

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**BLM OIL CONSERVATION**  
ARTESIA DISTRICT  
Artesia  
APR 03 2018  
RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator OXY USA INC. Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com	5. Lease Serial No. NMNM89819
3a. Address P.O. BOX 50250 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-685-5936	6. If Indian, Allottee or Tribe Name
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T24S R31E NENW 169FNL 2285FWL 32.224128 N Lat, 103.818277 W Lon		7. If Unit or CA/Agreement, Name and/or No.
		8. Well Name and No. PALLADIUM MDP1 7-6 FEDERAL COM 4F
		9. API Well No. 30-015-44295
		10. Field and Pool or Exploratory Area COTTON DRAW; BONE SPRING
		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off.
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 11/21/17, RIH & clean out to PBTD @ 20216', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 20112-19965, 19914-19758, 19707-19551, 19501-19345, 19296-19138, 19087-18931, 18881-18725, 18674-18518, 18468-18311, 18261-18105, 18054-17898, 17847-17690, 17641-17485, 17434-17278, 17228-17072, 17021-16865, 16814-16658, 16607-16451, 16402-16245, 16194-16038, 15987-15831, 15781-15625, 15574-15418, 15365-15211, 15161-15005, 14954-14798, 14747-14591, 14543-14385, 14334-14178, 14127-13971, 13921-13765, 13714-13560, 13507-13351, 13301-13144, 13094-12938, 12886-12731, 12680-12524, 12474-12318, 12269-12111, 12060-11904, 11854-11698, 11647-11491, 11440-11284, 11233-11078, 11027-10871, 10820-10664, 10614-10458, 10407-10251' Total 1920 holes. Frac in 48 stages w/ 19216848g Slick Water + 96180g 15% HCl acid w/ 19183238# sand, RD Schlumberger 12/8/17. RIH & clean out, flow to clean up and test well for potential.

SC 4-4-18  
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #407520 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 03/14/2018 ()

Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY ADVISOR
Signature (Electronic Submission)	Date 03/13/2018

**ACCEPTED FOR RECORD**  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.