

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM89819

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

8. Well Name and No.  
PATTON MDP1 18 FEDERAL 73H

9. API Well No.  
30-015-44318

10. Field and Pool or Exploratory Area  
COTTON DRAW; BONE SPRING

11. County or Parish, State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OXY USA INC. Contact: JANA MENDIOLA  
E-Mail: janalyn\_mendiola@oxy.com

3a. Address  
P.O. BOX 50250  
MIDLAND, TX 79710

3b. Phone No. (include area code)  
Ph: 432-685-5936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 18 T24S R31E NWNE 335FNL 2092FEL  
32.223671 N Lat, 103.815156 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 10/26/17, RIH & clean out to PBTD @ 15743'. 10/28/17 RIH w/ 5-1/2" 20# P110 tie back seal assembly connect to 4-1/2" 13.5# P110 liner. Pressure test csg to 9800# for 30 min, good test. RIH & perf @ 15639-15484, 15434-15279, 15229-15074, 15024-14867, 14819-14668, 14614-14459, 14409-14254, 14204-14049, 13999-13895, 13845-13639, 13589-13434, 13384-13229, 13179-13022, 12993-12819, 12769-12614, 12564-12409, 12359-12204, 12154-11999, 11949-11794, 11744-11589, 11537-11384, 11334-11179' Total 704 holes. Frac in 22 stages w/ 8728944g Slick Water + 51660g 15% HCl acid w/ 8866801# sand, RD Schlumberger 11/14/17. 2/14/18 RUPU, RIH & clean out, POOH, RIH with 2-7/8" tbg & pkr set @ 10261', RIH w/gas lift, RD 2/15/18. Pump to clean up and turn well over to production.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

MAR 07 2018

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14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #406616 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad**

Name (Printed/Typed) **DAVID STEWART** Title **SR. REGULATORY ADVISOR**

Signature (Electronic Submission) Date **03/05/2018**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Pending BLM approvals will subsequently be reviewed and scanned

*MJ*  
3-10-2018

Approved By \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly or States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction any department or agency of the United