

UNITED STATES **NM OIL CONSERVATION**  
DEPARTMENT OF THE INTERIOR ARTESIA DISTRICT  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS** 03 2018  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**NMOCD**  
**Artesia**  
**RECEIVED**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. PATTON MDP1 18 FEDERAL 73H
2. Name of Operator OXY USA INC. Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com	9. API Well No. 30-015-44318
3a. Address P.O. BOX 50250 MIDLAND, TX 79710	10. Field and Pool or Exploratory Area COTTON DRAW; BONE SPRING
3b. Phone No. (include area code) Ph: 432-685-5936	11. County or Parish, State EDDY COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T24S R31E NWNE 335FNL 2092FEL 32.223671 N Lat, 103.815156 W Lon	

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 10/26/17, RIH & clean out to PBD @ 15743'. 10/28/17 RIH w/ 5-1/2" 20# P110 tie back seal assembly connect to 4-1/2" 13.5# P110 liner. Pressure test csg to 9800# for 30 min, good test. RIH & perf @ 15639-15484, 15434-15279, 15229-15074, 15024-14867, 14819-14668, 14614-14459, 14409-14254, 14204-14049, 13999-13895, 13845-13639, 13589-13434, 13384-13229, 13179-13022, 12993-12819, 12769-12614, 12564-12409, 12359-12204, 12154-11999, 11949-11794, 11744-11589, 11537-11384, 11334-11179' Total 704 holes. Frac in 22 stages w/ 8728944g Slick Water + 51660g 15% HCl acid w/ 8866801# sand, RD Schlumberger 11/14/17. 2/14/18 RUPU, RIH & clean out, POOH, RIH with 2-7/8" tbg & pkr set @ 10261', RIH w/gas lift, RD 2/15/18. Pump to clean up and turn well over to production.

SC 4-4-18  
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #406616 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad Committed to AFSS for processing by JENNIFER SANCHEZ on 03/12/2018

Name (Printed/Typed) DAVID STEWART Title SR. REGULATORY ADVISOR

Signature (Electronic Submission) Date 03/05/2018

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date 3/5/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***