

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM070522A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 8. Well Name and No.<br>INDIAN BASIN F25 FED 1               |
| 2. Name of Operator<br>OXY USA WTP LIMITED PTNRSHIP E-Mail: david_stewart@oxy.com  |   | 9. API Well No.<br>30-015-10710-01-S2                        |
| 3a. Address<br>HOUSTON, TX 77210   | 3b. Phone No. (include area code)<br>Ph: 432-685-5717 | 10. Field and Pool or Exploratory Area<br>UNKNOWN<br>WILDCAT |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 25 T21S R23E NESW 1500FSL 1500FWL                  |   | 11. County or Parish, State<br>EDDY COUNTY, NM               |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION   |
|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off      |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other              |
|   | <input type="checkbox"/> Change Plans <input checked="" type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon                          |
|   | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/24/2018 MI Equip, dig out WH, pressure test to 700#, did not hold.

5/25/2018 Continue to dig out WH, 5-1/2"-0# - 8-5/8"-90# - 13-3/8" 10#. Replace nipples/valves, MIRU PU.

5/29/2018 Checked pressures, well was dead, SI repair rig.

5/30/2018 LD pumping unit head, POOH w/ rods & pump, NDWH, NU BOP & accumulator. Unset TAC, POOH w/ TAC & tbg. RIH & set CIBP @ 2050'.

5/31/2018 RIH w/ tbg & tag CIBP @ 2050', circ hole w/ 10# brine, RUWL & RIH w/ RCBL. Circ w/ 10# MLF, M&P 40sx CL C cmt, POOH, WOC.

*GC 6-25-18*  
**Accepted for record - NMOC**

**RECEIVED**

**JUN 25 2018**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #422757 verified by the BLM Well Information System  
For OXY USA WTP LIMITED PTNRSHIP, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 06/07/2018 (18DLM03568)**

|                                    |                              |
|------------------------------------|------------------------------|
| Name (Printed/Typed) DAVID STEWART | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission)  | Date 06/06/2018              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                       |                 |
|---|---------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY PET | Date 06/18/2018 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       |                 |
| Office Carlsbad   |                                       |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #422757 that would not fit on the form**

**32. Additional remarks, continued**

6/4/2018 RIH & tag cmt @ 1674', POOH. RIH & perf @ 1080', RIH & set pkr @ 251', attempt to EIR, pressure up to 800#, no rate or loss. Notified BLM, rec appr to spot plug. RIH to 1140', M&P 30sx CL C cmt, PUH, WOC.

6/5/2018 RIH & tag cmt @ 835', POOH. RIH & perf @ 301' w/ 3-1/8" slick gun w/ 4SPF on 120\* phasing, .43" hole, 21.5 grams & 38" penetration. RIH & set pkr @ 63', attempt to EIR, pressure to 500#, no rate or loss. BLM on location, POOH w/ pkr, RIH & perf @ 251', RIH & set pkr @ 63', attempt to EIR, pressure to 500#, no rate or loss. BLM on location, POOH w/ pkr, RIH & perf @ 51', EIR w/ good circulation out 5-1/2 X 8-5/8 X 13/3/8". RIH to 355', M&P 65sx CL C cmt & sqz cmt to surface in 5-1/2 X 8-5/8 X 13-3/8" casings, POOH, ND BOP, top off csg w/ cmt, RDPU.