

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
NM OIL CONSERVATION  
ARTESIA DISTRICT  
NM OGD  
MAR 28 2018  
RECEIVED

FORM APPROVED  
OMB NO 1004-0137  
Expires January 31 2018

**SUNDRY NOTICES AND REPORTS ON WELLS Artesia**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NMNM16348
2 Name of Operator DEVON ENERGY PRODUCTION COMPANY		6 If Indian, Allottee or Tribe Name
3a Address 333 W SHERIDAN AVE OKLAHOMA CITY, OK 73102		7 If Unit or CA/Agreement, Name and/or No
3b Phone No (include area code) Ph 405 228 2810		8 Well Name and No LUSITANO 27-34 FED COM 626H
4 Location of Well (Footage, Sec T R M or Survey Description) Sec 27 T25S R31W Mer NMP NENE 235FNL 385FEL		9 API Well No 30-015-44428
12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		10 Field and Pool or Exploratory Area PURPLE SAGE/WOLFCAMP
		11 County or Parish, State EDDY COUNTY, NM

*DC 3-29-18  
Accepted for record - NMOCD*

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate of a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

09-24-2017 TO 09-26-2017 SPUD W/ SPUDDER RIG @ 5 00 TD 17 1/2" HOLE @ 965' RIH WITH 13-3/8 CSG 23 JTS 54 50# J-55 BTC CSG SET @ 959' LEAD IN W/ 740 SXS CIC, YLD 1 33 14 80 CU FT/SX TAIL IN W/235 SXS CIC, YLD 1 34 14 80 CU FT/SX DISP W/ 143 BBL FW WOC FOR 7 HOURS FOR TAIL CMT TO REACH 500 PSI COMPRESSION STRENGTH

*circulated*

01-06-2018 TO 01-07-2018 TD 9-7/8" HOLE @ 8932' RIH WITH 282 JTS 7-5/8" 29 70# P-110RY BTC CSG SET @ 12,255' LEAD IN W/ 425 SXS CIC, YLD 1 60 13 20 CU FT/SX TAIL IN W/ 485 SXS CIC, YLD 1 60 13 20 CU FT/SX LEAD IN W/ 685 SXS CIC, YLD 3 14 10 10 CU FT/SX TAIL IN W/ 122 SXS CIC, YLD 1 33 14 80 CU FT/SX 02-07-2018 -LEAD IN W/ 145 SXS CIC, YLD 1 20 15 60 CU FT/SX NO RETURNS ON ANY RUNS

*was remediation done? BLM contacted?*

03-01-2018 TO 03-02-2018 TD 6-3/4" HOLE @ 21,945" RIH W/ 486 JTS 5-1/2" 23 00# P-110RY BTC CSG

*where are the TOC for all strikes?*

14 I hereby certify that the foregoing is true and correct.

Electronic Submission #408511 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPAN, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 03/20/2018 ()

Name (Printed/Typed) BRITTNEY WHEATON Title REGULATORY PROFESSIONAL RECORD

Signature (Electronic Submission) Date 03/20/2018

*ACCEPTED FOR RECORD*  
*RECEIVED*  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICIAL USE

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office \_\_\_\_\_

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**Additional data for EC transaction #408511 that would not fit on the form**

**32 Additional remarks, continued**

SET @ 21,879' LEAD IN W/ 490 SXS CIC, YLD 1 85, 12 00 CU FT/SX TAIL IN W/ 735 SXS CIC, YLD 1 46  
13 20 CU FT/SX

Tol?