |   | 2 10   |  |  |  |  |  |  |  |
| Please call if you have any questions.   | A.1. C  | 2019   |  |  |  |  |  |  |  |
| ricase can if you have any questions.  | UNP   | 5-15-2019  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| Spud Date:   | Rig Release Date:   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| I hereby certify that the information above is true and o  | complete to the best of my knowledge                      | e and belief.                                    |  |  |  |  |  |  |  |
| ~ · \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \  |   |  |  |  |  |  |  |  |  |
| SIGNATURE MOSIC FORTHAM  | DATE 02/27/18   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  | E-mail address: jlathan@mewbourn                          | e.com PHONE: 575-393-5905                        |  |  |  |  |  |  |  |
| For State Use Only   |   |  |  |  |  |  |  |  |  |
| APPROVED BY:   | TITLE STATE IN  | DATE 3-6-18                                      |  |  |  |  |  |  |  |
| Conditions of Approval (if any):   | mul sign  | NM OIL CONSERVATION                              |  |  |  |  |  |  |  |
| ARTESIA DISTRICT   |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |

MAR 05 2018

## NM OIL CONSERVATION

ARTESIA DISTRICT

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 811 S. First St., Artesia, NM 98210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone. (505) 334-6178 Fax: (505) 334-6170 District IV

ARTESIA DISTRICT State of New Mexico

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION RECEIVED

1220 South St. Francis Dr. Santa Fe. NM 87505

RECEIVED Form C-102

Revised August 1, 2011 Submit one copy to appropriate

District Office

☐ AMENDED REPORT

| Phone: (505) 476-3460 |         |            |                       |                               |                         |                  |               |                |             |  |
|-----------------------|---------|------------|-----------------------|-------------------------------|-------------------------|------------------|---------------|----------------|-------------|--|
|                       |         | V          | VELL LO               | CATIO                         | N AND ACR               | EAGE DEDIC       | ATION PLA     | T              |             |  |
| API Number            |         |            | <sup>2</sup> Pod Code |                               | <sup>3</sup> Pool Name  |                  |               |                |             |  |
| 30-015-41355          |         |            | 30                    | 30216 Hay Hollow; Bone Spring |                         |                  | ine North     |                |             |  |
| * Property            |         | 5 p.       |                       |                               |                         |                  |               |                | Web Number  |  |
| 3990:                 | 2       | HAYHURST 2 |                       |                               | JRST 23 C               | 3 OB State Com   |               |                | 1H          |  |
| OGRID :               |         | 1 Opt      |                       |                               | •                       | erator Name      |               |                | , Elevation |  |
| 14744                 |         |            |                       | MEWBOURNE OIL COMPANY         |                         |                  |               |                | 3065'       |  |
|                       |         |            |                       |                               | <sup>10</sup> Surface l | Location         |               |                |             |  |
| UL er lot na.         | Section | Terrasite  | Range                 | Lot Idn                       | Feet from the           | North/South line | Feet from the | East/West ime  | County      |  |
| 0                     | 23      | 25~S       | 27-E                  |                               | 285                     | SOUTH            | 1400          | EAST           | EDDY        |  |
|                       |         |            | <sup>n</sup> Bo       | ttom Hol                      | e Location If           | Different From   | Surface       |                |             |  |
| UL or lat no.         | Section | Township   | Range                 | Let lân                       | Feet from the           | North/South tine | Feet from the | East/West tine | County      |  |
| B                     | 23      | 255        | ADE                   | }                             | 330                     | North            | 1850          | East           | Eddu        |  |
| 12 Dedicated Acre     | Jeint o | r teffil   | Consolidation         | Code 15 Or                    | der No.                 |                  |               |                |             |  |
| 160                   | İ       | 1          |                       | İ                             |                         |                  |               |                |             |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

