

RECEIVED

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTCarlsbad Field Office  
OCD ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

MAY 16 2018

## SUMMARY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

DISTRICT # ARTESIA

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No.  
NMLC029426B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM1340868. Well Name and No.  
CEDAR LAKE FEDERAL CA 950H9. API Well No.  
30-015-43326-00-S110. Field and Pool or Exploratory Area  
CEDAR LAKE-GLORIETA-YESO11. County or Parish, State  
EDDY COUNTY, NM

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
APACHE CORPORATIONContact: SORINA FLORES  
E-Mail: sorina.flores@apachecorp.com3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 797053b. Phone No. (include area code)  
Ph: 432.818.1167

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 9 T17S R31E NWNW 1100FNL 515FWL

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |  |  |   |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing        | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon            | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM-CO-1463 NATIONWIDE; NMB000736

APACHE RESPECTFULLY REQUEST APPROVAL TO EXPAND PAD 25W IN ORDER TO ACCOMMODATE 2 NEW WELLS. EXPANSION WILL BE TO THE WEST TOWARDS EXISTING LEASE ROAD. WELLS ON CURRENT WELL PAD ARE THE CEDAR LAKE FEDERAL CA 949H, 950H & 951H. THE ONSITE FOR THE EXPANSION WAS CONDUCTED ON 9/14/2017 WITH BLM, CHEMM AND BOONE ARCH. PLAT FOR THE EXPANSION IS ATTACHED.

Gc 5-17-18  
Accepted for record - NMOCD

Approved JAC 5/2/2018 DOI-BLM-NM-P020-2018-0435-EA Stipulations Attached

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #394127 verified by the BLM Well Information System

For APACHE CORPORATION, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 11/15/2017 (18PP0271SE)

Name (Printed/Typed) SORINA FLORES

Title SUBMITTING CONTACT

Signature (Electronic Submission)

Date 11/06/2017

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

for AFM

Date

5-3-18

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

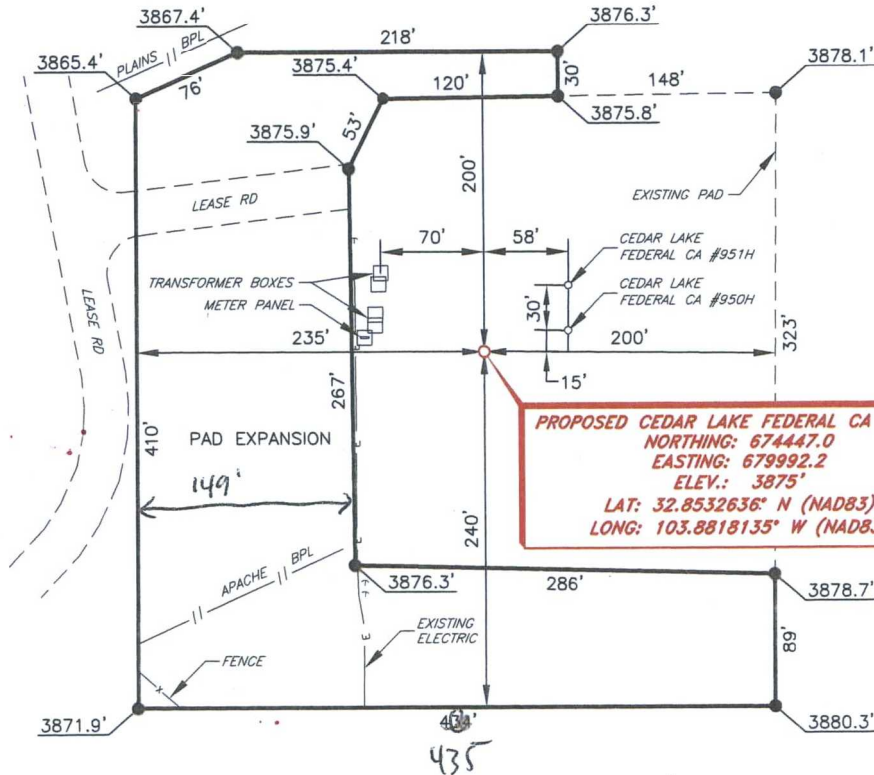
CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**APACHE CORPORATION**  
**CEDAR LAKE FEDERAL CA #953H**  
**(1113' FNL & 451' FWL)**  
**SECTION 9, T17S, R31E**  
**N. M. P. M., EDDY COUNTY, NEW MEXICO**



DIRECTIONS TO LOCATION

From the intersection of Hwy 82 (Lovington Hwy.) and CR-221 (Skelly Rd.),  
 Go North on CR-221 approx. 1.4 miles to a lease road on the right;  
 Turn right and go Northeast on lease road approx. 1.7 miles to a lease road on the right;  
 Turn right and go East on lease road approx. 0.9 miles to lease road on the right;  
 Turn right and go Southeast on lease road approx. 336 feet to proposed location on the left.

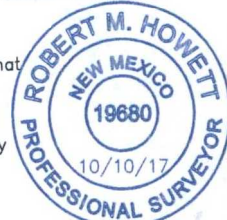
SCALE: 1" = 100'  
 0 50' 100'

BEARINGS ARE GRID NAD 83  
 NM EAST  
 DISTANCES ARE HORIZ. GROUND.

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that  
 I prepared this unclassified survey of a well location from an  
 actual survey made on the ground under my direct supervision,  
 said survey and plat meet the Min. Stds. for Land Surveying in  
 the State of N. M. and are true and correct to the best of my  
 knowledge and belief.

*Robert M. Howett*

Robert M. Howett NM PS 19680



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|           |            |      |
|-----------|------------|------|
| NO.       | REVISION   | DATE |
| JOB NO.:  | LS1709599  |      |
| DWG. NO.: | 1709599PAD |      |

**RRC**

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 100'  
 DATE: 9-14-2017  
 SURVEYED BY: AS/BC  
 DRAWN BY: AiAC  
 APPROVED BY: RMH  
 SHEET : 1 OF 1