

NM OIL CONSERVATION
ARTESIA DISTRICT

Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FEB 12 2018

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No. LC062483

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator Walsh and Watts, Inc.

3a. Address 1111 Seventh Street
Wichita Falls, TX 76301-2392

3b. Phone No. (include area code)
940-723-2104

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2970' FSL & 660' FWL M-05-16S-31E Eddy County

7. If Unit of CA/Agreement, Name and/or No.
North Square Lake Premier Unit NM71001X

8. Well Name and No. 4

9. API Well No. 30-015-04808

10. Field and Pool or Exploratory Area
Square Lake-QN-GB San Andres

11. Country or Parish, State
United States of America New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 1) Pull 2-3/8" tubing with 4-1/2" packer (1/23/2018 to 1/24/2018)
- 2) Tested 2-3/8" tubing. Replaced 3 joints of 2-3/8" tubing and packer.
- 3) Set packer at 3215' and installed packer fluid. Tested annulus good - 4-1/2" packer on 2-3/8" tubing. Finished 1/24/2018. Notifying Commission for witnessed test.

Accepted for record
NMOCD 6/12/18
BT
BLM COPY NOT
RECORDED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Alfred B. Guinn

Vice - President
Title

Signature *Alfred B. Guinn* Date 2/6/18 2/6/2018

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)