

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**WOP Artesia**

5. Lease Serial No.  
NMNM18626  
Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
LINDALE 24/25 W1AH FEDERAL 2H

2. Name of Operator  
MEWBOURNE OIL COMPANY  
Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com

9. API Well No.  
30-015-44714-00-X1

3a. Address  
P O BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)  
Ph: 575-393-5905

10. Field and Pool or Exploratory Area  
PURPLE SAGE-WOLFCAMP (GAS)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 24 T26S R30E NENE 185FNL 295FEL  
32.034824 N Lat, 103.827103 W Lon

11. County or Parish, State  
EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                                |
|-------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Hydraulic Fracturing                 |
|                                                       | <input type="checkbox"/> Production (Start/Resume)            |
|                                                       | <input type="checkbox"/> Water Shut-Off                       |
|                                                       | <input type="checkbox"/> Alter Casing                         |
|                                                       | <input type="checkbox"/> Reclamation                          |
|                                                       | <input type="checkbox"/> Well Integrity                       |
|                                                       | <input type="checkbox"/> Casing Repair                        |
|                                                       | <input type="checkbox"/> Recomplete                           |
|                                                       | <input checked="" type="checkbox"/> Other Drilling Operations |
|                                                       | <input type="checkbox"/> Change Plans                         |
|                                                       | <input type="checkbox"/> Temporarily Abandon                  |
|                                                       | <input type="checkbox"/> Plug and Abandon                     |
|                                                       | <input type="checkbox"/> Water Disposal                       |
|                                                       | <input type="checkbox"/> Convert to Injection                 |
|                                                       | <input type="checkbox"/> Plug Back                            |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

04/21/18..TD'ed 8 3/4" hole @ 11600'. Ran 11586' of 7" 29# HCP110 LT&C Csg. Cemented w/275 sks PVL w/additives. Mixed @ 10.2#/g w/4.23 yd. 2nd lead w/100 sks Class H (50:50:10) w/additives. Mixed @ 11.5#/g w/2.81 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/429 bbls OBM. Plug down @ 2:00 PM 04/21/18. Did not circ cmt. Lift pressure 660# @ 3 BPM. EST TOC @ 3479?. Set Cameron mandrel hanger through BOP w/270k#. At 4:45 PM 04/22/18, tested 7? csg to 1500# 30 mins, held OK. FIT test to 13.5 PPG EMW. Drilled out with 6 1/8" bit.

Bond on file: 22015694 nationwide & 022041703 Statewide

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUN 27 2018

*GC 6-27-18*  
Accepted for record - NMOCD

RECEIVED

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #422081 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 05/31/2018 (18PP1855SE)**

Name (Printed/Typed) JACKIE LATHAN Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission) Date 05/31/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** Title JONATHON SHEPARD PETROLEUM ENGINEER Date 06/13/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #422081**

|                | <b>Operator Submitted</b>                                                                           | <b>BLM Revised (AFMSS)</b>                                                                                |
|----------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Sundry Type:   | DRG<br>NOI                                                                                          | DRG<br>SR                                                                                                 |
| Lease:         | NMNM18626                                                                                           | NMNM18626                                                                                                 |
| Agreement:     |                                                                                                     |                                                                                                           |
| Operator:      | MEWBOURNE OIL COMPANY<br>PO BOX 5270<br>HOBBS, NM 88241<br>Ph: 575-393-5905                         | MEWBOURNE OIL COMPANY<br>P O BOX 5270<br>HOBBS, NM 88241<br>Ph: 575.393.5905                              |
| Admin Contact: | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905 | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905       |
| Tech Contact:  | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905 | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905       |
| Location:      |                                                                                                     |                                                                                                           |
| State:         | NM                                                                                                  | NM                                                                                                        |
| County:        | EDDY                                                                                                | EDDY                                                                                                      |
| Field/Pool:    | WILDCAT                                                                                             | PURPLE SAGE-WOLFCAMP (GAS)                                                                                |
| Well/Facility: | LINDALE 24/25 H3AH FED 1H<br>Sec 24 T26S R30E Mer NMP NENE 185FNL 295FEL                            | LINDALE 24/25 W1AH FEDERAL 2H<br>Sec 24 T26S R30E NENE 185FNL 295FEL<br>32.034824 N Lat, 103.827103 W Lon |