

30-015-34631

4/20/06 WHISKEY GIRL FEE # 1  
WATER REPORT BY NOVA MUD - MIKE DUFF

|        |       |      |           |
|--------|-------|------|-----------|
| @ 400' | ----- | 750  | CHLORIDES |
| 500'   | ----- | 1050 |           |
| 600'   | ----- | 2000 |           |
| 700'   | ----- | 2300 |           |
| 800'   | ----- | 1100 |           |
| 900'   | ----- | 1400 |           |
| 1000'  | ----- | 8000 |           |
| 1100'  | ----- | 8100 |           |
| 1200'  | ----- | 7800 |           |
| 1300'  | ----- | 8500 |           |
| 1400'  | ----- | 1700 |           |
| 1500'  | ----- | 1900 |           |
| 1600'  | ----- | 1300 |           |
| 1700'  | ----- | 1450 |           |
| 1800'  | ----- | 1700 |           |
| 1900'  | ----- | 1850 |           |
| 2000'  | ----- | 2000 |           |

RECEIVED  
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CHARLES NUNNELEE  
MARBOB ENERGY CORPORATION