

NM OIL CONSERVATION

ARTESIA DISTRICT

Form 3160-5
(March 2012)

UNITED STATES
DEPARTMENT OF THE INTERIOR APR 18 2018
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires October 31 2014

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED
Do not use this form for proposals to drill or to re-enter an abandoned well Use Form 3160-3 (APD) for such proposals

5 Lease Serial No
NMNM 0402170

6 If Indian Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well
 Oil Well Gas Well Other

2 Name of Operator
Marathon Oil Permian LLC

3a Address
5555 San Felipe Street
Houston Texas 77056

3b Phone No (include area code)
713-296-3179

7 If Unit of CA/Agreement Name and/or No

8 Well Name and No
PENNZOIL FEDERAL COM 2

9 API Well No
30-015-32485

10 Field and Pool or Exploratory Area
WHITE CITY, PENN (GAS)

11 County or Parish State
EDDY COUNTY, NEW MEXICO

4 Location of Well (Footage Sec T R M or Survey Description)
760 FNL 660 FEL SEC 15 T24S R26E

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Change of Operator</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation Clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompletion in a new interval a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements including reclamation have been completed and the operator has determined that the site is ready for final inspection)

CHANGE OF OPERATOR EFFECTIVE DECEMBER 1, 2017
OTHER WELLS OF THIS OPERATORS IN THIS LEASE BEING TRANSFERED
PENNZOIL FEDERAL COM 3 - API# 30-015-32540 - 2000' FSL 660' FEL SEC 15, T24S R26E

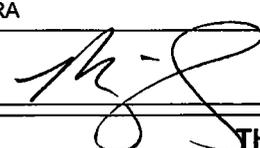
FROM WADI PETROLEUM INC (24471)
P O BOX 270130
CORPUS CHRISTI, TX 78427

TO MARATHON OIL PERMIAN LLC (372098)
5555 SAN FELIPE STREET
HOUSTON TEXAS 77056

Artesia Field Office
OCD Artesia

BOND COVERAGE BLM BOND ON FILE NO NM 022057271
PER NTL89 MARATHON OIL PERMIAN LLC ACCEPTS ALL APPLICABLE TERMS CONDITIONS STIPULATIONS AND RESTRICTIONS CONCERNING OPERATIONS CONDUCTED ON THE LEASED LAND OR PORTION THEREOF

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)
MELISSA SZUDERA Title REGULATORY COMPLAINEE REP

Signature  Date 01/02/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval if any are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon Office _____

Title 18 U S C Section 1001 and Title 43 U S C Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

RUP 4-19-18