

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTCarlsbad Field Office
OCD Artesia
FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018
Lease Serial No.
NMNM26870**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator CIMAREX ENERGY CO.		8. Well Name and No. BONNIE 35 FEDERAL 1
Contact: AMITHY E CRAWFORD E-Mail: acrawford@cimarex.com		9. API Well No. 30-015-42956
3a. Address 202 S. CHEYENNE AVE. SUITE 1000 TULSA, OK 74103	3b. Phone No. (include area code) Ph: 432-620-1909	10. Field and Pool or Exploratory Area BONE SPING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T25S R26E 200FSL 970FEL		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Actual gas flared at the Bonnie 35 CDP from January 2018 to March 2018.
Wells:

Bonnie 35 Federal Com 1H 30-015-42956
Bonnie 35 Federal Com 4H 30-015-43619

January 2018: 22122 Mcf
February 2018: 16334 mcf
March 2018: 20730 mcf

RECEIVED
FOR RECORDS ONLY
MAY 31 2018
DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #421490 verified by the BLM Well Information System For CIMAREX ENERGY CO., sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/29/2018 ()	
Name (Printed/Typed) AMITHY E CRAWFORD	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 05/24/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Office _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

BUREAU OF LAND MANAGEMENT