

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS NMOCD**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.* **Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. EAGLE 34 C FEDERAL 85
2. Name of Operator LIME ROCK RESOURCES II-A, L.P. Contact: MIKE PIPPIN E-Mail: MIKE@PIPPINLLC.COM	9. API Well No. 30-015-43813
3a. Address C/O MIKE PIPPIN 3104 N. SULLIVAN FARMINGTON, NM 87401	10. Field and Pool or Exploratory Area RED LAKE, GL-YESO NE 96836
3b. Phone No. (include area code) Ph: 505-327-4573	11. County or Parish, State EDDY COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T17S R27E NENW 440FNL 1850FWL	

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

THIS IS THE SPUD & CASING REPORT FOR A NEW OIL WELL:

*SC 4-10-18*  
Accepted for record - NMOCD

Spudded well on 3/21/18. Drilled 12-1/4" hole to 360'. Set 8-5/8" 24# J-55 csg @ 351'. Cmted w/350 sx (469 cf) cl "C" cmt w/2% Cacl2, & 0.125#/sx cello flakes. Circ. 167 sx cmt to surface. On 3/22/18, pressure tested 8-5/8" csg to 1500 psi for 30 min-OK.  
Drilled 7-7/8" hole to TD4930' on 3/27/18. On 3/28/18, set 5-1/2" 17# J-55 production csg @ 4924'. Cmted lead w/300 sx (588 cf) 35/65 poz cl "C" w/6% gel/PF20, 5% salt/PF44, 0.2% fluid loss/PF606, 0.125#/sx cello flake/PF29, 0.4#/sx antifoamer/PF45, 0.1% retarder/PF13 & 3#/sx kolseal/PF42. Tailed w/600 sx (798 cf) cl "C" cmt w/0.2% fluid loss/PF606, 0.2% dispersant/PF65, & 0.125#/sx cellophane/PF29. Circ 295 sx cmt to surface. Released drilling rig on 3/29/18. Plan to pressure test 5-1/2" csg during completion operations.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
**APR 09 2018**  
**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #409974 verified by the BLM Well Information System  
For LIME ROCK RESOURCES II-A, L.P., sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/02/2018 ( )**

Name (Printed/Typed) MIKE PIPPIN	Title PETROLEUM ENGINEER
Signature (Electronic Submission)	Date 03/30/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

**ACCEPTED FOR RECORD**  
**APR 10 2018**  
**BUREAU OF LAND MANAGEMENT**  
**CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised October 12, 2005  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

**AS DRILLED**

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

<sup>1</sup> API Number 30-015-43813	<sup>2</sup> Pool Code 96836	<sup>3</sup> Pool Name Red Lake, Glorieta-Yeso NE
<sup>4</sup> Property Code 308949	<sup>5</sup> Property Name <b>EAGLE 34 C FEDERAL</b>	
<sup>7</sup> OGRID No. 277558	<sup>6</sup> Well Number 85	<sup>8</sup> Elevation 3524' GL
<sup>9</sup> Operator Name <b>LIME ROCK RESOURCES II-A, L.P.</b>		

<sup>10</sup> Surface Location

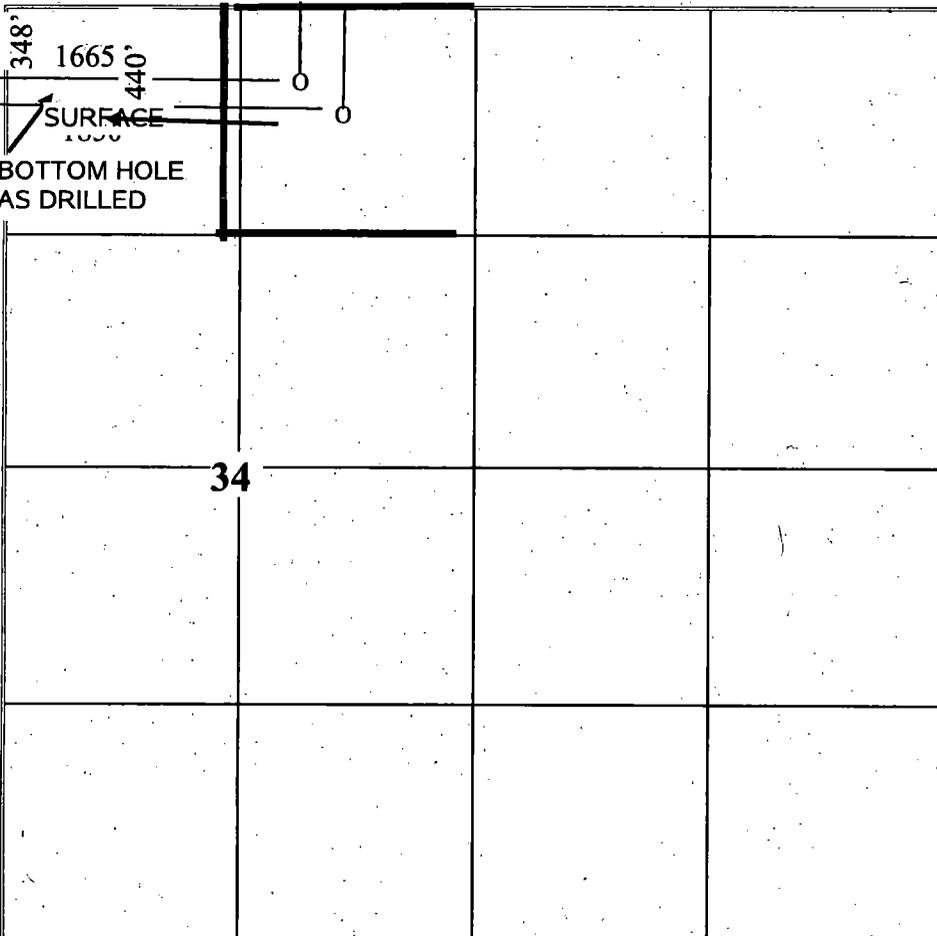
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
C	34	17-S	27-E		440	NORTH	1850	WEST	EDDY

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
C	34	17-S	27-E		348	NORTH	1665	WEST	EDDY

<sup>12</sup> Dedicated Acres 40	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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2595.15'



<sup>17</sup> OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

3/20/16

Signature \_\_\_\_\_ Date \_\_\_\_\_

Mike Pippin  
Printed Name

<sup>18</sup> SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

8/14/12

Date of Survey \_\_\_\_\_  
Signature and Seal of Professional Surveyor: \_\_\_\_\_

Filmon F. Jaramillo

12797 Certificat Number

				Certificate Number
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